SCHOLARS' NOTES.

From the International Lessons for 1877, by Edwin W. Rice, as assued by American Sunday-School

NOVEMBER 18.] LENSON XXI.

ALMOST PERSUADED. [About 60 A. D.]

READ Acts xxvi. 21-29. RECITE vs. 25-29.

DAILY READINGS.—M.—Acts xxi. 26-40, T—Luke xxiv. 25-48, W.—I Cor. i. 17-81, Th.—Mark x. 17-34, F.—Rev. iii. 10-22, Sa.—Phil. iii. 4-21, S.— Acts xxvi. 21-29

GOLDEN TEXT.—Then Agrippa said nuto Paul, Almost thou persuadest me to be a Chris-tians.—Acts xxvi. 28. CENTRAL TRUTH.—The almost persuaded

NOTES.—The proph!-ets and Mo'-ses the Old Testament Scriptures; called also "the prophets and the law," Matt. xi. 13; and "the law, the prophets; and the Psalms," Luke xxiv. 44.

EXPLANATIONS AND QUESTIONS.

LESSON TOPICS.—(I.) PAUL WITNESSING FOR CHRIST I.) FESTUS OBJECTING. (III.) AGRIPPA NOT PER

I. PAUL WITNESSING FOR CHRIST. (21.) THESE CAUSES, because he preached salvation through Christ; went about, endeavored. See Acts xxi. 30, 31. (22.) CONTINUE. to stand firm; to small, poor and obscure; Great. those learned. wealthy, and high in office, as the Grecian philosophers. Acts xvii. 18; the Sanhedrim, xxiii. 1; Felix, Festus, now Agrippa, and afterward perhaps Nero. (23) Christ, the Messiah; should supper. was liable to suffering" (Afford): Isa. Iii. 14; Iiii.; Luke xxiv. 46; First . . . Prom the Dead, 1 Cor. xv. 20; Col. i. 18; Rev. i. 5; The Prople, the chosen people, Jews.

QUESTIONS.—What had the Jews sought to do to Paul? Why? By whose help ha? he persevered? To whom had he preached? Mention some of the "great" ones. Proving what from the Old Testament? Repeat some of the passages foretelling that the Messiah would suffer. With what benefit to

men?

II. FESTUS OBJECTING. (24) BESIDE THYSELF, insane, deranged; much learning, thy much learning, or, as some render it, "those many writings," compare 2 Tim. iv. 13; MAD, leading you to madness. (25.) MOST NOBLE, excellent or honorable, a usual title of Roman governors, compare xxiv. 3; soberness, sanity as opposed to madness, compare 2 Cor. v. 13. (26.) ARE RIDDEN PROM, unknown to; This Thing, the crucifixion and subsequent events; NOT DONE IN A CORNER, but in the Jewish metropolis with great publicity.

II. QUESTIONS—Who interrapted Paul? With what words? What did he think of Paul? How suppose he had become insane? State Paul's reply. What condition of mind did it show? To whom did Paul refer? v. 26. Why would Agrippa know about Christ? How public was his cruoifixion?

III. AGRIPPA NOT PERSUADED. (28.) ALMOST, liter III. AGRIPPA NOT PERSUADED. (28.) ALMOST, literally "in a little." a phrase variously explained to mean "in a little" (time); "with a little" (argument); or, better, "in a little" (measure), thou art persuading me to be a Christian. (29.) world to God, I would pray to God; Almost and Altogether, literally, "both in little and in much"—i.e., "not somewhat a Christian, but out and out a Christian; These Bonds, the chains which had bound Paul to the soldiers.

III. Questions.—State Paul's direct appeal to Agrippa's Agrippa's reply. In what state of mind did this show the king to be? How did Paul answer him? What earnest wish express for all.

(1.) As to Christ's place in the Old Testament?
(2.) As to the world's judgment of earnest Christians?
(3.) As to the benefit of being well grounded in the

(4.) As to the Christian's longing for the "almost maded"?

NOVEMBER 25. | LESSON XXII.

PAUL IN THE STORM. [About 60 A. D.] READ Acts XXVII. 14-26. RECITE VS. 22-26.

DAILY READINGS.— M.—Acts xxiii, 1-11. T.—Dan. vi. 16-27. W.—1 Pet. ii. 9-35. Th—Isa. xliii. 1-17. F.—1 Tim. i. 7-12. Su.—Ps. evil. 23-43. S.—Acts xxvii, 14-26.

GOLDEN TEXT.-What time I am afraid, I will trust in thee .- Ps. lvi. 3.

CENTRAL TRUTH .- The Lord is the refuge of his people.

CONNECTED HISTORY.—When it was decided that Paul should be sent to Rome, he was put in charge of Julius, a centurion. They set sail. Contrary winds delayed the voyage. In sailing from Fair Hayens to Phenice a violent storm overtook them.

NOTES.—Eu-roc-ly-don, a typhoon or harricane, coming from the north-east, and sweeping down upon the ship from the high lands of Crete. Such gales are now called evanters Clau'-da, an island seven miles long and three miles wide, off the south coast of Crete, now called working that their little grandsons or grand-ly

Goz'-zo. Crete, an island in the Mediterranean Sea about midway between Syria and Italy; one hundred and forty miles long and from five to thirty wide; has a mountainous surface, Mount Ida being one of the chief peaks; its inhabitants were proverbial liars, Titus i. 12. Quicksands. The Syrtis Major, or great sandbank of Africa, near Cyrene, an object of great terror to mariners. The ship, dritting twenty-four hours before the wind, would have fallen upon it, and met with certain destruction. Occ sare, Nero, son of Agrippina, "a monster without a parallel;" poisoned his step-brother; ordered the assassination of his own mother; set fire to Rome, as was supposed, and to wert the odium from himself charged it upon the Christians, who were persecuted and put to death in great numbers; probably presided at Paul's first trial (Acts xxvii. 24), and may have been "the lion" referred to in 2 Tim, iv, 17; finally condemned to death by the senate, but killed himselt.

EXPLANATIONS AND QUESTIONS. Goz'-zo. Crete, an island in the Mediterranean Se

EXPLANATIONS AND QUESTIONS. LESSON TOPICS.—(I.) THE STORM. (II.) THE DESPAIR. (III.) THE ASSURANCE OF SAFETY.

(III) THE ASSURANCE OF SAFETY.

I. THE STORM. (14.) A TEMPESTUOUS WIND, literally a "typhonic wind," tornado; Euroclydon, see Notes; caught, borne along; could not bear up, look in the face of the wind (an eye was painted on the prow of ancient vessels); let her druys, seud before the wind toward the south-west. (16.) bunning under, the shelter of; Clauda, see Notes; to come by the Boat, to hoist it out of the water where it had been dragging. (17.) undergirding, by sinking ropes under the prow and passing them several times around the ship in the middle; quicksands, see Notes; strake sail, lowered the heavy sail. (18.) lighterened the ship, by throwing overboard the cargo. Jonah i. 5.

I. QUESTIONS,—Give a brief account of the voyage as far as Fair Havens, vs. 1-8. State Paul's advice, v. 10. Their reasons for attempting to reach Phenice, v. 12. What wind arose? Its effect upon the ship? Where was it driven? How did they attempt to secure it? Meaning of "undergirding"? What did they fear? What do the second day? Why? What the third day?

II. THE DESPAIR. (20.) NEITHER SUN NOR STARS hey had no compass, hence no means of steering if the

II. QUESTIONS.—What could they not see? Why did this trouble them? What was taken away? Why? Describe the condition of the ship.

III. THE ASSURANCE OF NAFETY. (21.) SIRS, fiterally men; to have gained, should have been spared; harm, to yourselves; loss, of the ship and cargo. (23.) ANGEL OF GOD, Heb. f. 13, 14; WHOM I SERVE, while you serve other gods. (24.) BEFORE CASAR, See Notes, comp. Acts XXIII. 11; ALL THEM. their lives. (26.) CAST PON, wrecked upon.

III. Questions.—Who cheered the crew? With what promise? How communicated to him? The words of the angel? The reason of Paul's confidence? In what way was safety to come? v. 26.

How does this lesson teach us-

(1.) That the Christian may be cheerful when other

(2.) That the wicked may sometimes be delivered for the sake of Christians? (3.) That we should avoid "shipwreck concerning

faith" 1 Tim. i. 19.

ILLUSTRATIONS,—" None are more safe in our common shipwreck of sin than they that swim out upon the cross which God hath laid upon them."—Bishop Hacket.

As thy days, so shall thy strength be. Margaritas (sa), e porta alcopa vico pa vico p

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AN OTTAWA BOY was the first to claim the skates this year. They were sent to him im mediately, and, we hope, will fit him well and be the source of much pleasure to him. We expect that before the week is finished there will be many other claimants, whose demand for skates will be quite as promptly filled. There is nothing like beginning work early, so that the skate may be won and received before the first ice.

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