

up the history of the Assembly's proceedings almost at the point where Lightfoot's 'Journal' breaks off, and carry it down to the time after the last of the Scotch Commissioners had left, when, by the completion of the Catechisms with proofs, the proper work of the Assembly may be said to have been finished. Besides the discussions connected with the formation of a practical Directory of Church Government, the volume will contain the whole proceedings of the Assembly bearing on the formation of the CONFESSION OF FAITH and the CATECHISMS, LARGER and SHORTER. It will include, so far as they are preserved in the scribe's book, notes of the speeches and discussions ON ELECTION, the EXTENT OF REDEMPTION, the NATURE OF JUSTIFICATION, the GRACE OF GOD IN BAPTISM, as well as on the famous proposition that "THE LORD JESUS, AS KING AND HEAD OF HIS CHURCH, HATH THEREIN APPOINTED A GOVERNMENT IN THE HAND OF CHURCH OFFICERS DISTINCT FROM THE CIVIL MAGISTRATE." The Minutes will be accompanied by a Historical Introduction, Illustrative Notes, and an Index prepared by Professor Mitchell of St. Andrews, and the Rev. Dr. Struthers, Prestonpans.

The work is now so far advanced at press that it may be expected to be completed immediately. It will form a demy octavo volume of about 600 pages—price to Subscribers, 9s. The impression is limited, and it is expected the greater part of it will be taken by Subscribers.

Poetry.

The Moneyless Man.

Is there no secret place on the face of the earth

Where charity dwelleth, where virtue hath birth?
Where bosoms in mercy and kindness will heave,
And the poor and the wretched shall ask and receive?

Is there no place on earth where a knock from the poor

Will bring a kind angel to open the door?
And search the wide world, wherever you can,
There is no open door for the moneyless man!

To look in yon hall where the chandler's light
Drives off with its splendor the darkness of night;
Where the rich hanging velvet, in shadowy fold,
Sweeps gracefully down with its trimmings of gold;

And the mirrors of silver take up and renew,
In long lighted vistas, the 'wondering view';
Go there in your patches and find, if you can,
A welcoming smile for a moneyless man!

Go look in your church of the cloud-reaching spire,
Which gives back to the sun his same look of red fire;

Where the arches and columns are gorgeous within,

And the walls seem as pure as a soul without sin;
Go down the long aisle,—see the rich and the great,

In the pomp and the pride of their worldly estate,
Walk down in your patches and find, if you can,
Who opens a pew to a moneyless man!

Go look to yon judge in dark flowing gown,
With the scales wherein law weigheth equity down;

Where he frowns on the weak, and smiles on the strong,

And punishes right, while he justifies wrong;
Where jurors their lips on the Bible have laid,
To render a verdict they've already made;

Go there in the court-room and find if you can,
Any law for the cause of a moneyless man!

Go look in the banks, where Mammon has told
His hundreds and thousands of silver and gold,
Where, safe from the hands of the starving and poor,

Lies pile upon pile of the glittering ore,—
Walk up to the counter,—ah, there you may stay
Till your limbs grow old, and your hair turn gray,—

And you'll find at the bank not one of the clan
With money to lend to a moneyless man!

Then go to your hovel,—no raven has fed
The wife who has suffered so long for her bread,—
Kneel down by her pallet, and kiss the death-frost
From the lips of the angel your poverty lost,—
Then turn in your agony upward to God,
And bless, while it smites you, the chastening rod,
And you'll find, at the end of your life's little span,
There's a welcome above for the moneyless man!

HENRY STANTON.

Service for God Rewarded.

There are many things we can do for God. We can publicly declare we are on His side, and show that we are in all appropriate ways. We can commend and disseminate His truth, support His worship, minister to the wants of His