

Montreal, and concluded his sermon with this earnest appeal:—"I appeal to you as men and women surely open to be interested in the welfare of your suffering insane, and in the reputation of the city, to aid this movement out of the wealth God has given you. It is not out of pride or prejudice that I would long to see the congregation of St. George's foremost in this noble work, but out of a feeling that we should be amongst the first to confess our faults in the past, and amongst the first to work to remedy them in the future. I would desire to see next Sunday the Jubilee offerings of this congregation counting within it your cheques for generous offerings towards this object, but if you do not wish to make your own Church the medium of conveying your public gifts of princely proportions, I would ask you to deal generously with the movement when it is brought before you in private, and give us the joy of feeling that if we cannot lay your gifts on the altar, we can at least be sure that your gifts are ready and that your hearts have responded to this weak appeal for the Protestant Insane, whose cause is now before you."

St. John the Evangelist.—Confirmation Service.—On the evening of St. Barnabas Day, June 11th, the Lord Bishop of Montreal, administered the rite of Confirmation to twenty-nine candidates (15 male and 14 female) presented by Rev. Edmund Wood, Rector of this Parish. The candidates were nearly all young people, and the girls were most becomingly attired in white dresses and long veils. Several of the boys were choristers of the Church, and were attired in the vestments of their office. The Bishop delivered an earnest and fatherly address to the candidates impressing on them the solemnity of the step they were taking and urging them to stand fast to their vows and rely on the Heavenly Father for aid and comfort. There was a large congregation present and the service throughout was most impressive. The clergy who assisted were Rev. E. Wood, M.A., rector; Rev. A. French, B.A., Rev. Dr. Wright, Rev. Father Hall of Boston.

Dedication Service.—The Annual dedication services at the Church of St. John the Evangelist, were held on Sunday last, 12th inst., and were most impressive and interesting. Matins was said at 10.30, followed by a choral celebration of the Holy Communion which was beautifully rendered by a full choir.

The preacher for the day was Rev. Father Hall, of Boston, Mass., who delivered an earnest and eloquent sermon from Rev. iv. 8, illustrating the heavenly worship and showing how our services here should be modelled after the heavenly pattern. The four living creatures teach us that we should serve God with the courage of a lion, the patience of a calf, the intelligence of a man, and the aspiration of an eagle.

In the evening Father Hall again preached from Rev. v. 6, "The Lamb as it had been slain." The Church was crowded at both services.

RURAL DEANERY OF BEDFORD.—The annual meeting of this Deanery was held at Dunham, on Tuesday, the 7th inst. The Holy Communion was celebrated in All Saints' Church at 9.30 a.m., the Rural Dean acting as celebrant, assisted by the Rev. G. Forsey. The Chapter met for business in the Town Hall, at 10 a.m., the following members being present; Rev. W. Nye, M.A., Rural Dean, presiding; Revs. Canon Robinson, Canon Davidson, Canon Mussen, John Ker, F. A. Allen, G. Forsey; Messrs. J. B. Gibson, M.D., E. Buzzel, J. S. Baker, W. S. Baker, Joseph Lee, E. J. Taylor, J. Rhicard. The Ven. Archdeacon Lindsay, and the Rev. Messrs. Robinson and Saphir, of the Deanery of Shefford, were also present. Reports were presented from all the parishes, except Clarenceville, and were generally very satisfactory. A communication was read from the Secretary

of the Rural Deanery of Shefford, enclosing a resolution adopted by that Deanery and transmitted to this Deanery for concurrence. The resolution affirmed that all the Rural Deans should be members of the Executive Committee, and recommended that each Deanery should nominate a Lay representative for election to that Committee, and that all the Deaneries should combine to elect the persons thus nominated." This communication elicited considerable criticism, and it was finally decided by a nearly unanimous vote, to lay the resolution on the table.

A letter was read from the Rev. J. Constantine to the effect that a lady who had expressed her intention of bequeathing \$100 to the parish of Staahridge East, had died intestate, and that her representatives had voluntarily carried out her wishes, although they were under no legal obligations to do so. The Deanery unanimously adopted a resolution expressive of gratitude to the parties concerned, and warmly commending their example to the invitation of others.

The selection of the place of the next meeting was left to the Rural Dean.

A hearty vote of thanks was accorded to the Rector of Dunham and the ladies of the parish for their kind welcome and peaceful hospitality.

LACHINE.—The vacancy in the Rectory has been filled by the election by the Vestry and appointment by the Bishop of the Rev. H. J. Winterbourne, B.A., presently Rector of St. Mark's Church, Halifax, N.S.

LONGUEUIL.—There was a most interesting Confirmation service held in St. Mark's Church on the 12th instant by the Lord Bishop of Montreal, assisted by the Rector, the Rev. J. Gilbert Baylis. There were eleven candidates, all of whom partook of the Holy Communion. The Church was tastefully decorated with flowers; the service was hearty and very impressive.

(Continued on page 6.)

DIocese OF NOVA SCOTIA.

HALIFAX.—At St. Luke's Cathedral, Trinity Sunday, the Coadjutor Bishop of Fredericton, Right Reverend J. Tully Kingdon, with the consent of the Metropolitan, admitted Mr. C. LeVesconte Brine, of King's College, to the deaconate, and raised reverends, W. R. Hudgell, H. L. Lancaster, C. E. Eaton, A. W. M. Harley, R. A. Heath and R. Gweilien to the priesthood.

Very feelingly did Bishop Kingdon speak of his knowledge of, and intimacy with the late Bishop, and before he considered the passage selected as his text from Hebrew v. 4: "And no man taketh his honor unto himself, but he that is called of God as was Aaron," spoke as follows:—"Brethren, I cannot begin the holy business which has brought us here without expressing my deep sorrow that it is necessary for another voice and another hand to do what has been so well done for 37 years past. It ill becomes me here to speak words of praise about one whom you all knew far better than I did. But while I reverence him as one of them through whom I received the commission of a Bishop. I can also testify that he was in counsel, tender in sympathy, and fearless in advocacy of the truth; and mourning as I do the loss of one whom I valued as a counsellor and a friend, I would express my sympathy with those who must be conscious of a far greater love."

The candidates were presented by the Archdeacon, after which Rev. F. R. Murray sang the Litany, and the Bishop sang the Communion Office, the Rector acting as Epistoller, and the newly-made Deacon, Rev. C. LeV. Brine, Gospeller. The Bishop was assisted in the laying on of hands by the Archdeacon, the Rector, and Messrs. C. McCully, and the late Bishop's son, W. H. Binney, who also acted as Bishop's Chaplain, and carried the pastoral staff.

A Confirmation was held in the evening

when twenty-two candidates were presented for the rite.

The Rev. D. C. Moore, Rural Dean, has, we are told, contributed to the *Canadian Church Magazine* a remarkably fine descriptive article on the late Bishop of Nova Scotia. It is a readable, sympathetic and just portraiture of the deceased Bishop from the brilliant pen of one of his most faithful priests.

WINDSOR.—*King's College.*—The Halifax Critic states that the Rev. Isaac Brock, M.A., is to have the degree of D.D. bestowed upon him by King's College this year. This being the Jubilee year and also the Centennial of the founding of the Colonial Episcopate, it was expected in some quarters that the University would have signalled the event by also honoring some of the staunch and veteran workers of the diocese in some way. Perhaps this may yet be done.

TRURO.—For the first time the Grand Lodge of A. F. & A. Masons met in our town.

The procession was a large one. The local lodge invited the Grand Lodge to a banquet worthy of the name. St. John's Church was placed at their disposal, and the offertory was given to our organ Fund. Grand Chaplain Dudwell, (Middleton), said evening prayer. Brothers Rev. J. Parkinson (Londonderry), and R. D. Gibbons (Lockeport), read the lessons. The Rev. R. D. Moore, Senior Grand Chaplain of G. L. preached the sermon from "Love the Brotherhood; fear God; honour the King." The choir did their part exceedingly well, under R. W., S. Porter, grand organist of Grand Lodge.

WINDSOR FORKS.—A tea and fancy sale are to be held here on July 5th in aid of Church Funds. A pleasant time is anticipated.

HANTSPOET.—The Rev. J. Harrison acknowledges with grateful thanks the donation of \$20 handed to him after service on Sunday last.

PRINCE EDWARD ISLAND.

SUMMERSIDE.—For the three Sunday preceding Whitsun-Day, the services here were held in Ludlow Hall, on account of St. Mary's Church being closed for repairs. It re-opened on Whitsun-Day and all were much pleased with the change in its appearance. The walls have been tinted, and all the inside woodwork re-painted and grained. The font, which before was liable to be used as a receptacle for hats, etc., has been surrounded by a handsome railing, and now is an ornament to the Church. The Vestry also has been refitted and adding much to its comfort and convenience. A handsome white pulpit banner and cushion for the sanctuary railing have also been lately presented to the Church. Outside, the improvement is hardly less marked. A new iron fence has been erected and the Church is now receiving a much-needed coat of paint. Much praise is due to the ladies of the Church to whose efforts this pleasant state of things is due.

It was with deep regret that the people of this parish heard of the death of our good Bishop. His Lordship had intoned visiting the parish this summer for Confirmation.

CORRECTION.—Our readers will please make the following correction: in the poem on page 2nd of June 1st issue—line 2, "and" between "couch" and "smoothed."

Line 36, "courted" for "poured."

Line 52, "His" for "this."

Line 59, "Wall" for "walk."

Another subscriber in New Brunswick says: "We like the paper, the CHURCH GUARDIAN, very much and think it much improved."