

## CHAPTER XXXIX.

Return of the London Superiress.—Innovations and reformatiions.—Unfavorable Report by an English priest.—Very Rev. Dr. Butler congratulates himself on being independent of "borrowed plumes."—Stormy nationality.—Forbearance of the Foundress.—Visions.—Bishop Baines.—"Where Paul and I differ."—The lady who has had the visions secedes.—She goes to Rome.—Is protected by Cardinals Acton and Fransone.—She gives her revelations in a Catholic novel.—The "Solitaries" and "Handmaids" disperse.—Their projector writes another story.—Why did she leave us?..... 407

## CHAPTER XL.

The Foundress writes to the Bishop of Galway.—Her return to Ireland.—Letters to Very Rev. Dr. Burke, of Westport; to Sister M. Joseph Joyce; to Mother Teresa White.—Her continued interest in her Houses.—Her zeal.—Old opinions about the New World..... 422

## CHAPTER XLI.

All Saints' Day.—All Souls' Day.—Joy of the Foundress at the approach of death.—She receives the Last Sacraments.—Her last moments.—The ruling passion strong in death.—Her obsequies.—The remains of her departed children are brought home.—Her personal appearance.—Her portrait.—Statistics of the Order..... 430

## CHAPTER XLII.

Letter of Bishop Blake.—Letter of Dr. Gaffney, Dean of Maynooth.—Obituary, from the *Hulifax Register*..... 442

## CHAPTER XLIII.

Mother McAuley's views on various subjects.—Gentleness.—St. Anselm.—St. Catherine of Bologna.—Sweetness and condescension.—Importance of the education of women.—Patron Saints.—Amusing anecdote.—Converts.—Regular observance.—Works of literature and art.—M. l'Abbé Grou.—Mother McAuley's special devotions.—Her abstraction.—Her appreciation of the Sisters.—Her unbounded confidence in them.—Profession and renovation. Prayer.—De La Mennais.—Conclusion..... 448

## CHAPTER XLIV.

Baggot-street Convent.—St. Paul's Hospital, Jervis-street.—The Mater Misericordis.—The Female Reformatory..... 456