

The Charlotte Town Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 11, 1917

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Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of five years. A homesteader may live on nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Fees—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeLOIS BROS.,
Charlottetown

Water Street, Phone 521.

June 30, 1915—3m

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

CALYONS & Co

April 26, 1916—1f

JOB WORK

Executed with Neatness and Despatch at the HERALD Office.

Charlottetown, P. E. Island

Check Books

Doggers

Note Books of Hand

Head Letters

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT FEBRUARY 1st, 1917.

ATLANTIC STANDARD TIME.			
Trains Outward, Read Down.		Trains Inward, Read Up.	
Daily Ex. Thurs. Sun. & Sat. A. M. P. M.	Tues. Ex. Thurs. Sun. & Sat. A. M. P. M.	Tues. Ex. Thurs. Sun. & Sat. A. M. P. M.	Daily Ex. Thurs. Sun. & Sat. A. M. P. M.
6.50 2.20	10.20 5.25	10.20 5.25	6.50 2.20
8.13 3.38	9.08 4.15	9.08 4.15	8.13 3.38
9.00 4.23	8.22 3.29	8.22 3.29	9.00 4.23
9.40 5.02	7.45 2.51	7.45 2.51	9.40 5.02
0.20 5.30	7.15 2.20	7.15 2.20	0.20 5.30
P. M. 2.00	A. M. 11.10	A. M. 11.10	P. M. 2.00
3.33	9.32	9.32	3.33
4.53	8.05	8.05	4.53
6.00	6.58	6.58	6.00
7.00	6.00	6.00	7.00
Daily Ex. Sun. P. M. 4.30	Daily Ex. Sun. A. M. 8.10	Daily Ex. Sun. A. M. 8.10	Daily Ex. Sun. P. M. 4.30
5.20	7.20	7.20	5.20
Tues. Mon. Thurs. Wed. Sat. Frid. P. M. P. M.	Mon. Tues. Wed. Thurs. Frid. Sat. A. M. A. M.	Mon. Tues. Wed. Thurs. Frid. Sat. A. M. A. M.	Tues. Mon. Thurs. Wed. Sat. Frid. P. M. P. M.
3.10 3.00	11.30 10.40	11.30 10.40	3.10 3.00
4.40 4.45	9.55 9.25	9.55 9.25	4.40 4.45
5.04 5.29	8.09 8.05	8.09 8.05	5.04 5.29
5.29 6.02	7.35 7.35	7.35 7.35	5.29 6.02
6.40 7.35	7.10 7.20	7.10 7.20	6.40 7.35
Daily Ex. Sun. P. M. 4.40	Daily Ex. Sun. A. M. 9.25	Daily Ex. Sun. A. M. 9.25	Daily Ex. Sun. P. M. 4.40
5.54	8.09	8.09	5.54
6.25	7.35	7.35	6.25
7.15	6.45	6.45	7.15
Sat. ex. Sat. only & Sun. P. M. 3.10	Sat. ex. Sat. only & Sun. A. M. 10.10	Sat. ex. Sat. only & Sun. A. M. 10.10	Sat. ex. Sat. only & Sun. P. M. 3.10
4.25 4.55	8.27 8.31	8.27 8.31	4.25 4.55
5.55 7.05	6.30 7.00	6.30 7.00	5.55 7.05

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds For 1917

Sold by nearly 200 Reliable Merchants in Prince Edward Island and at our Seed Store, Market Square and Seed and Grain Warehouse, Queen Street, Charlottetown.

Carter's Seeds are Tested

At the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file in our office, reports of the different tests each season, which can be seen when required.

Clover and Timothy Seed

Cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or 3, and must be marked so. We have obtained our stocks from the best seed-growing centres of Ontario of

Seed Wheat, Clover, Oats, Barley, Vetches, Buckwheat, etc.

Our stock of Timothy Seed this year is Island-grown and Imported. We have also a supply of choice 1s and grown

Oats and Wheat

Which we offer at lowest prices. Our aim in the Seed Business

Quality and Value First

Price is a secondary condition.

Poor Seed is Dear Seed

At any price. "BEST BY TEST" is our MOTTO. Don't buy Seed because it is offered at a low price. It is poor Seed, low grade, and you are paying much more than it is worth. Our 37 years experience in the Seed Business enables us to know where and how to get the

Best Seeds Grown

CARTER & COMPANY, Ltd.

P. O. Drawer 38.

Phone 70

CONSTIPATION THE COMMONEST ILL.

Constipation is one of the commonest ills of mankind and one too often allowed to go unlooked after until some serious complication sets in.

If the bowels are properly looked after there will be no constipation, jaundice, acid or bilious headaches, heartburn, coated tongue, sour stomach, floating specks before the eyes, etc.

Milburn's Laxa-Liver Pills will keep the bowels regular and cure all liver ills. Mr. Philip McLeod, Tarbot, N.S., writes: "I suffered from constipation ever since I can remember, and for years had pains in the left side of the back. If I walked across the kitchen floor I would have to sit down and rest. That I think was terrible for a man of 20 years of age. The condition of my system was shown by pimples breaking out on my face. I suffered so much pain and stiffness in my back I am sure my system was full of poison. Milburn's Laxa-Liver Pills have entirely cured me. I thoroughly recommend them to everybody."

Milburn's Laxa-Liver Pills are 25c a box, 50c a box, \$1.00, at all dealers or mailed direct on receipt of price by T. M. MILBURN CO., LIMITED, Toronto, Ont.

MINARD'S LINIMENT CURES DIPHTHERIA.

George was our neighbor's boy. He lived about a block from us across a vacant lot, and was hardly out of bed before he wanted to "com over." Our "buckwheat cakes and honey" were one great attraction.

"Had your breakfast, George?" my father would say, cutting in to the honey with one eye on the lad.

"Yes," the honest little fellow was forced to admit. "Yes, I had my breakfast, but I jus' got hung-ry a-comin' over."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"When first I came to this city, sir," said the trust magnate, "I had not two dollars in my pockets."

"There were, however, other pockets," said his friend, who knew the magnate's methods.

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25c.

Doctor—What? Troubled with sleeplessness? Eat something before going to bed.

Doctor (with dignity)—Poo, poo! That was last January. Science has made enormous strides since then.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Has Reggie come home from school yet, Mary?" asked Reggie's mother.

"I think so ma'am," said Mary. "The cat's a-hidin' in the coal-house."

"Give me a bald man to argue with."

"Why a bald man?"

"Because he can't split hairs over a nice point."

MINARD'S LINIMENT CURES DISTEMPER.

SHOULD NOT SWEEP BACK WAS SO SORE.

Women are coming to understand that weak, lame and aching backs from which they suffer so much excruciating pain and agony are due to wrong action of the kidneys.

On the first sign of any weakness in the back Doan's Kidney Pills should be taken.

Mrs. L. Conshaw, 633 Manning Ave., Toronto, Ont., writes: "I take great pleasure in writing you, stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and was so bad I could not even sweep the floor. I was advised to use Doan's Kidney Pills, and before I had used one box there was a great improvement, and my back was completely cured. I highly recommend 'Doan's' for lame back. Price 50c per box, 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price by T. M. MILBURN CO., LIMITED, Toronto, Ont. When ordering, direct specify 'Doan's.'"

Life: Novice Master.

Did you ever think of life as a novice master? It gives you penances to bear, and your right acceptance of them will entitle you to final admittance into the order of the Church Triumphant.

What are these penances? What is the right acceptance of them? In the March Missionary, Walter Elliott, C. S. P., in his department of "All Alone with the Missionary" answers these questions in this original way:

"What had Lazarus done? He that died outside the rich man's gate. What vigils did he keep but a beggar's inevitable night wanderings? What charity to the poor? since he was a most miserable pauper himself. Works of mercy, pity, or zeal he had done none at all. All we know is that he suffered a beggar's misery with a brave heart; and it came to pass that the beggar died, and was carried by angels into Abraham's bosom" (Luke 16:20-22). Beggar or prince, let a man but lay hold of his opportunities for self-denial, and be these few or many if he endure them because God's providence sends them—such a man, we insist, will chasten his corrupt nature and instruct his foolish nature till he is fitted like Lazarus for the company of angels.

For the most part God alone will know of this unrelenting subjugation of self, self that is corrupt, self that is silly: endurance of temptations; resignation to dryness of spirit, even the desolate feeling of abandonment by heaven; overcoming foolish affections; resisting blind antipathies; tumbling down one's castles in the air and shaking off one's day dreams; keeping good temper with a toothache, or a fit of indigestion. There seems to be no heroism in all this. Your father confessor will not check and chide you for going to excess. But yet all this is true Christian fortitude and it can be elicited only by a man of sincere spiritual purpose. Such opportunities are never wanting and by courageously meeting them more than by any other restrictive discipline, is the soul made worthy for union with its God. After all, God's providence is our head novice master.

And this leads to yet higher virtue by winning a noble motive. For if one thus willingly bears the cross of Christ on his shoulder or he soon feels in his soul the charity of Christ for men's salvation. The love of souls is the deep motive of many forms of self-denial. Lovingly to bear undesirable family conditions is an exquisite mingling of mortification and brotherly love. Often our noblest victory is won over our irascible temper in the interests of peace in the family circle: all day and every day—a common enough heroism—to be battling against a sense of injury from the unkindness, yes, the injustice of those whom God would have us love. Many a one covets the cloister as nobler arena of virtue, whilst winning as bright a crown as any cloister can bestow by enduring the misery of being domiciled as an unwelcome guest or a poor relation.

"There is more virtue in us than we imagine, could we only discern our right virtue; the trouble with most of us is that we want to have one virtue and God wants us to have another. Now for nearly every single one of us the right virtue is bearing some kind of inevitable suffering for Christ's sake; and that again means for the sake of those whose destiny is cast with our own. Be faithful to mortification and to interior recollection, wrote Father Hecker to a friend, and you will secure up in the great hunting ground of your soul. You will find every kind of wild beast: lions, tigers, bears, apes, swine, wildcats, foxes. Did you know it? You killed a tiger in that act of being reconciled to your enemy, which you wrote to me about. Many a one, did he but know it, could make his own the words of St. Paul to his beloved friend: 'Now

whether we be in tribulation, it is for your exhortation and salvation; or whether we be comforted, it is for your consolation.'" (2 Co. 1:6).

The "Adeste Fideles."

As the "Adeste Fideles" is sung until Candlemas Day, February 2, this word about its origin will be interesting.

Individual authorship the "Adeste Fideles" may not have had. The atmosphere of the monastic scriptorium breathes, however, through its melodious strains. It is in many respects unique in Christian hymnology. More than any other church song it blends prophecy, history, prayer, exultation and praise. If it were printed side by side with the Nicene Creed, it would be found an astonishing verification of that august prose.

Every line of the "Adeste" is a casket of faith and love. Upon its cadences many hours must have been spent for the crystallization of sublime truth into crisp and dazzling syllable. "Adeste, adeste," "fideles," ye faithful; "laeti," joyful; "triumphantes," victorious; "venite," come; "adoremus," let us adore; "Dominum," the Lord.

The present musical setting had its origin in 1797, and is popularly attributed to Vincent Novello, who was the organist at the Portuguese Legation in London at that time.

The hymn was sung on the continent in the Latin form, which was so musical that it is memorized almost without effort.

It is found continuously from the middle of the seventeenth century. It is believed that in many centers of devotion it was made also a recitation, as if in oratorio. Plays drawn from Holy-Scripture were in vogue during the same period, and the "Adeste Fideles" would have been a congenious incident in either a passion play, a miracle play or a Madonna play. It was usual in these plays to introduce the folk melodies which in every country have become the basis of the national music. As these plays were gradually prohibited by the Church on account of violation of strict decorum, which insensibly crept in, oratorio succeeded to the vacated place, and many of the melodies disappeared or were fitted into new settings.

The Fountain of Life.

An unknown artist once painted a picture for an altar-piece, and called it the Fountain of Life. It represented the Redeemer of the World in the arms of His sorrowful Mother, after being taken down from the Cross. From a large rock beneath their feet flowed the abundant waters of salvation, which are received into a great reservoir. Apostles and evangelists, martyrs, confessors, and virgins are drinking of the water, or filling their vases, and passing them on to others. From the reservoir flowed streams into a lower plain, where all sorts and conditions of people are drinking, with grateful looks. Then the streams flow away in the distance, where children and cripples can reach them; and they are taking up the water in their hands, and drinking it with smiling lips, often looking towards the great rock.

The meaning of the picture is that salvation is for all who will seek after it—that the Precious Blood is a life-giving fountain, forever flowing, inexhaustible, and accessible to the whole world; that the Blessed Virgin, on account of her nearness to Christ, is man's most powerful intercessor; that the saints, because of their fidelity to the divine law, draw more abundantly from the source of grace; that the streams are the sacraments by which it is imparted to souls.

MINARD'S LINIMENT CURES DIPHTHERIA.

The Good Wife's Mission

A judicious wife is always nipping off from her husband's moral nature little things that are growing in wrong directions. She keeps him in shape by continual pruning. If you say anything silly she will affectionately tell you so. If you declare that you will do some absurd thing she will find some means of preventing you from doing it. And by far the chief part of all common-sense there is in the world belongs unquestionably to women. The wisest things a man commonly does are those which his wife counsels him to do.

A wife is a grand wielder of the moral pruning knife. If John's wife had lived there would have been no hoarding-up of orange-peel, no touching all the posts in walking along the streets, no eating or drinking with a disgusting voracity. If Oliver Goldsmith had married he never would have worn that memorable and ridiculous coat.

Whenever you find a man whom you know little of oddly dressed, or talking absurdly, or exhibiting eccentricity of manner, you may be sure he is not a married man; for the corners are rounded off, the little shoots pared away in married men. Wives have, generally, much more sense than their husbands, even though they be clever men. The wife's advice is like the ballast that keeps the ship steady.

—Ruskin.

Not Much to Our Credit.

In one of his works, "A Rose of Yesterday," the late distinguished author, F. Marion Crawford affirmed: "We are a cowardly generation and men shrink from suffering now, as their fathers shrank from dishonor in rougher times. The Lotus hangs within reach of all, and in the lives of many it is always afternoon, as for the Lotus Eaters. The fruit takes many shapes and names; it is called Divorce, it is called Morphia, it is called compromise, it is designated in a thousand ways and justified in ten thousand specious arguments, but it means only one thing! Escape from pain."

Lourdes Of Today.

Visitors at Lourdes today, on witnessing the magnificent processions of the Blessed Sacrament, the countless Masses said in the Basilica, and the crowds of communicants who throng to the altars, are sometimes at a loss as to whether Lourdes is a sanctuary of Mary or of Her Divine Son. It is the shrine of both; for since that night the shepherds found Mary and Her Child together the two can never be separated, and as in Bethlehem she held out Her little Son to parents and kings, so now at Lourdes she offers Him in the Holy Eucharist to both rich and poor, and makes the granting of her favors dependent on her clients' devotion to the Blessed Sacrament.

—Father Dwight, S. J.

Muzzled Oxen Treading Out the Corn

The Vicar Apostolic of Kilubula in Nyasaland writes: "The missionaries, notwithstanding the new difficulties, have not faltered in their labors and God has given them added strength. The catechists noticing our misery have made over to us their scant salaries, and our neophytes for the same reason have been willing to cultivate our fields for nothing. They say: 'Our priests must live if they are going to work for our salvation. Moreover in the rare intervals when free from war transport service, our Christians show the greatest desire to partake of the sacraments and the catechumens and even the heathens are anxious for instruction. The first thing they repeat, is to serve God and save our soul.'"