

part of whom joined the Society. This circumstance was a great comfort to me, for I have not been able to preach often. But I have not had any disposition to be exalted, but rather to give all the glory to Him from whom every good and perfect gift is derived, and who can make use of the feeblest instrument to effect his purposes of grace towards his intelligent creatures. The work is in a prosperous way, upon the whole, in the States. We are also coming forward considerably in this Province. Our chapel here (Montreal) is now about completed, and a very handsome one it is. We have every prospect of having it full of hearers. They are making some attempt at erecting a house at Quebec also, but I expect they will hardly have strength among themselves to effect it.

36. "My family are all well at present; but my little son died last winter. I would feel myself much gratified to receive a line from you by the bearer to inform me of the welfare of both you and your family, for I feel the warmest respect for you all. Adieu! from your unworthy, but affectionate friend and brother,

"SAMUEL COATE."

37. In the above letter we have an exemplification of what we said on an earlier page relative to Mr. Coate's zeal and power as a preacher. [Preaching on, though enfeebled and spitting blood; and becoming the instrument of awakening *fifty souls* at one service. These labors also are prosecuted under domestic bereavement and sorrow.] Further, Canadian Methodists, but especially those of our great commercial emporium, should lay up in their memories, that the first Montreal Chapel, for which Mr. Coate took up subscriptions in England, when he formed the acquaintance of Mr. Benson and other worthies, was completed in 1809, and that it was an elegant one. The true oneness of the original Methodist