# RISTIA

FAITH COMETH BY HEARING, AND HEARING BY THE WORD OF GOD."-Paul

Vol. XVII.—No. 10.

SAINT JOHN, N. B., AUGUST, 1900.

WHOLE No. 202

## The Christian.

Published monthly by Barnes & Co., under the auspices of the Home Mission Board of the Disciples of Christ of the Maritime Provinces.

TERMS: - 50 Cents Per Annum in Advance

All subscriptions and renewals should be sent to Jus. J. Barnes, Box 56, St. John, N. B. All communications, intended for publication, to be

"THE CHRISTIAN."

P. O. Box 56

ST. JOHN, N. B.

EDITOR:

DONALD CRAWFORD, - New Glasgow, P E.1

#### ANNUAL MEETING.

The annual meeting of the Disciples of Christ will be held with the church at Westport, N. S., on Thursday, August 30th to September 2nd, 1900.

GEO. F. BARNES, Secretary.

# NOTICE TO DELEGATES Attending the Annual Meeting at Westport, N. S.

Arrangements are being made with the different Railways and Steamboats so that tickets may be had at reduced fare. Delegates, when purchasing tickets, will ask for Standard Certificates.

The Steamer "Westport" will take all the delegates from Weymouth on Thursday, August 30th and return them to Weymouth on Tuesday Sept. 4th for One Fare. There will be no waiting at Weymouth. As soon as the train arrives at Weymouth they can board the steamer and reach Westport in

The Delegates to the Annual on the D. A. Railway must take the regular express train and not the "Flying Bluenose" as the Bluenose will be too late for the boat at Weymouth.

### ATTENTION.

The annual meeting of the churches of Nova Scotia and New Brunswick will convene at Westport, N. S., on the Thursday evening before the first Lord's day in September, 1900.

We want to call special attention to this meeting, at this early date, so our brethren can begin to plan for attending it. We want a number from every church. We want to make this annual meeting representative in every particular. If there should be a church with none who are able to pay their own way, let the church help defray the expense of one at least and send him or her to the meeting, with pencil and note book, so they can make a note of the good things of the meeting and report to their home church. In this way we can make the meeting a spirit-tual uplift to all our churches. We have learned from experience and observation that the association and fellowship and friendship | hearty invitation to all.

of our annual meetings are helpful and soul inspiring, to those who are workers in the cause of Chrise. None such can afford to lose the benefits and blessings of these meetings. There are some who go for the fun of it, who neither get any good from the meetings, ror are any good to them. It is also true that many good plans and good resolu-tions are formed at these annuals that never ripen into action, and are, therefore, of no account, but this does not in any way militate against the benefits, the need and necessity of such meetings. The fact that the warm sunshine of spring time generates flies and bugs and all kinds of pested insects, does not prove that the rays of sunshine are useless and worthless to our land and homes. There are unmeasured blessings in these meetings that we can ill afford to lose. There should be a special effort made this year to increase the interest and to improve the ways and means of a much greater work in our provinces.

We are getting ready in Westport to give all who come a hearty welcome. If we don't make you glad that you came we will never ask you to come again. Our larders are full of fish and potatoes, and our hearts full of welcome and good cheer.

We will have some of American preachers with us. Our missionary, Sister Graybiel, expects to be present. We want all of our provincial preachers to attend and to do what they can to induce as many of the brethren to come as possible. Let the preachers preach about it and pray that we may have a

profitable meeting.

Be sure and send us the names and address of all those wno are coming, this will enable us to locate them and thus obviate all the difficulties in providing homes. The steamer Westport will be on hand to bring to Westport all who come to Weymonth on Thursday, August 30th. Any who come later than Thursday will have to come to Digby by coach or come to Meteghen by train and cross to Westport by packet. The easy, pleasant, and less expensive way, is to come to Weymonth and cross to Westport by the steamer on Thursday. This would be a delightful trip and enable you to be at all the meetings

If there is any thing any one would like to know relative to the meetings that we have not given, please let us know and we will gladly answer. H. MURRAY.

In a few days the Secretary of the Annual Meeting, Bro. G. F. Barnes, will send to all the churches blank statements to be filled in. Let the secretary of each church be sure to have them complete in every respect. This is very important.

The brethren at Westpor, are planning for a grand Annual Meeting. Let every church send delegates. These meetings will inspire us. We should go to counsel together for the extension of Christ's kingdom in these provinces. Make sacrifices if need be. A. Martin, of Muncie, Indiana, J. H. Mohorter, of Boston, Sister Mary Graybiel, missionary from India and our own provincial ministers. from India, and our own provincial ministers will be present. The brethren extend a very

## ANNUAL MEETING.

DISCIPLES OF CHRIST OF NOVA SCOT 4 AND NEW BRUNSWICK.

Westport, N. S., August 30th to September 2nd, 1900.

PROGRAMME.

THURSDAY, 8 P. M.-A song service led by W. H. Allen.

Come we that love the Lord."

Words of welcome, Howard Murray.

Responses. Appointment of Committees on nomination of officers, sudit, order of business and enrollment Announdements.

FRIDAY,

9 A. M.—Address. 9.30 A. M.—Discussion.

10 A. M. - Organization. Report of Committee of Enrollment,
Minutes of last meeting.
Letters from the churches. Home mission report, W. A. Barnes, secretary.

Home mission report, G. F.
Barnes, tressurer.

Financial report of Christian Good Literature Committee.

Reports from our mission points: Halifax, E C. Ford; St John, North End, J. C. B Appel; Pictou, W. H. Allen—ten minute addresses from each on ute addresses from each on the general work and their respective features.

2 r. M.—A devotional service.

"There shall be showers of blessing"

2.30 r M.—Business session.

4 r. M.—Business C. W. B. M.

7.30 P. M.—A praise service.

"Praise the Lord, ye People."

8 P. M.—C. W. B. M. rally;

"Last at the Cross and first at the Tomb."
Address by Miss Graybiel,
missionary from India.

SATURDAY, 9 A. M.—Prayer and social meeting. Leader, Wm. Stiff.

10 A M.—Business session.

2 P M —Song service, 2 30 P. M.—Address. Discussion.

7.30 P. M.—A promise service.
"I will never leave thee nor

forsake thee." 8 P. M.-Home missionary rally. " Gather them in.

LORD'S DAY, 7 A M.—A prayer service.
"The Lord is risen indeed."

10.30 A. M —A song service.
"Come let us join our cheerful songs."

11 A. M. -Sermon, J. A. Mohorter,
12 M. - Lord's Supper.
2.30 P. M. - Sunday: school rally.
3.30 P. M. - Sermon
7 P. M. - An obligation meeting.

7 P. M.—An obligation meeting.
"Sound, sound the Truth
Abroad."

7.30 P. M.—Sermon, Dr. R. Bentley Ray. 8.30 P. M.—Farewell service.
"God be with you till we meet again."