AN EASTER-SONG.
Wake the morning! Easter dawneth:
Easter morn in roseate hue
Breaks the resurrection promise, Brings a message, dears, to you.

Little children, Enster dawneth;
Haste from slumb'rous realms awny; He who died for litlle children Has arisen-lives to-day. Harken! Easter-bells are ringing, And gay-plumaged birds are siuging, While the children dear are bringing Flowers to deck the cross.

There can be no time so joyous As the blessed Easter-morn, Save the gledsome Christmas-season When the Holy Child was born.

And, resplended with the glory Of the resurrection-joy,
Childish lips repeat the story,
Dear to every girl and boy.
Of the love wherein the SaviourKing almighty, Sovereign he-
Said, in sweetest condescension,
"Bring the little ones to me."
And he lives - he reigns forever, Prince of Peace, the children's Friend, Opening doors on Easter moruing Into worlds that never end.

Harken! Easter bells are ringing, Easter-carols we are singing, While the children's hands are bringing Flowers to deck the cross.

## A KINDLY TALK WITB TOM.

You want to know, Tom, what is the first quality of manhood? Well, listen. I am going to tell you in one little woid of five letters, and will write it, as though you were deaf, so that you may never forget it. That word is" "truth." Now then, remember, iruth is the only foundation on which can be erected a manhood that is vorthy of being so called. Mark what I say: truth must be the foundation on which the whole oharacter is to be erected; for otherwise, no matter how beautiful the upper stories may be, and no.matter of how good material they. may be built, the edifice, the character, the manhood will be but a sham which offers no sure refage and protection to those who seek it, for it will tumble down when trial comes.

Alas, my boy! the world is very full of such shams of manhood, in every profession and cccupation. There are lawyers in this ?. town who know that they have never had any training to fit them for their work, who
yet impose upon the people and take their money for giving them advice which they know they are unfitted to pive. I heari of one lately who ndvised his partner " never to have any thing to do with law hooks, for they would confuse his mind."

There are ignorant physicians who know that they are ignorant, and who can and do impose on a people more ignomint than themselves. There are preachers without number pretending to know what they have never learned. Don't you see that their manhood is at best but a beautiful deceit?

Now, I want you to be a man; and, that you may be that, I want you first and foremost to be true-thoroughly true. I hope you would scorn to tell $a$ lie, but that is only the beginning of truthfuluess. I want you to despise all sham, all pretence, all effort to seem to be otherwise thau you are. When we have laid that foundation, then we can go on to build up a manhood, glorious and Godlike, after the perfect image of him, the perfect man, who said that he was born that he might bear witness th the truth.Bishop Dudlcy.

## DON'T SKIl THE HARD NAMES.

EdDy was a bright little scholar. He could read very well for a boy six years old. He like to read stories about birds and beasts.

But he had one fault. One day his mamma talked to him about it.

He would read very fast till he came to a hard word. Then he would stop, and if he could not tell at once what it was, he would skip it and go on.
"Don't skip the hard words, Eddy," said his mamma.
"Why, mamma, I don't like the hard words. I ain in such a hurry to go on that I can't stop to spell them."
"That will not do, my boy," she said. "You will never be a good reader if you do not stop and spell the long words. You will never be good at anything if you do not do the hard things which come to you.
" When you are at work do not skip the hard things. God expects all his children to do faithfully the duty which comes to them.
"A boy who bravely tries to overcome hard things is a hero."
"A hero, mamma?" said Eddy, laughing. "Why, I thought a hero was a man Who weut to war and was a brave soldier."
"You can be a hero, dear, while you are a ittlio boy. A hero is any one who does his best, even in such little things as spelling tiue hard words. You are not too young to be a true soldier of the Prince of Yeace."

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11 milas in the aterpgu
fiting out to all people,
That Chriest has arisen, that iesua ta here. Tinteh heaven's hace cerling
With your happy pealing.
O bells in the stecple, ruyg out full and. clear.
(1) violets tender. Your slis tributo ronder,
Tio romid your wet faces your soft hood of Hue:
Abl carry your sweetness,
Your dainty completoness.
To some tired hand that is lunging for you.

## LEATING THEM TO (iol).

A sochery in Englamd has started a school for native children in West cifrica, One day in that school a little girl struck her school-mnte. The teacher foumd it out, and asked the ehild who was struck, " lhed you strike her back again ?"
"No mana,", said the chikd.
"What did you do?" asked the teacher.
' I lelt her to God," said she.
A beautiful and most ollicient way to settle all difficulties, and prevent all lights among childreu and among men. We shall never be struck by others when they know that we will not return the blow, but "leave them to God." Then, whatever our enemies do or threaten to do to us, let us leave them to him, praying that he would forgive them and make then our friends.

## ALL BELONGS TO GOD.

Did you ever think that all you have helongs to God? What you have is yours only in trust. God is the Master; you are the stewarts, the servants. To the Master you must give account. You must be enabled to gay, "I have done with my Master's goods as ine has directed. When he told me to pay, I have paid; and when he has told me to withhold, ${ }^{\top}$ have withheld. It is as wrong to give when he has commauded us not to give as not to give when he has commanded us to give.

## EASTER.

Tue Easter thought which I would like you all to remember is that for our sakes the bleased Saviour died and was laid in the tomb.

But on the third day he arose from the dead. And this took place in spring-time, when the flowers were blossoming after their winter slecp, fit tokens of the heavenly life that shall nover ond, in the home above, which all who believe in tho Iord Jesus shall phare.

