

of Bishop Reeve himself. Mrs Sage writes that \$12 have since been contributed, the \$8 should not be hard to get.

The Secretary for Junior Branches, Miss G. Smith, sends the following satisfactory report. The Junior Secretary had much pleasure in visiting a very flourishing Branch at Thorndale, which, though only organized last March, has four very bright quilts under way, which will delight the hearts of some Indians, and the Missionaries will certainly receive an extra day's work in payment for each of them. It is also very encouraging to report that a Junior Branch has been organized at Pelee Island, which intends clothing a girl in one of the Indian Homes.

The following communication from Mrs J. L. Strong, Hon Pres. of the Oshwehen Branch of the W.A. will be interesting to our Branches. At our Annual Meeting I was surprised to find how little the friends I met there knew of our Six Nation Indians on the Grand River Reserve, only 10 miles from Brantford, and I would ask for a little space in the LEAFLET to say something about them, as the W.A. has partly undertaken the support of a Lady Missionary for them. First, then, the number of Indians on this Reserve is 3,629, of whom 2,794 are returned as being Christians, 835 as still Pagans, these last being found almost exclusively among the Onondagas and Cayugas. The Reserve consists of the township of Tuscarora, 55,000 acres in extent. These Six Nation Indians formerly held much more land; six miles on each side of the Grand River from above Brantford to Lake Erie, was secured to them by treaty with the British Government when, on account of their taking the side of the British in the war of Independence, they had to leave their home in the United States and seek another on British Territory. They have always been loyal supporters of the British Government, and fought side by side with our troops in the war of 1812. I think this fact should enlist our sympathies on their behalf. But now to speak of our work. We have four Churches on the Reserve, and services are also held in two School houses, and we have seven Sunday Schools. The staff of the Mission consists of my husband, the Rev. J. L. Strong, the assistant, the Rev. J. Barefoot, two salaried interpreters and catechists, and last, but by no means least, our Lady Missionary, Miss Kerby. I would like to say something of the work in connection with the women on the Reserve, which is most important, as the Indian woman exercises a very great influence over the domestic life. Unless we have Christian wives and mothers we cannot have Christian homes, without which there can be no real advance in Christianity. The influence of the Indian mother over the children is unbounded, greater than it is among us. What we need more than anything is women workers to work among our women as only women can. Miss Kerby, besides general visiting, takes the organ at two stations, and teaches in two