ages, like St. Crispin and St. Cosmas, St. Chad and St. Cuthbert rose to the rank of departmental or local patrons, like the departmental and local gods of earlier religions. Every trade, every guild, every nation, every province, had its peculiar saint. And at the same time. the theory of the Church underwent a constant evolution. Creed was added to creed-Apostles', Nicene, Athanasian, and so forth, each embodying some new and often subtle increment to the whole mass of accepted dogma. after council made fresh additions of articles of faith—the Unity of Substance, the Doctrine of the Atonement, the Immaculate Conception, the Authority of the Church, the Infallibility of the Pope in his spiritual capacity. And all these also are well-known incidents of every evolving cult: constant increase in the number of divine beings; constant refinements in the articles of religion, under the influence of priestly or scholastic metaphysics.

Two or three other points must still be noted in this hasty review of the evolution of Christianity, regarded as a standard of religion; and these I will now proceed to

consider with all possible brevity.

In the matter of ceremonial and certain other important accessories of religion it must frankly be admitted that Christianity rather borrowed from the older cults than underwent a natural and original development on its own account. A priesthood, as such, does not seem to have formed any integral or necessary part of the earliest Christendom: and when the orders of bishops, priests, and deacons were introduced into the new creed, the idea seems to have been derived rather from the existing priesthoods of anterior religions than from any organic connexion with the central facts of the new worship. From the very nature of the circumstances this would inevitably result. For the primitive temple (as we shall see hereafter) was the Dead Man's tomb: the altar was his gravestone; and the priest was the relative or representative who continued for him the customary gifts to the