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OTHERS,

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pairing and re-ap-our patrons quick ase stock in Show

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CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY. AUGUST 29. 1888

VOL. XVII. NO. 44

EVERY WEDNESDAY The Herald Printing Company, Corner of Queen and Rich

for Infants and Children.

North British and Mercantile O' HAND AND

ALL persons indebted to the HERALD Printing Company are hereby required to pay the amounts so due by

ARTICULARLY is this the case in the union or condination of the Vegetable Oils which, blended together sose  SIMSON'S LINIMENT.  Is penetrating powers in cases of Rheumatism, Lamper of the Lamper of the Liniment of the Liniment of the Liniment of the Count of the Lamper of the Lamp	which we disproved the dectrine of the separation of Church and State are conclusive; and with this additional argument, that it is absurd that the citizen should respect the Church, but the State despise it.  Others do not oppose the existence of the church, nor indeed could they; yet they rob her of the nature and rights of a perfect society; and maintain that it does not belong to their to legislate, to judge, or to punds, ish, but only to exhort, to advise, and to rule her subjects according to their own consent and will. By their opinion they would pervert the nature of this Divine society, and attenuate and narrow its authority, its office of teacher, and its whole efficiency; and at the same time they would aggrandise the power of the civil government to such an extent as to subject the	the 20th day of June, in the year MDCCCLXXXVIII., the eleventh year of our Pontificate.  POPE LEO XIII.  St. Mungo and Glasgow Cathedral.  The third of a course of lectures, which is weekly crowding St. Joseph's church, Glasgow, was delivered by Father Stevenson, S. J., on a recent Sunday evening. His subject on that occasion was "St. Mungo and his cathedral in Glasgow." In St. Mungo's time (the sixth century) Glasgow, the learned lecturer said, was a poor place. It was a collection of huts, surrounded by a wall of turf. It was inhabited by a mixed population of Christians and pagans. The latter were stronger, and they drove St. Mungo out of the city, who went to his friend, St. David,	The Lepers of Molokai.  Kalawao, Molokai, Sandwich, Islands, June 27, 1888.  Rev. Father Imoda, S. J., St. Ignatius College, San Francisco, Cal.  Rev. and dear father,—Before I left St. Ignatius College where I had received a generous and copdial hospitality, I promised to write, giving some information about the leper settlement. After a good trip, I arrived in Honolulu, May 12th, and on the 15th I left for Molokai, where	settlement, say, "questions of religion apart, it is useless to look for nurses outside of the Catholic church," but he added, "I pity those that are coming to live in such a place and with such people." Already the services of Sisters of St. Francis, of Syracuse, New York, have been secured by the Hawaiian government. Those Sisters are actually in charge of the branch hospital near Honolulu, where lepers are previously kept before their being sent to Molokai for life. The good Sisters have decided to cast their lot for life with the poor lepers of Molokai, to soften and alloviate their sufferings; as for cure there is none. I am also informed that the Hawaiian govern-	be destroyed. The great and g dead, the weak and bad dead, w no longer speak to us from t graves, to inspire or admonish. course there is a vast amount of travagance about funerals, an exvagance which the Catholic Chrome's hypercriticism goes altoged too far. "Christianity teach says the Tribune, "that death merely the ante-chamber to Heave We beg the Tribune's pare Christianity teaches that death
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wenty-four hours. I heartily recommend it." Solywhere for 25 cents. Manufactured by  BROWN BROS. & CO., 25, 1888. Chemists, Halifax, N. Solymhere for Co.,	d and attenuate and narrow its author- dity, its office of teacher, and its whole efficiency; and at the same time they would aggrandise the power of the civil government to such an extent as to subject the Church of God to the empire and sway of the State, like agy voluntary	The latter were stronger, and they drove St. Mungo out of the city, who went to his friend, St. David,		nient, willing to do all that is in its	sign to heaven at once in the cas
BROWN BROS. & CO., 25, 1888. Chemists, Halifax, N. S	whole efficiency; and at the same time they would aggrandise the power of the civil government to such an extent as to subject the Church of God to the empire and sway of the State, like any voluntary	who went to his friend, St. David,	that I have nessed forty days among	cures, is on the point of securing the	of Purgatory where those who h
BROWN BROS. & CO., 25, 1888. Chemists, Halifax, N. S	power of the civil government to such an extent as to subject the Church of God to the empire and sway of the State, like any voluntary	in Wales After Karing 4	voted and heroic Father Damien I	government of the Candwish Talend	blackened by sin may be cleanse
OHN NEWSON	Church of God to the empire and sway of the State, like any voluntary	work in Wales, a valley in which he	will make good my promise. Till now the heat has not been very	is able to get lay Brothers as surses	the lower fire, to the eternal d
OHN NEWSON	_ sway of the State, like any voluntary	called after his own valley of the	oppressive. It seems to get warmer	is able to get lay Brothers as surees for the male lepers, and some steps have already been taken towards it. Then Molokai or leper settlement	light. Reverence for the dead,
	association of citizens. To complete	tian king, baptized in Ireland, he re-	are good for certain persons they are	will be like an earthly paradise to	shape or form to the memory of
	ly refute such teaching, the argu- ments often used by the defenders	was loved in Weles was shown by	much. The atmosphere is too damp	devetion con second little skill and	dead, are manifestations of nat
	of Christianity, and set forth by Us, especially in the Encyclical Letter	followed him to Scotland and 200 m	have weak lungs like myself I fear	langer will have been done. The	Being and a hereafter. The Indi
TAND AND TO APPIVE	Immortale Dei, are of great avail;	Mungo in Dumfrieships and granted	of which I got cured in Rastern	nember of the legislature, that they	grounds are manifestations
THE STATE AND THE ADDITION A	for by these arguments it is proved that, by a Divine provision, all the	The spint converted many both	meantime I catch leprosy, my exist-	by the present emitter for all the	tions the Christian sees someti
N HAND AND TO ARRIVE, to greatest assortment of all kinds of	rights which essentially belong to a society that is legitimate, supreme,	on the borders of Scotland and in	ence here will be useless to others	are broken, a mother, a father, a son, a daughter are taken from their fami-	higher than barbarity, and akin Christian faith and doctrin
	and perfect in all its parts,				Catholic Review.
DUSEHOLD FURNITURE	There remain those who, while	people in Glasgow wanted him, and he accepted their invitation and	with asthma so much that he had to	affairs could be remedied by allow-	Having stated that a Catl
will be held to be	Church and State, think nevertheless	less built a church During his time	hospital near Honolulu where leners	ing a husband, if willing, to follow	Petre), and that another price
The Cheapest Place in Charlottetown,	self to the times, and to conform to	St Columba lived, and the two saints	he such they are sent to Molokai	Young girls without a protector will	writer in the current number of
Chairs, Tables, Bedsteads, Parlor Suites, Chamber Suites, Mirror Moulding, Chonagnen Window Blinds (the newest styles), Har	what is desired by the modern	car, where they deliberated on the	rosy. The portion of Molokai the	it is now done for boys by Father	year a Catholic (Mr. Townly)
Window Furniture, Poles, Cornices, Rings, Rollers, Holders, Band	stood of an adaptation that is consis-	ty, ignorance and superstition round	long and half or three-quarters of a	where can we find ladies and men	the Derby; a Catholic stood at head of the yachting interest
B—EVERYTHING. Woven Wire Mattrasses, all kinds of Mattrasses.	namely that the church in the hone	Little indeed they knew of him, but	mile wide; a perfect place of seclu-	welfare of the lepers outside the	Weld, of Lulworth, whose fat guest George IIL had once be
PICTURES FRAMED CHEAP.	of some great good, may show her-	I through written documents but in	of escaping very few of them could	when the Cathella self-ten 14	and a Catholic (Lord Denbigh) unsurpassed at Wimbledon. We
erything Cheep, Best Quality	least indulgent, and may conform to	the imperishable records of stone. Wherever he went churches sprang up. It is said that he and his fol-	do so se very high cliffs senerate ne!	and he delemented to all the death of the	had a Catholic Vicerov of India.
CALL AND EXAMINE.	regard to practices and doctrines	llowers carrying out their work for	cover their tops. As for leprosv. 11	bout No other can fill the bill	Zealand and Mauritius: while
JOHN NEWSON.	false judgment have unlawfully in-	God, went into the Highlands, Ice-	don't think it can be avoided, if it is contagious by contact or by inhala-	Wishing to be remembered by all	Turkish Ambassador of Her Ma to Rustem Pacha, is a Catholic.
arlottetown, June 20, 1888—6m	tice, must ever be maintained; and,	even said (but of this the lecturer doubted) they went to America.	them comes in contact with them in	with much respect, I remain, dear	also Her Majesty's Minister at stantinople. Sir William W
	as God has entrusted these great and	Bishop after bishop succeeded St. Mungo in Glasgow. They built	a thousand ways. I believe there is	in Christ	Catholic names in position an position meet us daily and at e
EFT AGAIN	Church, she can never be so unfaith-	churches but being constructed of	contaminated than for a man to live	2, 2, 0, 0, 1	turn. In science : Father Perr
	what is false or unjust, or	wood, osiers, and other inflammable material, the buildings were con-	have some curnty hove I am most	Funeral Customs.	J., Admiral Sabine and Mr. Proc in law: Judges Shea (R. I. Day and Matthew, with Mr. As
	TO CONNIVE AT WHAT IS HURTFUL TO	Righon Jocelyn built the cathedral	live in the same house with Father	The New York Tribune, comment-1	all O C (late Describer of T
HE man who pretends to sell Clothing at L. E. Prowse's prices gets left every time.	From what has been said, it joi-	which is one of the chief ornaments	Damien who, as you know, is affected with the disease. The disease has a	ing on an article by a Rev. John Snyder in the Forum undertakes to	H D Dambam B A A
	lows that it is in no way lawful to demand, to defend, or to grant, un	would adequately represent in their		Christian world in particular, a lec-	Bury has been a member of
BANKRUPT CLOTHING.	conditional freedom of thought, of speech, of writing, or of religion, as	would be a permanent building, and	sive.	Mr. Snyder is we have not the good	Mr. Matthews is a member of
	if they were so many rights which	his own time to a later period. So	In the beginning the sight of poor Father Damien, whose ears, face,	have not read. According to the	Sir John Lambert is a Privy C
Twelve Thousand Dollars Worth of Clothing to be so rices never heard tell of before.	ture had really given them, it would be lawful to refuse obedience to God	rapidly did the work proceed, that	enough to take my appetite away.	of "our barbarous funeral customs."	Mr. Gladstone in the House for
	and there would be no restraint to	erected. That was a wonderful pro-	and I was troubled with continual headache, but now I feel I am used	The Industry Considers Mr. Shyders I	non etatistician and
Gentlemen, this may be the best chance you will ev		could not have been one of burbar-	to those little inconveniences. Every-	Snyder's weighty article where it	chairman of the Boundary Com
e of buying good clothing cheap.	tolerated when there is just cause but only with such moderation as	knowing and studying. At Joce-	lepers, cattle are killed, meat cut and distributed and brought by	Save the Tribune whether on its	General Dormer, Col. Butler,
Man'a Crita from 250 mm	will prevent its degenerating into	Innoompleted 1999 The Pope was	lepers, bread baked by them; but eggs are clean—yes, only the hens	der, we do not know;	liament we have had Mr. Fred
Men's Suits from 3.50 up.	these liberties are in use, men should use them in doing good, and should	money was seenred for its comple	eat rotten flesh thrown to them by lepers. Poor Father Damien some-	"It is indeed true that the funeral customs of Christian nations involve	Bright) and for years editor of
OYS' and YOUTHS'	regard them as the church does; for liberty is to be regarded as legiti	when the miserable wars between	times speaks to me in a confidential	a practical denial of their faith, and	Proctor Father Prident
DID SHG TOOLING	mate in so far as it gives greater facility for doing good, and no fur	wars impeded the progress of com-	Great many things that he and other	ation of their intellectual progress, For however deep may be the grief	Masiere Brady Lady Harbort of
ALL PRICES.	ther. Whenever there exists or there is	the time of the so-called "Reforms	by me, but it seems to me that the	caused by death, however profound	Wardone Mr St Gaonge M
Be sure you see them.	reason to fear, either an unjust op	tion." An inventory of its chalices	smell is more injurious than the sim- ple contact. How to live in the	dead, it is periodely apparent that	Toronto Catholic Review
L. E. PROWSE,	pression of the people, or a depriva- tion of the church's liberty, it is	a very wonderful collection. It con	day a leper myself. I don't see: I	the methods employed to testify to that affection and that ceteem are	
Sign of the Great Big Hat, 144, Queen Stre	Sonethment we will kine and upper	lices, and patens, and the relice of	Since I came here, some ninety	ing belief in the central doctrines of	dressed to his private chaplein
arlottetown, May 16, 1888.	of action. In such a case it is no an excessive and vicious liberty tha	English saints, and a bit of the hair	langer have died . last wook we had	Christianity, or, indeed, with any theory of another world which is	Prince (as he then was)
ince Edward Island Railway	7. is sought for; but only some relief	There were 20 altars, each of which	very bad cases are among them.	Why should Christians be plunged	tience and resignation. For
and the second second	that amidst the licence for evil th	e had its own vestments, plate, endow	Some are without lips and noses,		one abandons one's self thus
8. SUMMER ARRANGEMENT. 188	hindered.	a glorious church in those days	and feet, and the balance of their	with lamentations? Why should	to hear such a manner of life a
and after Friday, June 1st, 1888, Trains will re		The "Reformation" made the	mith original and mangled hands	included, in dismal black? Why.	course, kept up by the loving
as follows:—	ment, if only the Catholic doctrin be maintained as to the origin an	d been before empty, desolate, dese	some under ten years of age, wash-	grave, to the solemn assurance—"I	children. But to have to rem
I I I I I I I I I I I I I I I I I I I	use of power. Of the various form	about in and transact business. Ye	at the sight of so many deaths "we	-should they take leave of the	considering the great age of th
ATIONS. Express Accom Accom STATIONS. Express Accom Acc	reject any that are fitted for the we fare of the subject; she wishes only	draf to be destroyed Andrew Me	I will die if we stav here, were we	lomber sner we enough eney obneven	peror and all the dangers that ter may bring him, is no small
otteiown.dp. 1 4 50 8 45 8 50 Tignish	-and this nature itself requires-	attack it. He called it an abomin	home, we would not die; " not think ing they had been brought to Molo kai to die, and that they will never	Tables and there forever p	that such and such a thing
Wilderson   O to   o to   Ott	out wrong to any one, and especiall	ation, and determined not to allow i	f see their home again, nor any or	Is there a denial, practical or im- practical, of Christian faith in mani- festing by outward symbol the sor- row talt for the denasture of those	be done out of regard for my large. Then I often look into that s
r River	church.	God's earth. He and the follower	those once dear to them—father mother, brothers and sisters. Bu	resting by outward symbol the sor row telt for the departure of those	book (Thomas A. Kempis' Im
erside ( as. 9 15 P. M. 6 50 Sunamerside dp. 4 55 P. M. A. 12 00 6	condition of things it be otherwise	by a body of Glasgow citizens	by a divine and merciful Providence we, Father Damien, Brother Dutter	row telt for the departure of those who will never more return to this life? Does such manifestation imply	that appear to have been write
(dp. 8.30   1.66	in the administration of publi	told them not to touch it, or it would be worse for them. The " Reference to the touch it, or it would be worse for them.	and last of all myself, have been	who will never more return to this life? Does such manifestation imply any doubt as to the resurrection and the life hereafter? Black is accepted among Christians as the color of	my own case, and whose inf is wonderfully encouraging ar
111 9 25 2 35 Bradalbane 547 1 19 7 10 30 4 00 Hunter River 6 19 1 46 8				among Christians as the color of mourning. Some other color might	soling."
tonar, 11 14 5 15					
ald June.dp. 5 6 Cape Traverse.dp. 6 5 Emerald June. 6c. 7	and prosperity of his country.	Mungo and Columba, had nothin	g or appear on all in the same way	have been chosen. The Triana, might prefer blue, or white, or indigo. But black is the natural symbol of darkness, gloom, and is staken to represent sorrow. The heavens themselves were darkness when the Saviour. He who said, "am the Resurrection and the Life, gave up the ghost. Would Mr. Snyf der and the Tribune have had no outward manifestation of sorrow a and after that death?	believe that the French-Ca
TRAINS FOR THE EAST. TRAINS FROM THE EAST.	those who, if it can be done without	t independent of it; that they wer	e in each of its victims one part is par e ticularly affected; generally the ears	taken to represent sorrow. The	True Witness suggests that i
STATIONS. Express. Accom. STATIONS. Express. Accom.	violation of justice, wish to make	re hostile to it. To them that seeme	nose, lips, eyes, cheeks, neck, throat	when the Saviour. He who said "	I horse trade and see Of
P.M. (A.M. ) A.M. ( B.	foreign or despotic power. Nor do	es cally, and now once again they hear	d different ways. Some are blind be	am the Resurrection and the Life,	borse trade is not a religion
ottetown: dp 8 15 6 90 Georgetown dp 7 00 2 tty Junet'n 8 00 7 22 Mount Stewart June. ac 8 10	to the State the power of self-go	v- the reason upon which the assertion	s cause they double—the sockets o	der and the Tribune have had n	ther the habitant is the born
Souris	The contract of the contract o		the second control of		AND RECORD THE PARTY OF THE PAR
1.00 9 01 Bear River 720 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The contract of the contract o		the second control of		AND RECORD THE PARTY OF THE PAR
Br. M. Mt. Stowart jung. dp 5 M	especially in Italy in the rounicing	al him, of whom we hear so much	d with boils and swellings; one kne	the dead "a pagen theory of deat	found a little prophet in the
tewart June	wealth and prosperity, and glor	y, ceive their religion? They got	of all that he is very active, alway	In what consists the paganism?	on red think, and a second
rains are run by Eastern Standard Time.	the salutary power of the church	ch get its religion? In 432 St. Patric	k viding for the whole household	show. Would the Priouse have	Children Cryfor
UNSWORTH	all parts of the State.	will remain till the end of time	s. some clothing, also matches and some	The Tribune finds in this outward manifestation of natural sorrow for the dead "a pagan theory of death symbolized in the funeral customs." In what consists the paganism? We fail to see, and the Tribune fails to show. Would the Tribune have and laugh and dance, and make merry over the dead who have gone to	Pitcher's Cast
			•		
				Toxas Comment Comment	

the Church than if it did not exist; and, at most, would allow the citizens individually to attend to their religion in private if they pleased. Against these, all the arguments by which we disproved the doctrine of the separation of Church and State are conclusive; and with this additional argument, that it is absurd that the citizen should respect the Church, but the State despise it.

Others do not oppose the existence

Encyclical Letter of the Hely Father on Human Liberty.

These things, Venerable Brethren, which, under the guidance of faith and reason, we have, in the discharge of our Apostolic office, now delivered to you, will, we hope, especially by your co-operation with favor and communion with the Apostolic, See.

POPE LEO XIII.

But this maxim is understood in two wars.

Many wish the State to be sepa
These things, Venerable Brethren, which, under the guidance of faith and reason, we have, in the discharge of our Apostolic office, now delivered to you, will, we hope, especially by your co-operation with favor and communion with the Apostolic, See.

Some of their Protestant friends told them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona were Protestants. If these people would read them the monks of Iona there were altars, the people would read them the monks of Iona there were altars, the people would read them the monks of Iona there were altars, the people would read them the monks of Iona there were altars, the people would read them the monks of Iona there were altars, the people would read them the monks o

life, and that they could not marry.

Under ordinary circumstances they never broke their fast till 3 o'clock in the afternoon, and during Lent fully convinced that it is entirely to when the services of men and women as nurses for the lepers, to which they have been and the gentlemen of the board are whose memory often we have love in the afternoon, and during Lent fully convinced that it is entirely to venerate and honor?

Many wish the State to be separated from the Church wholly and sentirely, so that in every right of human society, in institutions, customs, and laws, in the offices of State, and in the education of youth, they would pay no more regard to the Ohurch than if it did not exist; and, at most, would allow the citizens individually to attend to their religion in private if they pleased. Against these, all the arguments by which we disproved the doctrine of the separation of Church and State the separation