

under the di-
ced prices of the

pose of conduct-
and five of such

President of the
President, John
thereof for the

r, Secretary, and
W. Crawley, and

s of this Society,
ry reason to anti-
or through it to
ts, for the better

ARY BIBLE

a considerable di-
of this Auxiliary
who should com-
commencement.
this declension;
to suggest some
ciety to a state of

carcity of money,
reason to be as-
Institution, who,
prosperity. More.
soliciting and col-

members of this
s. This measure
ne members who
will reduce their
Secretary was also
Committee, which
me assistance has
t. Lawrence, and
have manifested a
ause.

ued and increa-
tees, in obtaining
We would also
duce the subject
his friends in its
er it might not be
rsans cannot con-
ome other places
qual success?
of £11, 15s. wa
aid in by the for-

mer Treasurer, and £4, 2s. 6d. arising from the sale of Bibles and Testaments making a total of £23, 7s. 6d. has been forwarded to the Treasurer of the Nova-Scotia Bible Society.

In the course of the year past, 8 Bibles and 7 Testaments have been sold at reduced prices, amounting to £3, 2s. 6d. which, together with a previous balance of £2, 7s. 6d. makes the sum of £5, 9s. 6d. now in the hands of your Depository. One Bible and one Testament have been given away, leaving 54 Bibles and 63 Testaments now on hand.

We are happy to add, by way of conclusion, that this Society is now beginning to flourish again. May its tributary stream increase, flowing continually into that river which will ultimately water the whole earth.

3d. January, 1825.

REPORT OF THE LADIES' PENNY-A-WEEK BIBLE ASSOCIATION, GUYSBORO', N. S. October 4, 1824.

The good providence of God having spared us to commemorate the first Anniversary of this Association. The Committee feel, as deeply admonitory to them, the language of inspiration "offer unto the Lord thanksgiving." And while they would humbly pay this their "reasonable service" of praise to Him who has been the preserver of their lives during the past year, nor permitted the Messenger of Death to enter their little circle; they also feel the duty that devolves upon them, of rendering an account of their stewardship, to subscribers in general, as well as to the many who by Donation have shewn themselves friends to the Institution.

Under an impression of accountability to God, and with the view of the united effort, rendering our little means to do good, more efficient, this association was formed. From its formation to the present hour, every thing that would savour of Bigotry or party spirit, has been studiously avoided. In the first place, as inconsistent with the spirit of that Holy Book it would be instrumental in circulating; and in the second place, as in direct opposition to that unbounded liberality of principle, uniting all classes, as well as Christians of all denominations upon which the Parent Institution is formed.

This neighbourhood has been divided into four Districts, and a Collector appointed for each; and although all within these several Districts are not members, yet all have been visited, and many in each have readily become subscribers; while the willingness of others, has been restrained only by the want of means. The following is a minute made by the Collector of the middle District, which includes the Town of Guysborough. "This District contains twenty-one Protestant families, each of whom have been called on, and I have found them supplied with Bibles and Testaments, except two, who wish to purchase from our Society: eight Ladies in this District have become subscribers, and two intend becoming so."

There is also a District formed at Canso including twelve subscribers. Ten annual, with many others, who according to their ability have cheerfully given in aid of our funds. There are in addition, other annual and quarterly subscribers, who are not within the limits of these several Districts, some who immediately on the perusal of the last years Report of the N. S. Bible Society sent in their subscriptions. Upon the whole, this little Association, has reason to take courage; both from a reflection of the object it has in view, which in the emphatic language of the Nova-Scotia Bible Society, is the "cause of God" as well as from a belief, that a more general effort to promote its interests, will be ensured, as its nature and benefits are more clearly understood.

In making a statement of the number of Testaments, received and circulated the past year, it excites sorrow to reflect that so few have been dispersed, and so limited have been the means of doing good. The receipt of subscriptions