MGR.	SBARRETTI'S	OFFICIAL	1
<b>b</b> .	EXPLANATIO	N	

# FEW POLYGLOT AMERICANS

gram)-According to a report published in the world is spoken in New York, in to-day's issue of the Semaine Religi- and there could be no better place to euse, the official organ of the Roman Catholic Archbishop of Montreal, Mgr. while the foreign-born residents learn Sbarretti, the papal delegate, made more or less English, their Englishsome significant and interesting remarks at an official dinner tenderd him by the a meagre conversational knowledge of archbishop at the conclusion of the foreign tongues. recent consecration of Mgr. Racicot as coadjutor-bishop of Montreal. Archbishop Bruchesi, in an address to the papaldelegate protested against the criticism to which the representative of the Pope had been subjected for his course in the Northwest school question, and expressed the approval and children. Instead of the children of cream cashmere costume and a very sympathy of the Roman Catholic prelates and clergy.

Mgr. Sbarretti, according to the official report, said in reply: "I have indeed a mission of peace, and I intend to fulfill it to the end. But, convinced that social peace can rest on justice only, I must defend its rights, whatever it may cost me. I have done nothing else in making use of a natural and sacred privilege which no authority can legitimately contest with me. To abstain, under the circumstances, from working for the triumph of justice would have been a failure to perform a strict duty. My conscience could not allow that. I have, consequently, nothing to regret. I regret nothing and am ready to begin over again. How could it be otherwise, since I have the conviction, more than that, the certainty of having served the interests of this country of Canada, which I love with great and profound affection. I would even venture to say that I love it, in some ways more than my own country, since the custody of the religious interests of its thousands of Catholic inhabitants has been intrusted to me by the Holy See. I, too, sincerely desire its prosperity and development in justice and concord, without which all real progress is impossible.'

## A WORD FOR THE GERMANS

What is peculiarly commendable in German Catholic public spirit is its persevering quality. It is no fleeting effervescence or feminine passion. Rath- said Paulus, "give us another inter- period of nearly three minutes-down er is it a deep seated feeling expressed esting piece of information. I am with a crash went the knuckles of with masculine power and earnestness. taking this treasure from your house, Longimus upon the elm table.

The struggle which Catholic Germany am I not?" made against the Falk legislation and the Bismarckian' persecution will remain one of the choice chapters of the nineteenth century history, which our take it to its destination?" Catholic posterity will read together with the Emancipation struggle under Daniel O' Connell and the Christian revival in France under Montalembert it was not those who took the money Paulus; but Paulus had been trained and Lacordaire. Unlike their co-reli- from here who would take it to its in the Athenian "Pancratia', and it gionists in other countries of Europe, destination." the Catholics of Germany had no political animus in their great struggle. They had no Henry V. or Don Carlos to destroy their singleness of purpose and their devotion to principle. They fought for religious liberty for its own sake, and not in furtherance of the pretentions of some effete political system. upon the numberless points of a arm. Again and again Chaerias threw This fact is to be looked upon both as whimsical myriad-faced.

Americans do not readily take to Montreal, May 10 .--- (Special to Tele- | foreign languages. Almost every tongue become an accomplished linguist. But

> The children in many east side famitake pride in knowing nothing except proceeded to the residence of Mr. and English.

Except England, there is no other ently refuse to take advantage of the linguistic opportunities offered them. In Paris, Berlin, St. Petersburg, & knowledge of modern languages is sought, as it has not only a social but a commercial value. Clerks, waiters, profesbetter pay if they have a workable mastery over some other language than their own.

Many German commercial houses offer premiums to clerks who familiarize themselves with foreign languages. American business houses rather take the attitude that English is good quently waste money by sending the

"Yes, most honored sir; it looks

\*' Why did you say I should never

"I say that? Never ! "

very like it."

himself, he said :

DION AND THE

By Miles Gerald Keon

A CLASSIC CHRISTIAN NOVEL.

Eleazar's active mind was not quite muscular power of Chaerias to break

quick enough for this emergency; and down the scientific resistance of his

he certainly looked more than usually youthful opponent, nor could Paulus

ugly before he replied. But recovering pretend to bend back by main force

"My scrivener's little grandchild is so mon. Indeed, Paulus had, throughout,

bright that she catches broken lights a downward but yet an unconquered

quoth Paulus.

amicable smile.

The general attitude of the American is that a man who cannot understand English is hardly fit to do business with.-Ex.

#### MARRIED

Moran-O'Hara

A quiet but pretty wedding was celespeaking neighbors rarely acquire even brated at St. Mary's Catholic church Tuesday morning at 8 o'clock, when the Rev. Father Cahill, parish priest, united Mr. J. Moran, of Minto, N.D., and Miss lies refuse to write the language of May O'Hara, of Renfrew, Ont., in the their parents and avoid using in it con- holy bonds of wedlock. The bride wore versation. Many fathers and mothers a handsome costume of brownsilk, trimwho, associating with neighbors speak- med with chiffon lace, and a picture hat ing their old tongues, would not learn to match. The bridesmaid, Miss Wilson, English, are forced to do so by their of Vancouver, wore a very becoming foreign-born parents taking advantage pretty hat to match. Mr. S. A. Seaman of their easy opportunity to become Moncton, N.B., acted as groomsman. versed in several languages, they rather After the wedding ceremony the party

Mrs. Roberts, Ross Street, where the bride has been a guest during the past country whose inhabitants so persist- week. After a light breakfast had been partaken of, Mr. and Mrs. Moran left the city for their new home at Minto, where a gathering of friends and a wedding dinner awaits them. Mr. Moran is a prosperous young farmer at Minto, and very popular both sional men and even artisans command there and in the city. Many handsome and useful presents attested the high esteem in which the young people

are held.--Free Press, May 11.

#### **KEEP THE CHANGE**

In an English Court, recently, a man was fined  $\pounds 2$  for contempt of court. enough for everybody, and they fre- He offered a  $\pounds 5$  in note payment, but was told by the clerk that he had no same letters and printed matter to their change. "Oh, keep the change," was foreign customers in the United States. the reply; "I'll take it out in contempt"

" Now for the next," said Chaerias.

"Do you mean to challenge 'me'?'

N' Even so," said Chaerias, with an

was impossible for the energy and

the mighty arm of the famous centu-

SIBYLS

IMMACULATE CONCEPTION. Austin St., near C.P.R. Station. Pastor, Rev. A. A. CHERRIER. SUNDAYS-Low Mass, with shore

instruction, 8.30 a.m. High Mass, with sermon, 10.30 a.m.

Vespers, with an occasional ser mon, 7.15 p.m.

Catechism in the Church, 3 p.m. N.B.-Sermon in French on frai Sunday in the month, 9 a.m. Meet ing of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.

WEEK DAYS-Masses at 7 and 7.30 a.m. On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.-Confessions are heard on Sat urdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A. Grand Deputy for Manitoba. Rev. A A. Cherrier, Winnipeg, Man Agent of the C.M.B.A.

for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

BRANCH 52, WINNIPEG. Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

OFFICERS OF BRANCH 52 C. M. B.A., FOR 1905. Spiritual Adviser-Rev. Fathe

Cahill, O. M. I.

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nesday evenings at 8 o'clock P.M. Trades Hall cor. Market and Main Sts. located at Winnipeg.

The ensuing struggle was much OFFICERS OF BRANCH 163, C. "Your scrivener's grandchild has more severe than the last. Cassius M. B. A. FOR 1904. told me that she heard you say that Chaerias was considerably older than

President-A. Picard. st Vice President, Bro. C. Baimpfield, 2nd Vice President, Bro. J. H. O'Con nor. Rec.-Sec.-J. Marinski, 180 Aus tin street.

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### Imp. Lim. Buffalo, Montreal, Quebec, New York, Boston, Portland, Imp. Lim. 6 45 St. John, Halifax.....daily 21 10 Molson, Buchan, Milner, 7 00 Lac du Bonnet ...... Wed. 19 30 Selkirk, Molson, Rat Portage and intermediate points8 00......daily except Sunday13 30Sat. only......Mon. only13 30Sat. only......Mon. only12 0Keewatin, Rat Portage,<br/>Fort William, Port Arthur,<br/>Toronto, Detroit, Niagara<br/>Prils, Buffalo, Montreal,<br/>Portlaud, St. John, Halifax,<br/>20 00 and all points east...daily8 30 Selkirk, Molson, Rat Port-20 00 and all points east .... daily 8 30 WEST Portage la Prairie, Gladstone, Neepawa, Minnedosa, Yorkton, and intermediate 7 45 points....daily except Sun. 18 40 Morris, Winkler, Morden, Manitou, Pilot Mound, Crystal City, Killarney, Boisse-vain, Deloraine, and inter-8 50 mediate points. daily ex Sun 17 00 Portage la Prairie, Mac-Gregor, Carberry, Brandon, Oak Lake, Virden, Elkhorn, Moosomin, Regina, Moose Jaw, Medicine Hat, Calgary, Banff, Revelstoke, and all Tr'ns points on Pacific Coast; Leth-Tr'ns Pass. bridge, McLeod, Fernie, and all points in East and West 9 20 Kootenay ..... daily Headingly, Carman, Hol-land, Cypress River, Glen-19 00 boro, Souris and intermediate 9 40 points....daily except Sun. Portage la Prairie, Cai-15 20

TIME TABLES

Canadian Pacific

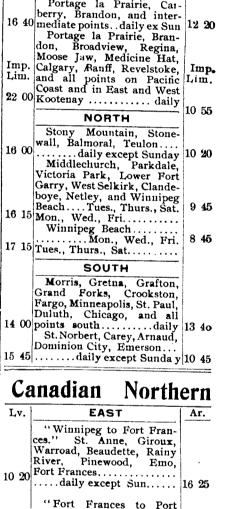
EAST

William, Port Arthur, Toron-

Selkirk, Rat Portage, Fort

Ar.

Lv.



This fact is to be looked upon both a a cause of their success and a merit o their cause. There was no worldliness no alloy of selfishness to detract from the purity of their purpose. Dr. Brownson was not incorrect in locking upon the Catholic Church a	whimsical, myriad-faced, and diamond- like intelligence. What I stated was, that those who took the money from this house would be only the messen- gers of those who were to take it to its destination."	"You cannot do it, can you. Chae-	Guard-L, Hout. Trustees-M. Buck, H. Wass. Rep. to Grand Council-Rev. A. A. Cherrier. Alternate-James E. Manning.	8 05	"Fort Frances to Port Arthur." Mine Centre, Ati- kokan, Stanley Jct., Fort William, Port Arthur 21 05 	5
the great conservative influence that alone could rescue American society from its hereditary tendencies, and safeguard the American social and po- litical system. Already the leaders of the sects are beginning to recognize	And with this pretty bit of semi- oriental rhetoric, he bowed and left them. A curious quarter of an hour en- sued, when the four emissaries found themselves at last alone.	rias?" cried Thellus, who also was smiling. "Well, scarcely," said Chaerias; "in fact, I cannot. But 'you' would be just, as powerless." A laugh met this, that was not un-	Trades Hall, Fould's Block at 8 88		Twin City Express between Winnipeg, Minneapolis and St. Paul, 14hrs. 20min., via Can. Nor. and Great Nor. Rys. Morris, Emerson, St. Vincent, Crookston, Fergus Falls, Sauk Centre, St. Cloud, Elk River, Minneapolis, St.	
their powerlessness to grapple with the social evils that are running riot and ruin among their congregations. They are looking to the Catholic Church for a solution of the temperance question They are invoking the example and in-	let us take our several couches, and prepare for to-morrow." "This Jew has provided us," ob- served Chaerias, "with really good wine; none of your 'vinum doliare."	"As powerless!" cried the ex-gla- diator; "why, you have had the best	RecSecW. J. Kiely, 424 Notro Dame ave. P. O. Box 469.		Paul	
fluence of the Catholic Church upor the divorce evil. They are slowly be- ginning to wheel into line with the Catholic Church on the question of re- ligious education. It is well that the Catholic popula- tion of this country has among its num-	While Cassius Chaerias poured out four portions of the wine, Paulus shrugged his eyebrows, Thellus his shoulders, and Longimus the decurion looked upon the operation with an	of it against our chick here; who, when he comes to his plenary powers, will have the best of it against us all. But you are speaking now to Thellus -I may have gone into a wrong call- ing, or, if it be allowable, I may yet have rashly chosen it; but, once upon	Rep. to State Court-J. J. Mc- Donald. Alternate-F. W. Russell. Senior Conductor-F. W. Russell. Junior Conductor-R. Chevrier. Inside Sentinel-W. Mahoney.		Superiorsdaily WEST Headingly, Eli, Portage la Prairie, Gladstone, Dauphin, and all intermediate points Tues., Thurs., Sat. Mon., Wed., Fri	
ber hundreds of thousands of the coun- trymen of Windthorst and Schorlemner. It is a certain reliance on which we can look out cheerfully upon the future and have no apprehension of indifferentism and imbecility. In any future struggle	had each, drunk their respective mea- sures, Cassius Chaerias turned up his sagum, and bares his right arm. "That is the arm," said he, "which, last year, * cleared a road for me, with the short Roman sword, through	the sands, I have walked them a king-give us your hand, and hold it up if you can." Cassius Chaerias-brave, handsome, youthful, and vigorous-seized the mighty hand proffered to him, and	(In Faith and Friendship) <b>Catholic Club</b> OF WINNIPEG. COR. MAIN AND MARKET STREETS	10 45	Headingly, Eli, Portage la Prairie, Neepawa, Dauphin, and all intermediate points Mon., Wed., Fri. Tues., Thurs., Sat Gilbert Plains, Grand View, Kamsack, and intermediate pointsTues., Thurs., Sat. 16-15	
with the thousand and one evils which are nestling in American society to-day, we shall want to depend on the spirit and faith of millions of Catholics, such as Germany contains to-day.—Catholic Citizen (Mil.)	Come, Longinus-Try Arms ! ! " * An anachronism of two or three years, with which the historian can reproach the novelist. And he planted his elbow on the	found his own arm instantly bent powerless back upon the table. "I would not do that," said Thel- lus, "to young master Paulus, our present leader, for a hundred thou- sand sesterces. He must meet — he	Established 1900 FOULDS BLOCK	10 <b>4</b> 5 10 <b>4</b> 5	Mon., Wed., Fri Sifton, Minitonas, Swan River, and all intermediate points Wed., Thur., Sat, Mon., Wed., Fri Bowsman, Birch River, Er- wood and intermediate points Mon. Wed. 16 15	5
<b>Calomel Ruins the System</b> And should only be used under a doctor's orders. For a mild physic take Dr. Hamilton's Pills of Mandrake and Butternut. No gripe, no pain, certain relief for headache, constipation and torpid liver. Use only Dr. Hamilton's Pills. Price 25c.	readily-offered left hand of the decu- rion. Severe was the struggle. The central vein in each man's forehead came out into view; their lips were	Paulus bowed to Thellus, and said, smiling: "I have known a few al-	Catholic gentlemen visiting the city are cordially invited to visit the club. Open every day from 11 a.m. to 11 p.m. F. W. RUSSELL, H. H. COTTINGHAM	10 45 7 00	Fri., Sat Sat., Tues. Fri., Sat Sat., Tues. Oak Bluff, Carman, Leary's and intermediate points Mon., Wed Fri St. Norbert, Morris, Roland, Wawanesa, Brandon, Hart- ney, and intermediate points	<b>j</b>
-		Locary, and is nouse to no busine to	President HonSecretary	11 05	daily except Sun 16 30	k s Toria

#### Calomel R