

MGR. SBARRETT'S OFFICIAL EXPLANATION

Montreal, May 10.—(Special to Telegram)—According to a report published in to-day's issue of the Semaine Religieuse, the official organ of the Roman Catholic Archbishop of Montreal, Mgr. Sbarretti, the papal delegate, made some significant and interesting remarks at an official dinner tendered him by the archbishop at the conclusion of the recent consecration of Mgr. Racicot as coadjutor-bishop of Montreal.

Mgr. Sbarretti, according to the official report, said in reply: "I have indeed a mission of peace, and I intend to fulfill it to the end. But, convinced that social peace can rest on justice only, I must defend its rights, whatever it may cost me. I have done nothing else in making use of a natural and sacred privilege which no authority can legitimately contest with me."

A WORD FOR THE GERMANS

What is peculiarly commendable in German Catholic public spirit is its persevering quality. It is no fleeting effervescence or feminine passion. Rather is it a deep seated feeling expressed with masculine power and earnestness. The struggle which Catholic Germany made against the Falk legislation and the Bismarckian persecution will remain one of the choice chapters of the nineteenth century history, which our Catholic posterity will read together with the Emancipation struggle under Daniel O'Connell and the Christian revival in France under Montalembert and Lacordaire.

Dr. Brownson was not incorrect in looking upon the Catholic Church as the great conservative influence that alone could rescue American society from its hereditary tendencies, and safeguard the American social and political system. Already the leaders of the sects are beginning to recognize their powerlessness to grapple with the social evils that are running riot and ruin among their congregations.

It is well that the Catholic population of this country has among its number hundreds of thousands of the countrymen of Windthorst and Schorlemmer. It is a certain reliance on which we can look out cheerfully upon the future and have no apprehension of indifference and imbecility. In any future struggle with the thousand and one evils which are nesting in American society to-day, we shall want to depend on the spirit and faith of millions of Catholics, such as Germany contains to-day.—Catholic Citizen (Mil.)

Ocalmel Ruins the System

And should only be used under a doctor's orders. For a mild physic take Dr. Hamilton's Pills of Mandrake and Butternut. No gripe, no pain, certain relief for headache, constipation and torpid liver. Use only Dr. Hamilton's Pills. Price 25c.

FEW POLYGLOT AMERICANS

Americans do not readily take to foreign languages. Almost every tongue in the world is spoken in New York, and there could be no better place to become an accomplished linguist. But while the foreign-born residents learn more or less English, their English-speaking neighbors rarely acquire even a meagre conversational knowledge of foreign tongues.

The children in many east side families refuse to write the language of their parents and avoid using it in conversation. Many fathers and mothers who, associating with neighbors speaking their old tongues, would not learn English, are forced to do so by their children. Instead of the children of foreign-born parents taking advantage of their easy opportunity to become versed in several languages, they rather take pride in knowing nothing except English.

Except England, there is no other country whose inhabitants so persistently refuse to take advantage of the linguistic opportunities offered them. In Paris, Berlin, St. Petersburg, a knowledge of modern languages is sought, as it has not only a social but a commercial value. Clerks, waiters, professional men and even artisans command better pay if they have a workable mastery over some other language than their own.

Many German commercial houses offer premiums to clerks who familiarize themselves with foreign languages. American business houses rather take the attitude that English is good enough for everybody, and they frequently waste money by sending the same letters and printed matter to their foreign customers in the United States.

DION AND THE SIBYLS

By Miles Gerald Keon

A CLASSIC CHRISTIAN NOVEL.

"Before you go, good Eleazar," said Paulus, "give us another interesting piece of information. I am taking this treasure from your house, am I not?"

"Yes, most honored sir; it looks very like it."

"Why did you say I should never take it to its destination?"

"I say that? Never!"

"Your scrivener's grandchild has told me that she heard you say that it was not those who took the money from here who would take it to its destination."

Eleazar's active mind was not quite quick enough for this emergency; and he certainly looked more than usually ugly before he replied. But recovering himself, he said:

"My scrivener's little grandchild is so bright that she catches broken lights upon the numberless points of a whimsical, myriad-faced, and diamond-like intelligence. What I stated was, that those who took the money from this house would be only the messengers of those who were to take it to its destination."

And with this pretty bit of semi-oriental rhetoric, he bowed and left them.

A curious quarter of an hour ensued, when the four emissaries found themselves at last alone.

Said Paulus, "I want some sleep; let us take our several couches, and prepare for to-morrow."

"This Jew has provided us," observed Chaerias, "with really good wine; none of your 'vinum doliarum.' Before we sleep, one cyathus round!"

While Cassius Chaerias poured out four portions of the wine, Paulus shrugged his eyebrows, Thellus his shoulders, and Longinus the decurion looked upon the operation with an impassive countenance. When they had each, drunk their respective measures, Cassius Chaerias turned up his sagum, and bares his right arm.

"That is the arm," said he, "which, last year, cleared a road for me, with the short Roman sword, through thousands of opposing mutineers. Come, Longinus—Try Arms!"

An anachronism of two or three years, with which the historian can reproach the novelist.

And he planted his elbow on the table, and seized in his right hand the readily-offered left hand of the decurion. Severe was the struggle. The central vein in each man's forehead came out into view; their lips were compressed; their feet were steadied strongly upon the floor; their should-

The general attitude of the American is that a man who cannot understand English is hardly fit to do business with.—Ex.

MARRIED

Moran—O'Hara

A quiet but pretty wedding was celebrated at St. Mary's Catholic church Tuesday morning at 8 o'clock, when the Rev. Father Cahill, parish priest, united Mr. J. Moran, of Minto, N.D., and Miss May O'Hara, of Renfrew, Ont., in the holy bonds of wedlock. The bride wore a handsome costume of brown silk, trimmed with chiffon lace, and a picture hat to match. The bridesmaid, Miss Wilson, of Vancouver, wore a very becoming cream cashmere costume and a very pretty hat to match. Mr. S. A. Seaman Moncton, N.B., acted as groomsmen. After the wedding ceremony the party proceeded to the residence of Mr. and Mrs. Roberts, Ross Street, where the bride has been a guest during the past week. After a light breakfast had been partaken of, Mr. and Mrs. Moran left the city for their new home at Minto, where a gathering of friends and a wedding dinner awaits them. Mr. Moran is a prosperous young farmer at Minto, and very popular both there and in the city. Many handsome and useful presents attested the high esteem in which the young people are held.—Free Press, May 11.

KEEP THE CHANGE

In an English Court, recently, a man was fined £2 for contempt of court. He offered a £5 in note payment, but was told by the clerk that he had no change. "Oh, keep the change," was the reply; "I'll take it out in contempt!"

IMMACULATE CONCEPTION.

Austin St., near C.P.R. Station. Pastor, Rev. A. A. CHERRIER. SUNDAYS—Low Mass, with short instruction, 8.30 a.m. High Mass, with sermon, 10.30 a.m. Vespers, with an occasional sermon, 7.15 p.m. Catechism in the Church, 3 p.m. N.B.—Sermon in French on 1st Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m. WEEK DAYS—Masses at 7 and 7.30 a.m. On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m. N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.

Grand Deputy for Manitoba. Rev. A. A. Cherrier, Winnipeg, Man. Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man. The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

BRANCH 52, WINNIPEG.

Meets in No. 1 Trades Hall, Foulds' Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

OFFICERS OF BRANCH 52 C. M. B. A., FOR 1905.

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ST. MARY'S COURT NO. 276.

Catholic Order of Foresters

Meets 1st and 3rd Thursday in Trades Hall, Foulds' Block, at 8.30 p.m.

Chief Ranger—J. J. McDonald. Vice-Chief Ranger—R. Murphy. Rec.-Sec.—W. J. Kiely, 424 Notre Dame ave. P. O. Box 469. Fin.-Sec.—I. P. Raleigh. Treasurer—Jno. A. Coyle. Rep. to State Court—J. J. McDonald. Alternate—F. W. Russell. Senior Conductor—F. W. Russell. Junior Conductor—R. Chevrier. Inside Sentinel—W. Mahoney.

(In Faith and Friendship)

Catholic Club OF WINNIPEG.

COR. MAIN AND MARKET STREETS Established 1900 FOULDS BLOCK The club is located in the most central part of the city, the rooms are large, commodious and well equipped. Catholic gentlemen visiting the city are cordially invited to visit the club. Open every day from 11 a.m. to 11 p.m. F. W. RUSSELL. H. H. COTTINGHAM President Hon.-Secretary

TIME TABLES

Canadian Pacific

Table with columns: Lv., EAST, Ar. and various train routes including Selkirk, Rat Portage, Fort William, Port Arthur, Toronto, Buffalo, Montreal, Quebec, New York, Boston, Portland, St. John, Halifax, etc.

Canadian Northern

Table with columns: Lv., EAST, Ar. and various train routes including Winnipeg to Fort Frances, St. Anne, Giroux, Warroad, Beaudette, Rainy River, Pinewood, Emo, Fort Frances, etc.