

## SCHEDULE B.

County of \_\_\_\_\_ } I, A. B., of the Township of \_\_\_\_\_  
to Wit. } , Treasurer of the \_\_\_\_\_  
County Agricultural Society of \_\_\_\_\_, make oath  
and say, that the sum of \_\_\_\_\_ has been paid into  
my hands since the first day of February last, by the Town-  
ship Agricultural Societies of the said County, as and for  
the members' subscriptions for this year, and that the sum  
of \_\_\_\_\_ has been paid into my hands as subscrip-  
tions for this year by members of said County Society,  
and that the said sums, making in the whole the sum of \_\_\_\_\_  
, now remain in my hands, ready to  
be disposed of according to law.

Sworn to before me this \_\_\_\_\_ day }  
of \_\_\_\_\_, A. D., 185\_\_\_\_\_ }  
Justice of the Peace for the } A. B.  
County of \_\_\_\_\_ }