THE RELIGIOUS WORLD

Rey. S. W. Bidwell, of East Mid

bury. Vermont, celebrated his 10th birthday by preaching a sermon on recent Sabbath. He had retired from active work when 90 years of age, having then completed 76 years of circulturally.

work.
The Morayian Church and the London Missionary Society have been compelled to withdraw from several of the fields of labor for lack of funds.

caster who does the goosebone act. For whitening boards or cleaning marble, take half a pound each of soda, powdered chalk and powdered pumice stone, stir together in a small quantity of water and then add half a

pound of soft soap. Mix it as a paste and apply with a scrubbing brush.

SATURDAY SERMONETTE

and homes ought to be systematically trained not to forget.

A person who habitually forgets, who has a reputation for absent-minded-

ness, ought, in view of the sufferings they cause, to have something done with them to minimize the evils they

ROMAN CATHOLIC

gious history was witnessed when Christmas was celebrated by the Cagregational church. Tuesday night. St. Thomas' Cathedral was destroyed by fire and the Congregationalists generously offered the use of their edifice for the carrying on of the extensive musical plans of the Catholics. Bishop the action. The solemn High Mass was celebrated, and the church was crowded beyond capacity.

NICE, France, Feb. 7.—Bishop Chapen, who has several times attracted attention by refusing to follow the militant counsels of some of his colleagues, publishes a letter to the priests of his disease instruction that

instead of opposing them.
Bishop Chapon says that he would consider himself a bad citizen if he excited strife between the teachers, the cures and the families, and he admolishes the priests to keep out of politics and act in accordance with the evangelistic injunction, "whatever ye would that others should do unto you, do ye even so unto them."

BROAD MINDED By unanimous vote the Denver University, selected Rev. William O'Ryan, to be conferred at the next commenceletter, announcing the selection, was received on Christmas morning and read by him to his congregation at the late services. In his letter of acceptance, Father O'Ryan stated that the University is dear to him, if for nothing else than that it neither denies our bly, according to its light, teaches Him and follows Him.

The new Anglican Cathedral in course of construction in Halifax is to more than the half of which is already

The recently completed Scottish Epis-The recently completed Scottish Episcopal prayer book contains the following: "O Almighty God, the God of the spirits of all flesh, Who by a voice from heaven didst proclaim. Blessed are the dead who die in the Lord, multiply, we beseech Thee, to those who rest in Jesus, the manifold blessing of Thy love. And so bestow upon them the perpetual increase of Thy grace that the good work which thou didst begin in them may be perfected even unto the day of Jesus Christ. And of Thy mercy, O Heavenly Father, voice.

The fergetter must be caught when the right to thorough amendment.

The forgetter must be caught when the is very young and trained and trained and trained and the world is doing the same today.

Christ's darkest hour, said the evantable way when he cried, "My God why hast thou forsaken me," God why hast thou forsaken me," God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me," God why hast thou forsaken me, "God why hast thou forsaken me, "God why hast thou forsa Thy mercy, O Heavenly Father, vouchsafe that we, who serve Thee here on earth, may at the last, together with them, be found meet for the inherit. of the Saints in light; for the sake of the same Thy Son, Jesus Christ, our Lord and Saviour. Amen."

latest phase of revival work of the superior merits of which it is yet perhaps Chapman meetings in Australia an Au-

to everybody. But it is equally obvi-"It is necessary to be very frank about the whole subject of these gi-gantic missions. That they attract immense audiences of people is obvious to everybody. But it i sequally obvious that the vast majority of men and women who attend are already attached to Christian churches. Nothing is thoughtfulness, and forgetfulness in more clear than this simple fact that youth can in almost every instance be ge extent to attract the real holf-irch goers. The problem of the man the street still remains unsolved." as useless in important positions as imbeciles, they would not regard it as in the street still remains unsolved."

Onward says:

What is true in Australia is true in lightly as they do.

Canada and elsewhere. These special services doubtless do good; they tend to break down the apathy of the peotrose.

Inducties, they would not regard it as lightly as they do.

No business man wants a forgetful boy in his office or store; he is not trust-worthy no matter how honest he ple, to attract the attention to the may be, subject of religion, but after all the Who has not known the annoyance great mass of the people who most of forgetting names? Whose wife has need them are untouched. If they are not been introduced by her husband to brought to Christ it must be through Mr. Um-Um, or Mr. or Mrs. Ah-ha-ya?

the Wesleyan who has been poorly for some time has been compelled to give up work for a while and seek rest and quiet. His many friends will be pleased to hear of his early and complete recovery. Rev. D. W. Hemme one of the Halifax ministers is looking after the interests of the paper.

The Kind You Have Always Bought

The Maritime Baptist furnishes the following which is respectfully commended to all who are thus attended to:— In a Kentuccky prayer meeting a good brother said—"I'll not insult God by asking him to send other lated a large number, Mr. Harrington and electrocky prayer meeting a good brother said—"I'll not insult God by asking him to send other lated a large number, Mr. Harrington in St. Mr. Joseph Harrington in St. Mr. Announcement is made that the e delivered by Daniel Mullin, K. C.; on Sunday evening, February 27, Mr. Mullin will speak on the Irish Cause and its Prospects."

Thaddey

FIRST WEEK, OF CAMPAIGN OVER

Crowd at City Churches Grows--Pronounced Enthusiasm -

Several of City Pulpits This is good advice: "Speak short, the bruthen will soon tell you if you don't speak long enough. Length without breadth and thickness is a poor recommendation in a sermon or prager. It takes gallons of sap to make a single ponud of sugar, but you get the sweetness for the condensation.

The four year-old descendant of a line of Baptist ministers was found vainly seeking to immerse her kitten, which kitty refused to submit to, and after a hard struggle got away. As she saw the unwilling candidate escape the disappointed missionary exclaimed: "You won't be a Baptist, then go and be a Presbyterian." Occupied by Evangelists

Mr. Matheson Draws

ervice at Centenary.

If they are not the saddest words in the English (or any other language) they are the maddest, for they have provoked more madness than rabil Evangelist Matheson addressed a well attended meeting in the Salvation Army chadel last evening. He took as his text "Thy love to me was wonderful." Samuel, 1st chapter, "Stiverse, After telling the story of David, and Installation has been supported by the story of David, and Installation has been supported by the story of David, and ogs.
"Of all sad words of tongue or pen, he saddest are these"—I forgot.
What wife has not suffered when she Ionathan, he made mention of the fact has asked her husband "if he mailed that letter," or got what she asked him that everybody has a liant to kill ible sermon on Jesus of Nazareth. The way to kill it from the outside he McPhie also spoke at the Seamen's Ir said, was to see that it s first hilled n yourself. White these raying inect- sence of sailors: Several of the latter ngs are going on seventy ave persons or more are out dancing until the but since that law will not likely ever be put on the statute books, in all ser-lousness, the children in our schools was wonderful, he continued, to see all

he campaign and co-oper a ng to kill Jesus walked the waves of the sea hey thought Him to be a soirit and with fear. And He answered, "It I, be not afraid." And so to men of St. John, tossed on the victims of the sea, Christ speaks of good cheef, "It is I." The Jews cried, "Away, crucify Him." The church consented to this then and the world is doing the same today. I know the forgetter loses and suf-fers, but he keeps on his forgetful way, and his repentance rarely leads to thorough amendment.

the ministers working in harmony for

If the other little boy was asked for the hammer with which he had been playing and said, "I forget where I ifft it," was told to find it before he ato or slept, he would not forget where he left it the next time he used it.

man who, in the face of what sin-had done and was doing today, would speak lightly of it, and regard it as no more than a reistake in human life, was in-

his soul, "Thou hast much goods laid up for many years. Take thine ease." Eat, drink and be merry." But God said to him, "Thou fool, this night thy

soul shall be required of thee."

We can only
Dr. Gray made a strong apppeal to
the men to lead a true life and asked in our lives. for decisions both in the auditoria and in the gallery. Both young and old men stood up and signified their intention to start a new life at once, and forty men signed cards to this ef-

Last evening Dr. McPhie addressed the meeting in St. Andrew's church, and Mr. Allen conducted the music. Dr. McPhie's subject was "The Peer-less Book." He spoke on the Bible, its origin, its contents and its products
The meeting was well attended and
publical successful.

ST STEPHEN'S CHURCH.

St. Stephen's Church was packed to the doors last evening when an inter-esting meeting was held. The singing of the united choir, led by Mr. Hare, auditorium was crowded to the doors,

gloried in his strength. The speaker then pointed out that this did not mean strong in body alone, for Nelson and Napoleon were small in stature, yet they were great men. So also the Scripture says Paul was a small man, and Christ himself was a small man,

CONGREGATIONAL CHURCH.

At the Congregational church Dr. Winchester and Mr. Hare conducted the regular Sunday evening service. On Winchester preached from Hebrews 11.7. His subject was "Noah, the Example of the Man of Paith." Path, said the preacher was at the basis of all rightsousness and true herotom Being warned of God of things not seen as yet he believed firmly that such things were soming to pass although he had nothing else to rely on to support him in his views but the word of God. By this he was governed in his life and work despite the arguments that might have been advanced to the contrary by the scientists and worldings of his day. It would be well if we today should rely on God's word to govern us in our life, to the contrary by the scientists and worldings of his day. CONGREGATIONAL CHURCH. the feature was the combined song on God's word to govern us in our life,

ing of the Son of Man.

Howard H. Hare, the singer in 3t Stephen's group, sang a solo.

Dr. D. A. McPhie was the preache at St. David's church last evening. A darge congregation heard a very forc ible sermon on Jesus of Nazareth. Lr stitute last evening to a large audiby William Matheson, The singing was a feature of the service.

AT CENTENARY.

Never did the large auditorium of Centenary Methodist ring with the ony of sweet sounds", as it rang "harmony of sweet sounds," as it rang on Saturday evening, when a congre-gation of 1700 people met in a united service of praise. The united choirs of the seven evangelistic groups, were there en masse, filling the choir loft the large extended, platform and the reserved seets to the right and left in the gallery. Miss A. G. Hea presided at the organ. Mr. I. F. Bullock ac-

Hely ferget the next time.

The the hammer, with which he had been pleaying and said, "I forget where I text it," was told to find it before he attor or sient, he would not forget where I text it." was told to find it before he attor or sient, he would not forget where I text it." We have a least of the sient it. The next time, he used it.

Forgetting conght never to be freated lightly as fift were a dote, even him in the sient is and any and the sient of the sient is and the sient is and the sient is an an another day without much loss. But it is the letter means the related today he cause somebody forcot may not an another day without much loss. But it is the letter means the related today he cause somebody forcot may not an another day without much loss. But it is the letter means the related today is an another signify such an aportant apolity on it if or apopert, the part and any children are portant, great loss and such as an another signify such an aportant apolity and the forest in an aportant and another day without now and the signify such an aportant apolity and the forest in an another signify such an aportant apolity and the forest in an aportant and the signify such an aportant and the forest in an aportant and the signify such an aportant and applainment, great loss and such as a significant postulations are incompetents, and are as uncleased in the signify such an aportant and the significant postulations are included in the significant postulations and the significant postulations are included in the significant postulations and the significant postulations are included in the significant postulations are included inot as a significant postulations are included in the significant

on Sunday was largely attended.

building was taxed to the limit of its capacity, and scores were turned away. Mr. E. R. Naftzger sang "Give Me

or forgetting names? Whose wife has not christ it must be through the personal influence of the Christian men and women with whom they associate from day to day. If church members would do the same kind or nessonal work that the disciples of Christ did in the early days, multitudes would be brought to the "Saviour."

With one exception the largest Menthal and the tour of the sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol of the work as a down one with the schol of the work as a down one with the schol of the work as a down one with the schol of the work as a down one work that the serious of the work as a down one work that the serious of the brought to the same kind of the work as a mile or over away to the sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first 2,000—are connected with the schol. The sunder habitants of which one-first as population of 15000 in the largest Menthal and the heart. He said that a man who profit the work personal time before he missed—the wife and the work of the man work of the work personal time has been to the first and the work as a mile or over away the near the personal time habitants of which one-first and the work of the man work of the work of the man work of the man work of the but for their present day life in business, society, politics. "This is the whole genius of the mighty push of modern evangelism. Holiness of life we need, not in the perverted sense of sanctimoniousness, but in the old Anglo-Saxon sense of "wholeness," and we can only attain to wholeness of manhood as we let God have His way

longed for life and heat." These were a few of the striking sentences in W. A. Cameron's address last evening in Brussels street church. He spoke on "The Adaptability of the

what shall I do with Jesus?

In the evening City Hall was packed to its utmost capacity. Fully 1,200 people were present, and Dr. Rees spoke again on the subject "My Times Are in Thy Hands." Dr. Rees has already found his service to the company of the company ready found his way to the affections of the people and he is listened to with the greatest respect and attenmethods is to organize the total membership of all the churches into prayer groups for personal work. These groups will meet for the first time this evening. The leader of the warleton Cornet band worked on the executive yesterday and offered the services of the band for the Friday evening and the Sunday services until the end of

IN FAIRVILLE "I'll forgive but I can't forget." Do you know what that is? That's hury-ing the hatchet and leaving the handle "God didn't say Til cast your si upon the shore so that when the tide went out everybody could see them. into the depths of the sea.

"There's only one; class of people whom Jesus can't hold. They are thes who won't let him get hold of them. These were among the dynamic ser terces of Evangelist Greenwood Fairville last evening. Taey came the midst of impassioned passages round of argument which made the as sharp as a two-edged sword. based upon the narrative in Numbers land of Canaan to the camp of Israe

with their report, And they said "There are giants there and we can not overcome them." The Israelites, said the evangelist, had the promise of a magnificent heritage, but they falled to enter into it tage, but they falled to enter into it through their fear of the giants whom they had been told dwelt there.

The Bible announced a much more magnificent heritage as God's gift to ren. It was the gift of a holy and noble character which had the promise of two worlds.

In the presence of this peritage which

In the presence of this heritage which they were called to enter into and possess, they were halted through fear of giants. One of them was the giant of a past record. The preacher had the undivided attention of the large audience as he magnified the Grace and closed his address somewhat abruptly and asked all who had enough interest in the question with which he we dealing to give the time at the close nf, this crowded Sabbath day to go down to the vestry below for a twenty minute meeting. When the crowd has got settled in this second meeting th

evangelist presented to his audience this question.

"Is it a fact that when a person comes whole-heartedly to Jesus, that the things which had been thought to be difficulties in the way become minimized or disposace." "Mr. Fairbanks is a type of millions of good Americans, friendly to the Cutholic church, and believing that it ANGLICANS GATHER AT ST.

honest thinking upon the questions which are ever of supreme mement whether men are aroused or apathetic

The services at Fairville are showing increasing signs of being effective in

IT IS NO TROUBLE TO WORK NOW

So Says Miss Elsie J. Allen After - Using Dodd's me Kidney Pills

AND KIDNEY TROUBLE, BUT To draw night to God you must the THE OLD RELIABLE KIDNEY Taith, Make up your minds that the mission will be a success of approach the opportunity. De-

many women are easily and complete- in the evening the congregation filled ly cured by using Dodd's Kidney Pills every available space in the church. is once more shown in the case of Miss | The bishop preached from Luke 8th Elsie J. Allen of this place:

the kidneys. There is not a weak, suffering, woman in Canada, that Dodd's Kidney Pills will not field and in nearly every case Dodd's Kidney Pills will work a complete cure. Religion of Jesus to Man's Need." The

Rev. Dr. Flanders Delivers Able Sermon Before Large Congregation

member of his congregation, said the preacher, "is an excellent one, and the idea is a suitable one. It is remarkable, he continued, that without any able, he continued, that without any liquer, he said, was asked the other liquer, he said, was asked the other business was. He replied

the result will be. of men. But St. John must grow both bigger and better, if it only grows bigger, then it will be on the decline, for to save if from decline St. John and better as it grows bigger, then a bigger and better as it grows bigger.

"A Bigger and Better St. John" was was the subject of an able and intersecting session given last evening in Centenary Church before a large congregation by Rev. Dr. Chas. R. Flanders. He took as his text, "Seek first the Kingdom of God and His righteoutness, and all these things will be added to you." The slogan, "A bigger and better St. John" suggested by a member of his congregation, said the preacher, "is an excellent one, and the

ing on in the good of St. John are go, and in the city today, viz. the evan gelistic campaign, and the civic campaign, and the civic campaigns have been initiated, St. John is set on a hills as it were, and the eyes of everybody are upon us, to see what the result will be that as the result of Bishop Casey's pastoral letter the Lenten season and the evangelistic campaign business was. He replied that as the result of Bishop Casey's pastoral letter the Lenten season and the evangelistic campaign business was. He replied that as the result of Bishop Casey's pastoral letter the Lenten season and the evangelistic campaign business was. He replied that as the result of Bishop Casey's pastoral letter the Lenten season and the evangelistic campaign business was. instead of going to the saloon keeper, "God is interested in a bigger and eould be advantageously devoted to the etter St. John, as He is always inscrepted in the temporal welfare of paid to keep up the police force and the falls, could be spent in beautifying In concluding, Dr. Flanders stated that each citizen must take his part

The Weekly Review, Inspired, Praises Fairbanks for His Broad-Mindedness-His Religion Broad and Logical

ROME, Feb. 12.—The Weekly Review | makes little difference what a man's Rome, the organ of the English-speaking Catholics, to-day publishes a long to live up to it." ing Catholics, to-day publishes a long editorial on Charles W. Fairbanks, former vice-president of the United States which is said to have been inspired by the Vatican. The editorial says:

"Mr. Fairbanks' Protestantism is broad and logical and allows him to put his stalwart simulder to the wheel to help on every good cause. Though Reviewing the incident between the former vice-president and the Vatican, the Review emphasizes the tolerance of the Vatican and points out that a man may spend his whole life working in the Vatican archives and galleries to help on every good cause. Though a strong party man in politics, his devotion to party does not make him sentative to the H ire the disappearance of all parties a Catholic. but his own and he has the same theory with regard to religion. He is a Methodist, but he has no wish that

ity, of the Vatican," continues the Review, "cannot include the Meth-odist organization here, which entered Methodism should be the only religion in America.

Services Conducied by Bishop Richardson Largely Atlended.

LUKE'S: MISSION STARTS

opening services, of the mission were conducted by the hishop. Large congregations were in attendance both morning and evening.

The bishop emphasized the purposes and possibilities of the mission, basing his remarks on James, 4th chapter and

sth verse, 'Draw nigh to God and He will draw nigh unto you. Clean your hands ye, sinners, and purify your hearts ye double minded." He said in Some of the purposes of the mission are that God may speak more closely te yeu, On such an occasion an op-pertunity is given to draw nigh to God and have sins and difficulties removed.

Some of the hoped for results of the 1. That many may be truly converted to God, r but in the landards.
2. That for many moral standards shall be raised and ideals more closely

3. That many may give themselves more fully to Christ's service. It means to all an opportunity and a drisis. You must either accept or re-SHE SUFFERED FROM WEAKNESS ject the responsibility.

AND KIDNEY TROUBLE, BUT To draw night to God you must have

and make use of the opportunity. Depend on God's promise. Draw nigh to That the pains and weakness which make life almost unbearable to so have a clear road into your life. the parable of the sower. The purpose

BRUSSELS STREET GROUP.

BRUSSELS STREET GROUP.

"Life makes one tired but the religion of Jesus is like the sweet steep trom which he rises refreshed. Life makes one hungry, but the religion of Jesus is like the food which nourishes worn out tissues. Life is a stormy season, but the religion of Jesus is like the religion of Jesus is like the food which nourishes worn out tissues. Life is a stormy season, but the religion of Jesus is like the foods which nourishes worn out tissues. Life is a stormy season, but the religion of Jesus is like the foods the landscape with the longed for life and heat."

Elsie J. Allen of this place:

"I suffered greatly from kidney trouble in beart of this parable, he said, was to make plan the subjective conditions under which God does fils work in the hearts of me. The soil was the human heart. In the heart of man were all the elements that made for success or failure. Man knew himself to be free. Man was the master of his own fate.

"I can now do my work the year round and do not feel it. My back which used to trouble me so much, is which used to trouble me so much, is which used to trouble me so much, is pains at all."

upon a ledge of rock, represented emotionalism. Of this type were people tions were excited, but who forgot all

about it the next day. Emotions do not last long, but they lasted long enough to permit us to turn them to

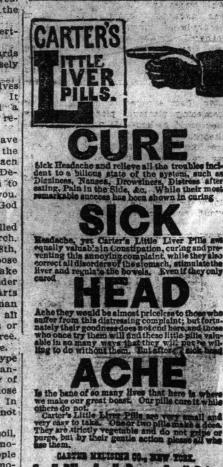
"But even the all-embracing liberal-

some practical account. Like the seed which fell among thorns and were choked were the peo-ple who allowed wordly affairs to no room was left for the spiritual. The seed which fell in good soil was exemplified by the people who hear the

word and believe. After the evening service the bishop met those who had pledged themselves but effectual manner he spoke of personal work and pleaded for much

The meetings for today will be: Holy communion at 10 a. m., children's service at 4 p. m., meeting for prayer at 7.15 and mission service at 7.45. A massed choir and cornet will lead

Mr. Saphedde-"Can you read my Miss Caustique-"No.I-don't care for light reading."



Naval College, and Dockyar Located T

Will Also be Headquarters ada's Na

Annual Estima of Maintain Statio

OTTAWA, Ont., Feb. naval college which is connection with the Go scheme at a cost of \$ understood, be located will also a barracks t at a cost of \$200,000 Admiralty dockyard a cost of \$100,000. Hal the Atlantic naval where will be station squadron of the two six destroyers, and the to be purchased at a These vessels will re ment of 1549 men and The annual estimat taining at the Halif follows: For the forty men of the two Brist upkeep), \$708,000. Fo officers and 261 men of 000 for the thirty offi of the six destroyers, upkeep of the deckya pay allowances, victu cruits, \$200,000; for the naval college, \$80,000, expenditure at Halifs mately \$2,402,000. At be the Pacific headqua Bristols and the Ra ennual expenditure wi ly \$1,088,000. The two complement of 40 men and the annual tualling, upkeep, etc., \$708,000. cers and 163 men will 000 per year. For ance at Esquemalt \$160,000 per year. The headquarters start \$80,000 per year, and there is an estimate

vessels of the new of the international has been appointed women's department branch of department commerce. Mrs. Cu vote her time to dra women of Canada preparation of litera vantages of a Gove annuities as a field fitable investment. various women's as long experience in ne abilities as a publ secretary for several Council of Women,

bringing the total as up to \$3,680,000.

The total naval for

NEW YORK, Fe preement of the la with the present on business, then well for the preser ducting business, changed to conform This was Presider Wall street and its was made to a ch hundreds of prom gathered tonight a coln Day dinner Club of this city, Astoria. Governor honors of the even

Mr. Taft adhered discussing platform they could be kept. how the Republicating its pledges that anti-trust law and which his utterance with the greatest sident declared that would not "foolis

