

# THE EVENING TELEGRAM

## BOWRING BROTHERS, Ltd.

**Auction Sales!**  
**POPULAR DOWDEN AND EDWARDS AUCTIONEERS**  
**AUCTION**  
**To-Morrow, Friday,**  
November 17th.  
VERY DAINTY FURNITURE.  
At the Bungalow of A. COHEN, 250, Suburban Street, the household furniture including: 1 brass bed, mattress and spring, 1 W. E. bed, spring and mattress, 1 lady's dressing table, 1 gentleman's dressing table, hat tree, 1 chair, 1 rocker, 1 bedroom chair, 1 hall stand, 1 extension table, 1 dining table, 6 pieces; 1 buffet, chairs, 1 Victrola and records, 1 couch, etc. Very dainty furniture, in use only a few weeks.  
**TO-MORROW, FRIDAY,**  
**Dowden & Edwards,**  
Auctioneers.

**AUCTION.**  
**TO-NIGHT,**  
November 17th.  
**NO RESERVE.**  
**AT OUR AUCTION ROOMS,**  
5 Waldegrave Street.  
Big Dry Goods Auction still continues.  
**J. A. BARNES,**  
Auctioneer.

**AUCTION.**  
**NO RESERVE.**  
**VEGETABLES.**  
**Friday, November 17th,**  
at 11 o'clock.  
**AT OUR AUCTION ROOMS,**  
5 Waldegrave Street.  
Bunches CARROTS, BEET, TURNIPS, also CABBAGE and 50 barge EXTRA CHOICE VEGETABLES.  
**J. A. BARNES,**  
Auctioneer.

**THE PEOPLES AUCTIONEERS**  
**AUCTION.**  
**HORSES.**  
**WITHOUT RESERVE.**  
At the breasting in rear of Reid Nhd. Co.'s Railway Freight Shed.  
**To-Morrow, Friday,**  
18th inst., at 12 o'clock noon.  
**3 Superior Draft Horses.**  
**P. C. O'Driscoll, Ltd.,**  
Auctioneers.

**PELLY'S BRICK**  
Are being used in Annex General Post Office, now being erected; the new Power Plant at Bell Island, the Royal Bank Building, City.  
Are sold by Saunders, Howell & Co., Carleton Place, or direct from yards, vessel or rail.  
**C. & M. PELLY,**  
George's Brook, Bonaville Branch Ry.  
Evenings 45 up. Afternoons \$2.50. Apply W. F. POWER, Proprietor.  
**MIRARD'S LIGNANT FOR GARGET IN COWS.**

**Our Wholesale Prices**  
on  
**Axes**  
and  
**Cross Cut Saws**  
will interest you.  
Large Stocks on Hand.

**THE DIRECT AGENCIES, Limited.**  
**St. John's Municipal Council.**  
**PUBLIC NOTICE.**  
The attention of Citizens is called to the St. John's Municipal Act, 1921, which provides that no person indebted to the Council for arrears of taxes shall be qualified to vote in the forthcoming Municipal Election.  
**J. J. MAHONY,**  
City Clerk.

**St. John's Municipal Council.**  
**PUBLIC NOTICE.**  
It has been represented to the Council that many persons amenable for the Poll Tax are unable to visit the City Hall during working hours. The Mayor has deemed it advisable to extend the office hours from 7:30 to 9:30 p.m. for a limited time for the convenience of such persons.  
**J. J. MAHONY,**  
City Clerk.

**Birch Junks!**  
Of superior quality sent home cheap. Apply to  
**P. J. SHEA,**  
at Wharf, Cliff's Cove, or Office, 314 Water St.  
**EMPIRE HALL (formerly Blue Puttee Hall),** cor. Gower Street and King's Road, may be hired for small dances or meetings. Rates: Evenings 45 up. Afternoons \$2.50. Apply W. F. POWER, Proprietor.  
227, 177

**KARL S. TRAPNELL**  
Eyesight Specialist,  
307 Water Street, St. John's.  
**RESOLVED**  
1. That I owe myself each pay day a part of my pay for my work.  
2. That I will protect myself against old age, sickness, hard times.  
3. That I shall save each month a part of my earnings and make it work for me.  
4. That I shall put it in a safe investment where I can get it when I want it.  
**Guaranteed Investment Certificates**  
Issued for any amount for any number of months.  
**5 per cent.**  
INTEREST  
**5 1-2 per cent.**  
for one year.

**The Eastern Trust Co.,**  
Pitts Building,  
Water Street, St. John's.  
**JONTEEL—**  
THE NEW CREATION.  
JONTEEL is the latest thing in Toilet Goods—Talcum Powder, Face Cream and Face Powder. Critics admit that, in the JONTEEL line, Liggett's have embodied all the requirements of perfect toilet requisites.  
Many new lines have come on the market lately, but none have the particular individuality of the JONTEEL. It's decidedly different, and you will surely like it.  
**PETER O'MARA,**  
The Druggist,  
THE REGAL STORE.

**TO THE PUBLIC.**  
We wish to announce to our customers and the public generally that we have made a great cut in meat prices. Satisfaction guaranteed.  
**ROASTS . . . . . 30c. lb.**  
**STEAK . . . . . 35c. lb.**  
**FRYING . . . . . 25c. lb.**  
**STEWING . . . . . 20c. lb.**  
Also Fresh Sausages and Puddings at lowest prices.  
**H. & H. MARTIN,**  
24 Bond St. and 16 Cabot St.  
Phone 1204. nov15,21

**CHURCH LADS' BRIGADE**  
**Grand Band Concert**  
METHODIST COLLEGE HALL,  
**TO-NIGHT, Nov. 17th.**  
(By permission of the Lt.-Col. Commanding)  
Battalion Band, assisted by the following artistes: Mrs. F. J. King, Miss M. Hutchings, Miss M. Mitchell, Messrs. Karl Trapnell, W. S. Tucker, W. Lloyd Woods, F. H. Ruggles.  
Reserved Seats, 75c. and 50c., now on sale at Gray & Goodland's. General admission 25c. nov17,11

**Feildian Club Dance,**  
**WEDNESDAY, November 23rd, 8.30 p.m.**  
**FULL C. L. B. C. BAND.**  
Tickets for sale at J. J. Strang's, Water Street; Blue Puttee, Rawlins' Cross.  
nov17,18,21

**DOMINION SPORTS**  
Under the auspices  
**C. C. C. BOAT CLUB**  
in the  
**PRINCE'S RINK,**  
NOVEMBER 22nd,  
consisting of the following events:  
100 Yards' Dash. High Jump.  
220 Yards. Relay Race (for Athletic Clubs).  
1/4 Mile. Relay Race (Ex-Pupils of Colleges & Schools).  
1/2 Mile. Tug-o-War (Brigade Old Comrades & Societies).  
1 Mile. Basket Ball (Open).  
5 Mile. 1 Mile Walk.  
1 Mile for boys 15 years and under.  
**PRIZES—Silver Cups, Gold and Silver Medals,**  
also Victor Ludorum Gold Medal.  
**Tug-o-War Cup—Presented by Sir R. A. Squires.**  
Reserve Tickets, 75c., each, on sale at Royal Stationery Store Saturday morning.  
**GENERAL ADMISSION 25c.**  
Competitors will kindly enter for the above events before Saturday, 19th inst., at 6 p.m.  
**J. M. TOBIN,**  
Hon. Sec. C. C. C. Boat Club.  
nov17,21,24

**TO THE**  
**Civic Electors of St. John's**  
**LADIES AND GENTLEMEN—**  
After considerable deliberation on the matter, I have decided to offer myself as Candidate for Councillor in the coming Municipal Election.  
Despite the fact that I have not had a seat before, I am firmly convinced that I could do much to further the betterment of my native city, if I am fortunate enough to be elected by you.  
I intend to make a house to house canvass and endeavour to have an individual interview with one and all, as far as time permits, and falling that, please bear in mind that this must stand as my personal appeal.  
Should opportunity present itself in a public meeting, I shall be glad to deliver my views on matters of civic improvement.  
Thanking you in anticipation of your hearty support,  
**C. F. GARLAND,**  
Ex-Lieut. Royal Newfoundland Regiment.  
nov14,17,24

**ENVELOPES!**  
We can supply serviceable Envelopes in quantities of 250 to 10M, with name and address printed, at a remarkably low price.  
Phone or write for samples and prices.  
Orders for all kinds of Printing promptly attended to.  
**PHONE 956.**  
**Maidment & Sparkes**  
Printers,  
Cor. Gower & Victoria Streets.  
nov17,20,21

**Nfld. Stamp Company,**  
142 Casey Street.  
I will pay \$1.50 per 1,000—or 15c. per 100—for used Nfld. Stamps in good condition. Stamps to be soaked off the paper in cold water and dried in a medium heat and put up in lots of 50 or 100. Torn or badly defaced, or cut too close, not wanted at any price. Any quantity taken and cash sent by return of mail.  
P. S.—I also want 1 or 2 Aeroplane Stamps, 1st aerial flight by Hawker and Grievie, for which I am willing to pay a good price. Apply to Newfoundland Stamp Co., 142 Casey Street, St. John's, Nfld.  
**A. SNOW,**  
Manager.  
nov17,18,22,25

**PROFESSIONAL CARD.**  
**DR. WALTER F. GEAR,**  
DENTIST.  
Hours: 9 to 12.45 p.m. 2 to 6:00 p.m.  
And by appointment at night.  
**OFFICE IN GEAR BUILDING**  
(8 doors East of Gen. Post Office.)  
oct22,1mo

**NOTICE.**  
As I have taken over the business known as the Regal Bakery, 35 Prescott Street, I will not be responsible for any debts contracted for said business without a written order from myself.  
(Sgd.) B. J. WALSH.  
nov17,21

**FOR SALE.**  
**2 LIGHT EXPRESS WAGGONS.**  
**1 STEEL TIRE HOOD BUGGY.**  
**1 OPEN STEEL TIRE BUGGY.**  
**2 RUBBER TIRED BUGGIES.**  
**1 RUBBER TIRED GOVERNMENT CART.**  
**10 BUFFALO ROBES.**  
**10 Sets CARRIAGE HARNESS.**  
**C. F. LESTER,**  
Hamilton Street.  
nov15,17,20,21

**UTILITY SALE.**  
**West End Ladies' Aid,**  
New Schoolroom, Power Street, on **Friday Afternoon,**  
November 25th.  
Come and see us with pockets full of cash, which we will exchange for goods you need, want and must have.  
nov17,24  
**TO MY CUSTOMERS.**  
The REGAL BAKERY will re-open for business on Saturday. As the business is now my own, I will put out a line of goods that will suit everyone. Wedding Cakes made at shortest notice, also High Class Bread, Cakes and Pastry. I solicit a share of public patronage.  
nov17,21  
**B. J. WALSH.**

**FOR CHARTER.**  
**S. S. "Earl of Devon"**  
is open for charter or towage. Will accept freight for Northern Ports if in fairly large quantities.  
**Bishop, Sons & Co., Ltd.**  
nov16,17  
**BOWN'S EXPRESS.**  
For removing furniture by day and also by night when you are home from work, safely and quickly, by motor. Big loads carefully handled; apply E. F. SHEA & CO., Phone 11, Adelaide Street, or Merry Meeting Road.  
nov17,21  
**TO LET—4 Unfurnished Rooms,** Freshwater Road; all modern conveniences, including use of bathroom; apply by letter to "NEMAY", c/o Telegram Office. nov17,21,24

**Neat Repairs and Alterations** made to Men's Suits, Overcoats or Raincoats. C. M. HALL, Tailor and Clothier, Bates' Hill, next the Holloway Studio. nov16,21  
**G. WINSLOW, 30 1/2 Prescott Street, General Repairer.** Guns, Locks, Sewing Machines, Gramophones, Typewriters repaired. Keys of all kinds made at shortest notice. Telephone 1388. nov15,21  
**SACRIFICE HOUSES—I** am prepared to sacrifice all my House Property both Freehold and Leasehold to persons who are able to produce as low as two hundred dollars down, thereafter paying as low as fifteen dollars per month with interest until the balance of house is paid in full, giving them several years to pay the balance. See me at once whilst this offer holds good. Immediate possession of some of them. F. C. WILLS, City Terrace, 326 Duckworth St. nov14,21

**ATTENTION TRAPPERS**  
—For sale eight dozen Muskrat Traps, brand new; also three dozen Fox Traps, some slightly used; selling for less than half the cost price. Will sell all together or in lots. For prices, write J.W.M., P.O. Box 392, St. John's. nov14,21  
**FOR SALE—Cheap, two** 6-Panel Doors, size 3 ft. 2 inches by 8 ft. (new). May be seen at 10 Victoria Street. nov17,21  
**FOR SALE—1 Steam Boiler** and Engine, about 20 H.P. with all fittings; also 20 foot Smokestack, 2 Circular Saws, Mandrill, Pulleys and Shafting; all in good running order; apply to J. T. EAGAN, 32 Water St. nov17,21

**FOR SALE—200 Heads of** good local Calfs, 25 local Chickens. Write, stating best offer to Box No. 4, Telegram. nov16,21  
**FOR SALE—A quantity of** Brick and Lumber; a bargain if applied for at once. EDSTROM & O'GRADY, 66 Prescott St. nov17,21  
**LUMBER and BRICK for** Sale—Matched Board, Dressed and Rough Clapboard, 1 inch Board, 1/2 inch Board and all kinds of Framing; apply NORTH AMERICAN SCRAP & METAL WHARF, Bald's Cove. nov11,21

**FOR SALE—Freehold** Dwelling House and Premises in the West End of the city; immediate possession. For particulars apply to WOOD & KELLY, Solicitors, Temple Bldg., City. nov17,21  
**MIRARD'S LIGNANT LUMBER** MAN'S FRIEND. nov16,21

**B.I.S.**  
The adjourned meeting of the L. & A. Committee will be held this Thursday evening at 9.30 o'clock. A full attendance is requested. By order,  
**J. G. MUIR,**  
Acting Secretary.  
nov17,11  
**DOCTOR WANTED!**  
By December 1st, a Competent Doctor for Hermitage, Suitable district for experienced man, and good practice guaranteed. All communications addressed to **CHAIRMAN DOCTORS' COM.** oct22,25  
Hermitage.

**Dr. W. H. MacPherson**  
Chiropractor,  
announces the opening of New Offices in the Byrne Building,  
**Cor. Water & Queen Sts.**  
(Entrance on Queen St.)  
Hours: 10.30 to 12.30 a.m. 2 to 5 p.m., 7 to 8 p.m. nov14,21  
**IF YOU ARE IN DOUBT**  
About what make of pen to buy, let us show you our stock of Waterman Ideals and our great assortment of nibs, and your doubt will disappear. **FERGIE JOHNSON, LTD.** nov17,21

**MISS DONNA LAMB** commences the second term of her Dancing Class to-night, Nov. 17th, in the Empire Hall. Applications may be made Monday or Thursday night at the Hall. nov17,21  
**LOST—Stolen or Strayed, a** Black Setter Pup. Finder will be rewarded on returning same to this office. nov17,21

**LOST—On Wednesday, on** Water Street or Queen's Road, a Silver Mesh Purse containing a sum of money and two post office keys. Finder will please return to this office and get reward. nov17,21  
**LOST—On November 15th,** by way of Water Street West, Patrick Street, Hamilton Street and Convent Square, a Gold Ring. Finder will be rewarded upon leaving same at 243 Water Street. nov17,21

**FOUND—On Torbay Road,** 1 Black Oil Coat; owner can have same by paying expenses at this office. nov16,21  
**STRAYED—From Torbay,** 1 Heifer; black with three white spots on the leading side, a heart in forehead, top of right ear off and about three inches of top of tail white. Any information will be appreciated by **EDWARD CANTWELL,** South Side Torbay. nov15,21

**STOLEN or STRAYED—** Brown Spaniel Dog, with other's name on collar. Any person found with same in their possession after this date will be prosecuted. MRS. HERBERT WINTER, "Omrah", King's Bridge Road. nov15,21  
**One Gentleman, or two occupying** one room, can be accommodated with good board and large room in private home, quiet near car line, East End of city. Address "S. O. S." Telegram Office. nov15,21

**WANTED TO RENT—A** House in the West End; apply THE EASTERN TRUST CO., Water Street. nov15,21  
**WANTED—Young Business** Man requires Board and Lodging in private family; East End preferred; apply by letter to "BOARDEER", c/o Telegram Office. nov15,21

**Help Wanted!**  
**WANTED—Immediately,** at Sudbury Hospital, one Housemaid; also a Good, Clean, Capable Cook by the end of the month; apply to the MATRON at the Institution. nov17,21  
**WANTED—Immediately,** a General Servant; apply to 13 Ramo's Mill Road. nov16,21  
**WANTED—A Boy with** some experience; apply J. T. NEIL, DSK, Barter. nov16,21  
**WANTED—Energetic** young man with some punn; a hustling good Stock-keeper and Salesman to take care Grocery and Provision Store; reference required; apply to "X.Y.Z." this office. nov16,21  
**WANTED—As soon as possible** General Servant with good references; washing out; apply MRS. S. LEWIS, 23 King's Bridge Road. nov16,21