(BROWN LABEL) Your Grocer sells it

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WHOLESALE AGENTS ST. JOHN'S

Amengst the charges for the better that have come to us, more or less, in many things all along the line, are those in connection with funerals, and the outward expressions of the sorrow that wells up from the heart, at the time, and after we have led the body of some level. we have laid the body of some loved one to rest in God's Acre. Fifty years ago the coffins of all but those of children were covered with black; long black mournings were worn on the hats; house blinds were kept down the hats; house blinds were kept down for weeks, and sometimes for months, to the detriment of the health of the living. Less than twenty-five years ago it was the custom in a fishing village not far from Trinity, for every body who had worn a mourning at a funeral during the week, to wear it to cleurch on the following Sunday. All who wore the mournings sat in the front seats, took no part in the the front seats, took no part in the cent epitaphs indicate an increasing service, but with bowed heads and realization that death is not the end the front seats, took no part in the service, but with bowed heads and audible means, they performed that which a heathen custom demanded of them. Whilst white bands to be worn on the arm, are still sent to those who have been chosen to be responsible for the care of the body from the house to the grave; fifty years ago it was the custom to send long black hat mournings to all the leading people of the town. This constituted an invitation to attend the funeral, and the invitation was always accepted. To everlook the sending of such an invitation, was regarded as a personal slight; and in ene instance where it was overlooked, the man attended the funeral, (which was on a broiling hot day) not dressed in frock coat and beaver-hat, but in his "monkey-jacket" and best fur their best on "Flower Sanday." "Lest their bes in his "monkey-jacket" and best fur efforts are made to have them at their best on "Flower Sunday." "Lest we forget." ceived no mourning, and hence no in-

worn mournings at the funeral, wore them on their Sou' Westers on the ed, yet he worked hard whilst he some little places, remote from the was a well known talker on all occato die. In Trinfty, however, changes ing together for a long time. So they
for the better have come to stay. talked, and talked till 12 o'clock;

remote parts of the parish. It used to worry me terribly in Cape Breton to see people remove the breast-plat from the casket after the service, take it home and have it framed for housethe body as possible, and buried with it, either taken home, or placed on the top of the grave, to be blown away by the first sust of wind.

The interior improvements and

.. Coffins of even old people are seldom sometimes they talked one at a time several of our people are vieing if ever covered with black, whilst and sometimes they talked both to- with each other in the use of lime on as those of children are covered with for Jimmy to start for home, they white. The long black hat bands of the men have all but disappeared, whilst the black crene veils of the part of the way home and to start for home, they sults are healthful and respectable. Keep it up. It indicates loyalty and good taste. whilst the black crepe veils of the part of the way home, and to finish women are never used, except it be their talk on the road. So they walk-

ed and talked, and talked and walked, till they found themselves at Jimmy's front gate, with the story still unfinished. Then Jimmy suggested that he go back just a little way with his friend, and the first thing they knew was—they were both back to the friend's house again at Ship Cove. There was no one to keep "tally" of the number of times they walked to and fro between North Side and Ship Cove; but it is said that they spent most of the night at it,—and no one knows whether they talked of all they had to talk about or not. It is supposed they did not.

An old man of my boyhood days in Trinity, used to put the family and talked, and talked and walk-

An old man of my boynood days in Trinity, used to put the family molasses-keg on his shoulder once a fortnight, and take it down to Brookings to be filled. He would leave it with my father, who was the storekeeper, and whilst father was filling it, the old man would walk back to his house for the wholespers. his house for the wheelbarrow to take the keg home in.

Marriages that began the perpetua-tion of some of our well known pre-sent names in Trinity and other

Ploughman. 1815. John Plough-nan, of the Parish of Hinton, in the

County of Dorset, England, married to Charity Foster, widow of William Foster, Ship Cove.

Bellows. 1809. Thomas Bellows, of Dorset, England, married to Elizabeth Tavernor, Trinity. Lander, 1805, Captain William Lander, of the brig "Hope," of Poole, married to Elizabeth, daughter

of Joseph and Elizabeth Moore, of Trinity. Warr. 1802. William Warr, of Dor-set, England, married to Sarah, daughter of Samuel and Christiana Savary, of Old Perlican.

Breddy. 1801. Captain James Breddy, of Poole, England, married to Mary, daughter of Edward and Pa-tience Rowe, of **Trinity**. Finch. 1795. Samuel Finch, Dartmouth, England, married Elizabeth Piercy, of Old Perlican.

Didham. 1795. Samuel Didham. of Devon, England, married to Elizabeth Bussey, of Trinity.

Dr. Cross, of Brooklyn, was in town on Tuesday last. Glad to see him. Mrs. Aubrey Crocker gave a birth-

day party on Saturday evening last. Mr. Fred Morris paid a business visit to St. John's last week.

Miss Connolly were passengers by the Prospero for St. John's.

The wife of Mr. Allan Penney, of English Harbor, has presented him with triplets; all girls, and all doing Miss Grant left last week for Twillingate, to spend the Summer with her sister Mrs. Hunt, at the Church of

England Parsonage. The evenings at Trinity have been exceptionally beautiful of late, and thoroughly enjoyed by all. Won't you

As a sequel to the story of Jimmy Miss Abbott, of Grand Falls, who Hogarth's search for the gimlet, a relatives on another part of the coast, the male relatives who had that story), that whilst it is true that the work the function when the coast, the male relatives who had that story) that whilst it is true that the work that story whilst be work.

fishing ground till they were worn talked. One fine evening he went to out. Such customs die hard, and in Ship Cove, to visit an old friend who Prospero to St. John's. She has gone

Mr. Karl S. Trapnell, Optician; Newfoundland's Eyesight Specialist, is in town (15th inst.) for a few days, and may be consulted in the Guild Room of the Parish Hall. This is his first visit to Trinity, and he is registered at Garland Hotel. Glad to first visit to Trinity, and he is regis-tered at Garland Hotel. Glad to

Glencove, one of the beauty spots of Trinity, is very beautiful this year.
The water is cold for bathing just yet but it will be all right soon. It yet, but it will be all right soon. It will always be associated in our minds with Doctor and Mrs. Barlow who appreciated and enjoyed its beau-

"Mayor" Crocker is making a decided improvement in connection with his property opposite the Mortuary Chapel. He has taken away the inartistic and dangerous barbed wire fence, and is replacing it with a neat and artistic paling fence. When this is finished, and given a coat of lime, the property will look as though it belonged to somebody.

Mr. Walter Bugden, of Petley, came to Trinity from Catalina on Sunday last. He had then visited and officially inspected the Church of England Schools in Bonavista Bay and Catalina, and he has now done the same in connection with the Church Schools in Trinity Bight. He registered at Garland Hotel, and his old friends were glad to see him.

Rev. Canon Field has been spending a quiet and enjoyable holiday in the parish of Trinity East, as the welcome guest of old friends—Dr. and Mrs. Fitzgerald. Canon Field gave many years of hard and unselfish service in this parish, which then extended from Freshwater to English Harbor; and all are glad to see him again in their midst.

Will the person who sent me a copy of Services, etc., of Trinity Church, Boston, from Hotel Oxford, Copley Square, Boston, and signed, "From an Evening Telegram Reader," kindly accept my thanks for the same. Reading between the lines, I conclude that he is a reader of my Trinity Notes. He is but one of many who have been lind enough to assure me of their appreciation of my efforts to keep Trinity in the limelight, and I am thereby encouraged, and I am grateful. Won't you kindly drop me a card, and reveal your identity?

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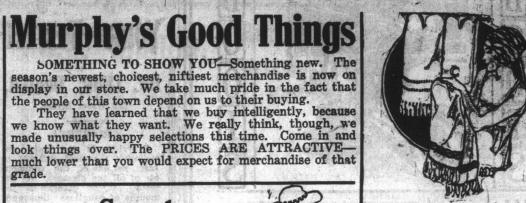
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From the way in which mothers are choosing these smart School Frocks it is evident that girl-Mothers, here are just the Tub ish longings for new Gingham Gowns will be Suits you want for the little chaps who enjoy outdoor play—the sort of Suits that wash fresh as new granted. Moderate prices make it an economy to

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UNDERSKIRTS. With just the fulness, just the hang' and just the right amount and character of trimming to set most prettily your outer

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garments are the prettiest t

Trimmed and "fulled" to give just the daintiest and most desired effect beneath your blouse or waist. And the prices are simply unbelievable for in wear. such prettily worked garments.

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These are special models for summer wearing, designed to give the natural form support and yet be cool and comfortable





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DRAWERS

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Pretty White Frocks



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Lawn embroidered, turn backs lace and embroidered fronts, hemmed lawn strings.

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