

- Spiritual, the, body back of the physical, 81.  
 Supremacy of Christ's name in right living, 95.  
 Shortness of Christ's career, 101.  
 Sin and temptation, 108.  
 Saul, 110, 364.  
 Simplicity of religion to-day, 115; a proof of greatness, 116; the simplicities of art, 117; simplicity of Greek dress, 117; simplicity in literature, 118; simplicity of religious thought to be expected in the world's greatest teacher, 119.  
 Sufferings of Huss, 116.  
 Stanley, 119; wagons in Africa clogged by tropic flowers, 154; knowledge derived through him, 263.  
 Solomon's sacrifices in the dedication of his temple, 122; his life wrecked by sin, 150, 240; his representation of brain and nerve speaking, 248.  
 Scholastics, the, of the Middle Ages, 122.  
 Scholasticism in Luther's day, 123.  
 Symbols in state and society, 132; those which represent Christ, 132.  
 Sympathy, love, and fellowship for all, 134.  
 Savages, the, and the ice bridge, 135.  
 Scholars, the, many and wise, 136.  
 Silence that is eloquent, 146.  
 Seneca, 165.  
 Secret, the, of man's vast achievements, 168.  
 Scourging and allurements, 195.  
 Sublime, the, view of Jesus Christ, 195.  
 Spencer's, Herbert, praise of Romanes, 207, 210, 299; pathos of his later outlook, 300.  
 Sin a concrete personal fact, 220.  
 Sublimest manifestations of the law of evolution in Jesus Christ, 223.  
 Science verifying Christ's vision, 223; leading all back to faith, 274.  
 Slow rise of the moral standard, 242.  
 Society in the time of Moses, 243; his ceremonial kindergarten, 243.  
 Substitution of the monotheistic idea, 247.  
 Smallness of earth and man, 265.  
 Statements of materialism, 293.  
 Secularism, 268.  
 Stevenson's sarcastic comment, 271.  
 Skill in the divine art of illustration an evidence of greatness, 282.  
 Sacrifices used as illustrations, 290.  
 Special significance of "way" and "road" in that era, 293.  
 Schiller's thought, 296.  
 Slow progress of development of man, 308; his creative powers, 308.  
 Same, the, differences in the church to-day, 318.  
 "Survival, the, of the fittest" in the lower orders, 348.  
 Solemnity, the, of the coming judgment, 362.  
 Stephen, 364.  
 Sources, the, of things all searched for by historians, scientists, and biologists, 372.  
 Sistine, the, chapel, 375.  
 Science, the, of right living, 386.  
 Solemn obligations to support the Christian workers among the poor, 390.  
 Shame of those who have been neither for nor against the church, 396.
- T
- Tennyson, 8; memoir, 16, 25, 47; his faith, 125, 168; and the caterpillar, 170; his statement of man's latent genius, 172; his questionings, 265, 277, 301; his experiences in search of Christ, 306, 307, 334, 376.  
 Tributes to the pulpit by Tillotson,