

And you, Caiaphas, what say you of Him?

"He is guilty; He is a blasphemer, because He said, 'Hereafter shall ye see the Son of Man sitting on the right hand of power and coming in the clouds of heaven.'"

Pilate, what is your opinion?

"I find no fault in this man."

And you, Judas, who have sold your Master for silver; have you some fearful charge to hurl against Him?

"I have sinned in that I have betrayed the innocent blood."

And you, centurion and soldiers who led Him to the cross, what have you to say against Him?

"Truly this was the Son of God."

And you, demons?

"He is the Son of God."

John Baptist, what think you of Christ?

"Behold the Lamb of God."

And you, John?

"He is the bright and morning star."

Peter, what say you of your Master?

"Thou art the Christ, the Son of the living God."

And you, Thomas?

"My Lord and my God."

Paul, you have persecuted Him; what testify you of Him?

"I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord."

Angels of heaven, what think ye of Jesus?

"Unto you is born a Saviour, which is Christ the Lord."

And Thou, Father in heaven, who knowest all things?

"This is My beloved Son, in whom I am well pleased."

Beloved reader, what think you of Christ?—*La Luz (Madrid)*, quoted in *El Abogado Cristiano Ilustrado (Mexico)*.

many respects, the most encouraging yet issued. Ninety-three candidates have been accepted in the past year, being an increase of 12 on the preceding year. The increase is in the number of men sent out. The total expenditure for the year amounted to £265,836; while the receipts were £253,226, leaving a deficit of £12,610; but when this became known, a friend, on April 19th, offered £1000 if the whole sum were raised by May 1st, an offer which resulted in more than the entire amount being received by the date named. Twenty-four picked men have been ordained during the past year—African, Syrian, Bengali, Tamil, Maori, Red Indian. The boarding-schools constitute another branch of the work upon which much attention is bestowed, and which is full of promise. "At Calcutta, Taljhari, Batala, Cottayam, Kandy, Fuh-chow, Osaka, and elsewhere, bright young lives are being happily influenced, and being dedicated to the service of the Lord;" and to the girls' schools at Sierra Leone, Lagos, Jerusalem, Calcutta, Palamcottah, Amritsar, Osaka, similar remarks apply.

The results we can only sample. The change wrought among the Red Indian population of Manitoba is pronounced. Of one district Archdeacon Phair says, "There is not a conjurer, not a polygamist, not a medicine man in the whole place. Twelve miles of a beautiful river, with houses on either side, gardens cultivated, churches and schools along its banks, and the Sabbath observed in a way that might well be an example to white people in older lands. . . . The men who, with painted faces and plaited hair, spent their days and nights in yelling and beating the drum, are now found clothed and in their right mind, sitting at the feet of Jesus." The results in Uganda are even more conspicuous. Then there has been a great and blessed ingathering from among the Ainu aborigines. As some scientists were more than half disposed to look on this people as the missing link, nothing could more signally be-

English Notes.

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Annual Report of the Church Missionary Society, 1893-94.—This report is, in