

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECCLESIASTICAL NOTES.

BISHOP TALBOT, of Wyoming and Idaho, has declined his election to the Bishopric of the diocese of Georgia.

LORD MOSTYN has given a site for a new church in East Llandudno, and his mother has headed the subscription list with £1,000.

THE Bishop of Lincoln, who has been on the sick list for nearly three months, is very much better for his stay in Switzerland, and has returned to his diocese.

ST. LUKE'S DAY, October 18, and Monday, October 19, have by the executive committee of the American Church Sunday school Institute been proposed as Days of Intercession for Sunday schools.

THE Duke of Portland has given £600 in aid of the endowment of the Church at Bolsover, near Chesterfield, a parish in which the population is growing considerably in consequence of the opening of new collieries.

MISS E. M. YONGE, the celebrated novelist, has given £2,000 towards the building of a Missionary College for Auckland, N. Z. She has also fitted up the new missionary schooner, *Southern Cross*, for the use of the Melanesian Mission.

THE Rev. C. E. L. Wightman, vicar of St. Alkmund's, Shrewsbury, celebrated on Sept. 15 the fiftieth anniversary of his induction as vicar of the parish, and was presented with an illuminated address and a purse of three hundred guineas.

THE Bishop of Delaware writes to a friend in Philadelphia: 'I have just been made very happy and thankful by the news of an anonymous gift to our Delaware diocesan fund (by a layman or laywoman; I don't know, as yet, which) of \$10,000.'

THE G. F. S. for the diocese of London has succeeded in organising successful classes for teaching the members of nearly all their London branches [110] the arts of cooking, dress-making, plain needlework, ambulance and sick nursing, housework and housekeeping and laundry work. Examinations are held at the end of each course, and diocesan certificates and prizes are given. The Central Department holds an annual examination, of which many avail themselves, and gives a higher certificate.

ON the seventeenth Sunday after Trinity, 1886, the northeast convocation began mission work over a stable on Twelfth street, above Somerset, Philadelphia, and have just celebrated its fifth anniversary. Its growth has been marvellous. Instead of the cramped room, malodorous from the stable below, there is now a splendid church capable of seating 1,000, and a large and well-appointed parish building the value of which is \$90,000, upon which no debt rests save \$8,000 on the ground, which it is hoped may be paid off by spring and the Church be consecrated. The parish has 606

communicants, between 600 and 700 in the Sunday school, 356 have been baptized, 313 confirmed, 46 marriages and 92 burials are figures for the five years. It has a vested choir of 45 voices under the care of Mr. Benjamin Monteith, organist. In the guild there are twelve chapters.

BISHOP BLYTH is actively recruiting in the North for his extensive diocese in Jerusalem and the East. The clergy at present number about thirty, all holding the Bishop's licence, and of these a few are military and civil chaplains in Egypt, and one is Inspector of Education at Cyprus. All the others are missionaries, taking their orders from London. Although the adjudication leaves controversial matters *in statu quo*, there is a general feeling that Dr. Blyth will return to Palestine in November with his authority largely increased.

A MINING engineer, who, through ill fortune in various ways, was found penniless and hopeless, was received some months ago into one of the Church Army Labour Homes. The authorities of this Society have just received information from Australia, to which place he emigrated, that he is now receiving '£300 a year, a house and a help.' It is by personal and individual influence in the numerous small Homes of the Church Army that many are thus taken off the rates, and a class practically given up as hopeless is being dealt with most effectually.

'A CHURCH Mission Van' has been set up in the diocese of Chester for evangelistic work in the villages. It started on its career under the charge of the Rev. Stapleton Cotton and 'Captain' Porter, of the Church Army. The Bishop of the diocese inaugurated the work by a celebration of Holy Communion at the palace. The van is intended to promote the sale of Bibles, Prayer Books, and pure literature generally throughout the diocese; and 'Captain' Porter will give temperance addresses and hold mission services, with the permission of the clergy, in the several places he visits.

THE consecration of the Rev. Dr. Isaac L. Nicholson as Bishop of the Diocese of Milwaukee will take place in St. Mark's Church, Philadelphia. The consecrator will be the Rt. Rev. William Edward McLaren, D.D., D.C.L., Bishop of Chicago; co-consecrators, the Rt. Rev. the Bishops of Pennsylvania and Maryland; Bishops presenting, the Rt. Rev. Bishop Leonard of Utah, and Bishop Talbot of Wyoming. The sermon will be preached by the Rev. C. C. Grafton, D.D., Bishop of Fond du Lac. The attending presbyters will be the Rev. Charles S. Lester, of Milwaukee, and the Rev. Robt. Ritchie, of St. James the Less, Philadelphia.

A CORRESPONDENT of a Nonconformist contemporary pays an enthusiastic tribute [from which we condense a few extracts] to the merits of Dr. Stanton, who has recently been translated from the bishopric of North Queensland to that of Newcastle. The writer says: 'For years Dr. Stanton has been renowned for apostolic labours, self-sacrificing courage, great

simplicity of life, and extraordinary liberality. Unmarried, living with the vicar of St. James', that is with Canon Barlow [now the new Bishop], content with two rooms—one for work, the other for rest—he has been a perfect model of simplicity. Very odd it is to hear of visitors asking him where his palace is, and of his saying, 'Here, look around you!' Some have looked out of the window, and repeated the question, 'Where?' Although nearing sixty years of age, until the last moment he has been accustomed to be some nine months of the year in the saddle, accompanied by just one clergyman and a black boy 'to their minister.' To the ordinary heavy fatigues of such travel we have to add a blazing sun for hundreds of miles across arid plains. To labours apostolic Dr. Stanton has added a beneficence truly princely. He has not only urged and invited others to build churches, subscribe stipends and costs of maintenance, to found and build up institutions, but he has himself led the way after a fashion almost royal. The diocese is to a large extent missionary.—*Church Review*.

ENTHRONEMENT OF THE ARCHBISHOP OF YORK.

The unparalleled event of a second enthronement of a Northern Primate within a few months took place on Tuesday, 15th Sept., in the Metropolitan Church of York.

The proceedings began with Mattins at eight o'clock, and at half-past ten there was a celebration of Holy Communion. There was a numerous congregation, including the Bishops of Wakefield, Beverley, Hull, and Bishop Cramer-Roberts. The enthronement began at three o'clock. Amongst those to whom special seats were allotted in the choir was the Duke of Cambridge. The deputy Lord Mayor (Alderman Sir Joseph Terry) and the members of the corporation attended in state, and a number of the officers of the staff of the North-Eastern Military District, the Royal Dragoons, and the Royal Scots were present in their uniforms. There were also present two or three hundred diocesan and provincial clergy. The Archbishops and his attendants robed at the deanery, and the route to the Cathedral was lined by a guard of honor furnished by the soldiers of the garrison. His Grace was received at the west entrance by the Dean and Chapter, the clergy and the choir. The Archbishop's petition for election was read by Mr. T. S. Noble, his secretary, after which the procession passed up the nave and into the choir, the hymn 'The God of Abraham praise' being sung meanwhile. The Bishops and members of the York Chapter having taken the seats reserved for them within the sacristy, the Archbishop formally petitioned to be 'inducted, installed and enthroned,' and then subscribed the usual oath. The Dean of York installed his Grace in the archiepiscopal chair, which was placed immediately in front of the altar. The Litany having been sung the Dean and Chapter escorted his Grace from the sacristy to the steps forming the approach to the throne, the procession being accompanied by the pace bearers and the bearer of Dr. MacLagan's pace.