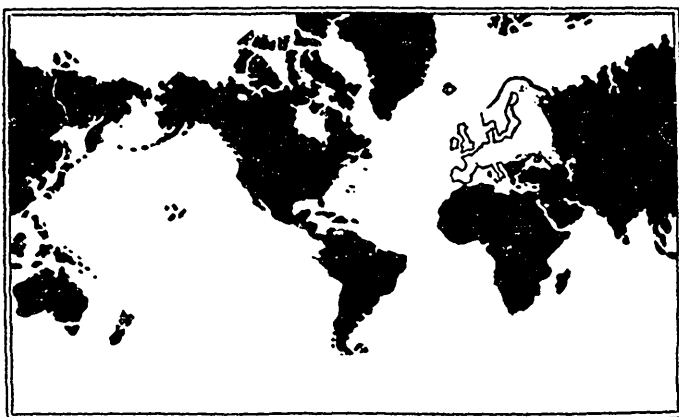




THE CHRISTIAN AND NON-CHRISTIAN WORLD, A.D. 1549.

celibate priests in Thibet, women play a greater part in business than in any other country of the world. "I can recall no occupation that is carried on in the country in which women are not actively engaged, and they often conduct great undertakings quite independently of men."

AN OBJECT LESSON IN THE PROGRESS OF CHRISTIANITY.

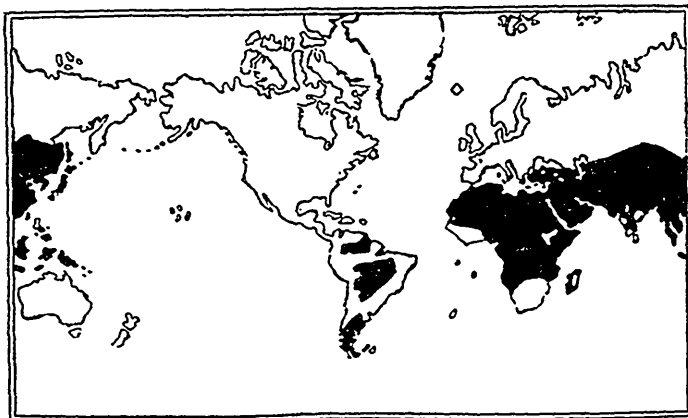
The Rev. G. C. F. Bratenahl, of the Protestant Episcopal Church of St. Alban's, Washington, D.C., says *The Literary Digest*, has made a series of maps graphically illustrating the progress of Christianity towards its promised conquest of the world. Two of these maps we reproduce from *The Churchman* (New

York), which comments upon them in part as follows :

"First of all, the world is shown as it was at the end of the first century. The Western hemisphere is, of course, in outer darkness, so is nearly all of Africa, Asia, and Europe. Christianity is practically confined to the southern shores of the Black Sea and the eastern extremity of the Mediterranean."

The first map here shown represents the geographical status of Christianity in 1549.

"Spain has now become, at least nominally, wholly Christian. The entire Scandinavian peninsula is Christianized, the larger part of what we now call Russia in Europe, and most of the territory now covered by the Balkan



THE CHRISTIAN AND NON-CHRISTIAN WORLD, A.D. 1900.