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Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XIX. No. 27.

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HALIFAX, N. S., WEDNESDAY, JULY 3, 1867.

Whole No 928

## Religious Miscellany.

" Ask and it Shall be Given unto You." Ask what thou wilt." Our aching hearts were

In swift response to that most gracious word We kneeled to pray.

We shrank impatient from life's heavy load. For faith was faint ; Our feet refused to tread the thorny road-We made our plaint :

" O Father! grant a smoother, brighter way,

An easier cross ; We faint beneath the burden of the day-Its toil and loss."

The answer came - " Broad, easy is the street ; Wilt go alone? For in that path thy Saviour's patient feet Were never known."

How dark at once the pleasant pathway grew He was not there ! Yet still our trembling lips preferred, anew

An earnest prayer : Of calm repose-'Twill give us strength to tread life's weary way

Again the answering accents filled the air-Beloved," they said, Thy blessed Saviour had not anywhere To lay His head :

Unto life's close."

"And yet, no earnest, faithful prayers of thine Shall be denied; Forever sure, the promise divine

Shall still abide. "Lay down thy burdens and thy heavy cross Here at my feet;

I'll bear them for thee-Yea! make pain and Exceeding sweet."

We laid the burdens down; we trod no mor

With joy-dimmed eyes we told our blessings That glad, glad day.

Forgiveness.

be maliciously; the offender never repented so "Unto Jesus"—and not to temporary bless-Even if the doctrine be true, its advocates gain him, and used for his glory. wrong, it is most fearfully dangerous. It will rify God, we need the strength of God. harmonize with the natural passions of the hu-

ments, the gradual withdrawal each from the wheel.

in the smiles of a reconciled God. At the time a confession of guilt. of the recital of the incident, she had been living an exemplary, useful and devoted Christian life for some twenty years. If there is a Chris-SOMERVILLE.

"Looking unto Jesus."

UNTO JESUS"-and not unto ourselves, to Then, Father, grant us rest—one peaceful day Oh, how many useless questions, uneasy scruples, thoughts, vain dreams, bitter disappointments, avoid by looking always unto Jesus, and follow- ded for perdition.

who have looked unto him.

One idea which I have met with several times "Unto Jesus"—and not to our brethren; not tians to forgive those who have injured us, unless If we follow a man, we run the risk of losing our they repent and ask our forgiveness. I know not way: but if we follow Jesus, we are certain that how general the belief may be, but some claim we shall never go astray. Besides, by putting a it to be the general belief of the church and the man between Christ and us, it happens that a man doctrine taught by the Holy Scriptures. They imperceptibly grows in our eyes, while Christ who believe so are not likely to exceed their become less; and soon we knows not how to find convictions on the subject, while they who be- Christ without finding the man; and if the latlieve that there was no such proviso made or ter fails us, all is lost. But, if on the contrary, implied, will continue to forgive with or without Jesus stands between us and our dearest friend, conditions. But are both right? If so, then our attachment to our friend will be less direct, the latter can perform works of supererogation, and at the same time more sweet; less passionbut if they are wrong in thus forgiving indiscri- ate, but purer ; less necessary, but more usefulminately, then the Great Teacher is accused as the instrument of rich blessings in the hands of well, for he prayed that his Father would for- God while it shall please him to use it, and

will take. There are one or two other serious cast us down, incapable as we are of compreobjections to the doctrine. In order to meet its hending either the reason why they are permitdemands we must either be endowed with omni- ted, or the means by which we may overcome

far as I knew; oceans now separate us; neither ings which we enjoy. By looking first at these of us know whether the other is living or dead, blessings, we run the risk of being so much captior where his lot may be cast; suppose the of- vated by them that they even hide from our view

mere schools of morality. But would it stop there? Not so. Even church members are not to the King, during the time of the civil wars, so infallible as to avoid giving offence one to the and received sentence of death. Intercession

and weeping, she was enabled by divine grace folded arms will themselves be our condemnation. is entering into living peace. - Ruskin. to make the sacrifice, and went home rejoicing Our very defence will only be from our own lips

Wedded for Heaven.

No two steps in a man's life are so solemn as tian in existence who has ever received divine those which join him to Christ's church and join forgiveness and assurance of the same, while him to a wife. Marriage is an ordinance of God. tion toward a fellow-being, I would like to hear those who had no other tie to Christianity.— is nothing extraordinary. Matters proceed act that hear the Word of God and keep it." From from him. I have never known of such a case. The men whom a wise marriage has saved cording to the laws imposed by the moral con-"As ye have therefore received Christ Jesus the (with God's blessing) are innumerable. The stitution of the Italians. Things move forward mother in the rank of those who hear and obey men whom a reckless, wretched marriage have ruined—are their histories not written in the brethren, everywhere, are firm in the faith and Book of the Chrohicles" of praverless homes bear a good testimony to the Gospel. They and impenitent death-beds?

our thoughts, our wishes, our plans; unto Jesus, bekah, I am a lost man. You opposed our religious reform is more marked and rapid than proposed many other questions, and desired to and not unto Sasan, whether he tries to affright drew me away into temptation, and to neglect the people. There are many indications of hope While I as rendering some service to a mem- Quoth Dick, I'm almost tired of life; ua with his rage or to seduce us by his flatteries. every religious duty. I believe my fate is sealdangerous compromises with evil, distracted lasting ruin." Terrible in eternity will be the to the places mentioned above. There the popuwork of the house, she asked who I was, and painful struggles, sad backslidings could we not downward road, partners in implety, and wed-

even to cast a glaffice at any other way, lest we should lose sight of that in which he leads us.

In spite of what the Scripture teach wrong to leave the religion of your fathers, but In spite of all the parson preaches, hould lose sight of that in which he leads us.

"Unto Jesus"—and not unto our meditations the immediate answer of prayer since the con-active and zealous in the defence and spread of this love among you is a beautiful thing." After This world (indeed, I've thought so long) and prayers, to our religious conversations and version of my husband," said a devoted Christen the truth. So important is the work here, I this we conversed two hours on religious truth, Is rul'd methinks, extremely wrong. edifying books; not to the assemblies of the tian once to her pastor. He had long been a have thought it my duty to be present with the in which she manifested great interest, and said faithful which we frequent, and even to the par- stranger to God, and bitter in his opposition to people every day I was free from the other when she went away, "I believe you have the Where'er I look, where'er I range. ticipation of the supper of the Lord. Let us the Gospel. During a powerful revival in her places under my charge.

man in that gathering.

me all day. I can't get any peace till you have words of reproof to those around him. In a forgiven me and prayed for me. Won't you pray for me? Oh, what a life I have led!"—

They knelt down together. "That night I shall remember through eternity," said the woman, to a shop near by, where a physician was sent faith on the part of Washington. The scene of God.

King. That of Thermopy: was the elequence and finite out.

King. That of Thermopy: was the elequence of patriotism on the part of Leonidas and his moment he was attacked by the mob, stoned, Helots. The battle of Austerli'z was the elequence of quence on the part of the young Corsican. The scene of Valley Forge was the elequence of faith on the part of Washington. The scene of God. afterward. 'There was no sleep for us. Before for to attend him. give his murderers, although they showed no whose absence will still be a blessing when it the dawn of day peace entered his soul; we went the dawn of day peace entered his s whose absence will still be a blessing when it signs of repentance; so also Stephen asked that a stall please him to dispense with it.

God would "Lay not this sin to their charge."

Now I would ask of any believer in this conditional forgiveness, which of these two horns he consider them, they astonish and unnerve us and confessed Jesus as his redeemer.' That man walked faithfully with God ever after; from the moment we stop to consider them, they astonish and unnerve us and that memorable day they two were wedded for the work of the priests now frequently insult us in the streets."

EXTRACTS FROM THE REPORTS OF THE BIBLE that memorable day they two were wedded for

Happy are those who, like Aquila and

How to be Happy.

Mammon Worship.

The refused saying, "that while he had life and composed to the signed for the public good. Illness following this subject, may be of interest and this subject, may be of interest and henself to trouble in behalf of the cold, your flesh netrify. Your heart beat at last to the cold, your flesh netrify. Your heart beat at last to the cold, your flesh netrify. Your heart beat at last to the cold, your flesh netrify. Your heart beat at last to trouble in healt of the cold, your flesh netrify. Your heart beat at last to the cold, your flesh netrify. Your heart saying, "that while he had life and confessed to an artillery officer of the Confede-health health to would gain this Scy-health to the cold of the public confessed to an artillery officer of the Confede-health health he would give all the glory of his salvant to the following the net of the cold of the public confessed to an artillery officer of the Confede-health health health health he would giv this subject, may be of interest and benefit to bound to put himself to trouble in behalf of the cold, your flesh petrify, your heart beat at last some. An old man told of a revival in which man he hated. But here was a case where the only as a rusted group of iron valves; your life he had been an active participant, and through retaining of the pardon, or doing nothing to shall fade from you, and sink through the earth affected, and we hope that the Gospel truth she the means of which a lady of influence was forward it to its destination, was one of the means of which a lady of influence was forward it to its destination, was one of the into the ice of Caina; but day by day your body heard during her husband's illness will not be call analysis, contains volatile oil, chlorophyl, brought under conviction. Night after night she was found at the altar, yet failed to find was no dagger drawn. There was no sword peace; the most earnest prayers and faithful uplifted. There was no overt act of violence exhortations seemed of no avail. At the close committed, but yet the result was as fatal as if of the services on one occasion she seemed almost despairing, and when the congregation

And is there not a grossly criminal and inex
who believed that baptism makes man a Christian. I referred them to the first chapter of manganese and silica—twenty different articles.

And is there not a grossly criminal and inex
to her genial nature. She had the first twelve to her genial nature. The same angular articles to her genial nature. most despairing, and when the congregation retired; she was left still kneeling at the alter cusable neglect on the part of multitudes that rails. A few of the older brethern and sisters, in response to her passionate entreaties not to leave her to periah, remained. They prayed and live? That message of pardon saked her to prayaloud. She pleaded inability, He commenced the Lord's Prayer, requiring her to repeat it after him. When he came to the

petition, "Forgive us," etc., she stopped. He we fail to meet that responsibility, and if through man accepts it who desires to advance in life For if the outward rite could regenerate man and both of the same property, or abstance, con- and elegant appendages, " to testify their aprepeated it, when she cried out, " I cannot-O, our criminal indifference it does not reach those, without knowing what life is; who means only prepare him for heaven, there was no need that tained in dissimilar vegetable productions—the preciation of his integrity and uprightness." I cannot say that !" He arose from his knees or any one of those whom it might reach and that he is to get more horses, and more footmen, Jesus Christ should come and suffer and die and leaves of one tree and berries of the other. John Hodge, Eaq, in handing the testimonial and told her she might as well go home, for she cheer and save, who shall measure the guilt of and more fortune, and more public honour, and ascend to heaven and then send down the Holy Tea and coffee act upon the nerves and upon to Mr. Edwards, in responding, delivered an had no right to expect forgiveness of God while our neglect, or trace the sad consequences of it -not more personal soul. He only is advanc- Spirit upon His apostles and others on the day the brain, and have a quickening and refreshing eloquent and manly speech. Three things, he she withheld it from a fellow-creature. After in the gloom and despair of lost souls? It will ing in life whose heart is getting softer, whose of Pentecost, and afterwards upon all His believ- influence; but taken in excess, result in excite- said, had induced him to act in the way he had sometime being spent in expostulation, pleading not answer to plead that we did nothing. Our blood warmer, whose brain quicker, whose spirit ers. They confessed they had not examined the ment prejudicial to sleep and rest. Green tea done duty to himself, duty to his creditors, and

## Religious Intelligence.

MILAN. May 13, 1867. "Rebekah," said a dying husband to the wife energetic towards the truth, but for this the also says, "Come unto me all ye that labor and Beguiling time with friendly chat, family worship and my secret prayer. You progress in the civil and political condition of continue the discussion another time.

make a faithful use of all these means of grace; church she attended a morning prayer-meeting. The marked religious movement referred to In a f mily of good standing and education, The good are troubled and oppress'd; but let us not confound them with grace itself, This annoyed him, and he denounced it as a above by our evangellat, has been in progress I was come day asked such questions as these: And all the wicked are the bless'd. or turn away from him who alone can make them waste of time, and forbade her to go again.— for some months. Indeed, from the time the "Why did God sacrifice His only Son for maneffectual, by giving himself to us through their Next morning she came down with her bonnet former evangelist, Sig. Musso, left with many kind? Could he not save him in any other Quoth John, "Our ign'rance is the cause, on to go to the meeting. He sternly said, "If evangelical families to emigrate as an Italian way? When man sinned was his nature "Unto Jesus"—and not to our standing in the you do dare to go you will be sorry for it."— colony, to the United States, there has ever changed?" The conversation was too long to Christian Church, to the name we bear, to the She could not speak; the rudeness of her hus- continued a most interesting state of religious write; but, it can be seen that these questions Tis all that man can see below. doctrine we profess, to the opinion that others band crushed her into silence. But she deter- awakening. Though deprived of their pastor, gave me the opportunity to speak of many fun- See'st thou that carpet, not half done, have of our piety, or to that which we ourselves mined not to retreat; and when the reached the people would not remain deprived of the damental doctrines, and to show how the great Which thou, dear Dick, hast well begun? entertain. Many who have prophesied in the the moeting she could only bow her face on the Gospel. The evangelist at Vercelli has frequent- love of God is manifested in man's redemption, Behold the wild confusion there; name of Christ shall one day hear him say, "I desk before her, and pour forth her tears and ly visited them, and his efforts, together with and how necessary is the work of the Holy So rude the mass it makes one stare! name of Unrist shall one day near nim say, "I never knew you;" but he will confess before his prayers for the obdurate heart she had left behind her. There was certainly one praying wo- The evangeliat, Sig. Bajile, writes from come obedient, loving children, instead of re- A stranger, ign'rant of the trade When evening came, the kind wife put away ing of the chapel, were so numerous, that the purchased a Testament and thanked me for the For where's the middle, where's the border? of late is, That it is not required of us as Chris- even to the best and most beloved among them.

hand came in. "Wife, are you not going to meeting of some 500 persons, and during the meeting to-night." "No," she replied, gently; service everything passed off quietly, but some "I thought I would stay home with you." He of the lower classes had been excited by the sat awhile in guilty silence; the fire burned priests, and were present at the close, to make A Midnight Scene in General brightly in the grate, and a hotter fire burned disturbance. A Garibaldian, and a brother in in the poor fellow's heart. 'Wife,' he exclaim- the church, in leaving the chapel and seeing ed, 'I can't stand this any longer. The words this crowd got together by the priests, had the daring on the part of the young Macedonian This world, which clouds thy soul with doubt, I spoke this morning to you have tormented imprudence or the courage to address some King. That of Thermopylæ was the elequence Is but a carpet inside out.

to the morning meeting together, and he rose the city, and the emissaries of the priests now silence.

Several months ago, while I was reading to they who walk the life-journey—all the safer down and listened very attentively, and when I gain them. Each division and corps commander And own the Workman is divine. rankling in our hearts, and necessarily not only claiming more or less of our attention, but shaping our conduct toward our fellow-men; for instance, I have been injured, years ago, it may be maliciously; the offender never repented so and will sit down together, with exquisite rapture, at the "marriage-supper of the Lamb."

and did so very soon, but she received me so coldly and even scornfally, that I did not feel free to repeat the visit. I saw no more of either diers, dead or dying or wounded, were lying on "Thou'rt right," quoth Dick, "no more free to repeat the visit. I saw no more of either the field hard by. of them till about three weeks ago, I met the woman on the street, I was passing her without Sometime since, says Dr. Payson, in a let- speaking, thinking she might not wish to recogfender should now be sorry for his act, how am him who gives them. When we look unto Jesus ter to a young clergyman, 'I took up a little nize me, but she stopped me saying she was so Howard, and others, I believe, were there. Not I to become aware of the fact? He may be on first, we receive all these benefits as from him; work purporting to be the lives of sundry charthankful to find me at last, that she had been a word was spoken. A full half hour thus a dying bed, he may be seeking in penitence the they are chosen by his wisdom, given by his love; acters as related by themselves. Two of these seeking me a long time, and that her husband favor of God; but will God pardon and I refuse, a thousand times more precious because received characters agreed in remarking that they were had been ill in bed for many weeks, and wished or must be withhold pardon till I am satisfied? at hie hand, to be enjoyed in communion with never happy until they ceased striving to be to see me. I had other engagements that day great men. This remark struck me, as you and could not go, but improved the first oppornothing over those who believe in an uncondi- "Unto Jesus"—and not to our own strength: know the most simple remarks will strike us, tunity to visit him. He was much prostrated tional forgiveness toward one enother; but if for with that we can glorify ourselves. To glo- when Heaven pleases. It occured to me at by his disease, and had no hopes of recovery, once that the most of my sufferings and sorrows but he did not speak much of that. His great were occasioned by my unwillingness to be no- desire was to know more about the Gospel. He man heart, and meet with acceptance far before the more humiliating and self-denying doctrines Let Him that Heareth, say Come. to be something. I saw if I could but cease pray to Mary, but as they saw he had no faith, to be something. I saw if I could but cease pray to Mary, but as they saw he had no faith, of the other side of the question, and on this In the Isle of Man, the traveller wandering sruggling, and consent to be anything or noaccount the very fact of its not being more ge- along the sea-shore, comes at length upon an thing, just as God pleases, I might be happy. few times, telling him to turn his thoughts to Jonerally received proves it to be of modern in- old grey ruined tour, covered with ivy. He You will think it strange that I mention this as seph and Mary, but he also grew tired of always for the above. vention.

It is dangerous if wrong, from the fact that it of religion obtaining divine pardon, and thus put full stop to the progress of salvation, and either destroy our churches or convert them into enter a sphells of more like a septends of more like and septends of more like a septends of more like and septends of more like a septends of more like and septends of septends of more like and septends of septends of more like and septends of more like and septends of septends of more like and septends of septends of more like and septends of septends of septends of more like and septends of every day, and saw with joy, that his interest in the Word of God increased, and that his heart was really affected by its truth. He persuaded his wife to buy a Testament so that she might read it to him when I was not there. Very of Mammon worship.

The many so humble or so there is nor are they always so humble or so consistent as to crave forgiveness. Nay, so imperfect is human knowledge, that very often the head of a house died—how he was not inclined by national to his finest dress, and set in his finest dress, and set in his finest dress, and set in his finest dress, and our cause is lost?"

The mammon worship.

The mammon worship is to buy a Testament so that she might that pardon fell into the hands of his bitter read it to him when I was not there. Very often the enemy, who kept it locked up, and the governor when the head of a house died—how he was leader at last, and our cause is lost?"

The mammon worship is was made for him, and a pardon was sent; but that pardon fell into the hands of his bitter read it to him when I was not there. Very often the enemy, who kept it locked up, and the governor when the head of a house died—how he was leader at last, and our cause is lost?"

The mammon worship is was made for him, and a pardon was sent; but that pardon fell into the hands of his bitter read it to him when I was not there. Very often the enemy, who kept it locked up, and the governor when the head of a house died—how he was leader at last, and our cause is lost?"

The mammon worship is convictions. Mr. Passmore Edwards—a name now well-known in association with many of the progressive movements of the preserved it, with that pardon fell into the hands of his bitter. Our enemy has a convictions. Mr. Passmore Edwards—a tent to his convictions. Mr. Passmore Edwards—a name now well-known in association with many of the progressive movements of the progressive movem each of them placed him at his table's head; of Christ would make her acceptable at the last whom he thought utterly defeated, moving and feasted in his presence? Suppose it were and losses of his presence? Suppose it were day. I was with him in his last moments, and round between him and the base of his supplies. the result? Can we not anticipate the estrange- in his memory to the music of the spinning each of them placed him at his table's head; of Christ would make her acceptable at the last other, the jealousies, heart-burnings, divisions, Every one can feel and appreciate the base-offered to you in plain words, as it is offered to though his wife entreated him to call the priest,

reasons for not worshipping the Virgin and saints, saying, that if Jesus had exalted His mother to queen of heaven, we surely ought to worship her. I read the reply of Jesus at the marriage in Cana, " Woman, what have I to do SIGNOR ZAHIER writes from Vercelli as fol- with thee? Mine hour is not yet come;" and "Book of the Chrohicles" of prayerless homes bear a good testimony to the Gospel. They that of a servant of the Lord, and invites others would wish to see a movement more general and to do, not her will, but the will of her Son. He As at their work two weavers sat,

ber of the church, who had been ill, a relative of So hard my work, so poor my fare, ed. Rebeksh, you are the cause of my ever- "Bassignana makes an important exception her's came to visit her. Seeing me busy in the Tis more than mortal man can bare reunion of those who helped each other on the lar movement is on a vast scale : the whole the sick woman replied that I was a sister of Hew glorious is the rich man's state ! against the truth, but of the former, there are manded if that was the way we evangelicals Heaven is unjust, you must agree; ing him wherever he leads the way; careful not On the other hand, many a man has owed his many more than of the latter. The place of cared for each other. Being answered in the Why all to him? why none to me? even to cast a glasse at any other way, lest we even to cast a glasse at any other way, lest we conversion to the stedfast, noble, attractive worship is always crowded to excess with atten-

## General Miscellanp. Grant's Camp.

The battle of Arbela was the eloquence of I hope to cure thee of thy spleen; after the battle of the Wilderness combined all No plan, nor pattern can we trace :

The well-known result of that fleree conflict Nor see the beauteous upper side. was adverse to the army of the United States. General Lee had flung one wing of his army But when we reach that world of light. between our forces and the base of their sup- And view those works of God aright, some women, a man came into the house, sat

One after another entered, and after making That this sad world's so strange a jumble; a noiseless salute silently took their seats. My impious doubts are put to flight, Generals Schofield, Meade, Burnside, Sickles, For my own carpet sets me right." passed by. Their emotions were too deep for utterance. Hopes of millions hung on the de-

At length General Grant asked each one in tired. This was repeated until all were gold, and the General was left alone. One of the staff of a division commander, who was sick, was the last to retire, and he is our authority tide of his fortunes has so turned as to enable field made some remarks, which are briefly reported as follows:—

The education of woman was a topic of vast

Tea and Coffee Chemistry.

so he continued to the last. His wife was much

subject themselves, but had believed what they is considered more injurious for persons of a duty to society. Instead of the creditors being In another family they desired to know our Chemical News.

> Turn the Carpet: or, the Two Weavers.

A DIALOGUE BETWEEN DICK AND JOHN. The ballad, so called, is the production of the hope that Mr. Edwards conduct, becoming conscions of retaining an unforgiving dispositin has often proved a 'saving ordinance' to lows:—" In Vercelli, Livorno and Casale there
again, "My mother and my brethren are they
tion toward a fellow-being, I would like to hear the had no other tie to Christianity.— is nothing extraordinary.

Matters proceed ac-

Why thus we blame our Maker's laws; Part of his wave alone we know.

'Tis all confused and hard and strange,

The carpet now is all disorder."

Qouth Dick, "My work is yet in bits, But still in every part it fits; Besides, you reason like a lout; Why, man, that carpet's inside out !"

Says John, " Thou says't the thing I mean ;

The motley mixture we deride,

grumble

Commercial Morality. Most business men have had critical periods

highly nervous temperament than the black .- obliged to him, he felt that he was obliged to

them for waiting so long, and for reposing confidence in him. His endeavor had been to show that he was not altogether unworthy of that confidence. Numerous speeches were made, and a thoroughly agreeable evening was spent ; rendered all the more gratifying by the prevalent directions .- Christian World.

Real Estate in London.

The price of Real Estate in London is some. thing fearful. The Pall Mall Gazette remarks that the visions of old-fashioned dreamers are at last realized, and the way to buy land in certain parts of London is to cover it with gold pieces. The city aldermen have just been discussing the desirableness of levying a county rate within the city walls. They are going to lose £48,000 a year by the lapse of the lease of the Finsbury estate, and are beginning to forecast the future condition of the ways and means available for continuing the 'improvements' which the age calls for. 'How,' says Alderman Rose, 'can we make spacious and commodious streets out of our diminished funds, in parts of the city where land is worth £3,000,000 an acre?' Whether the aldermen is right or not in his calculations we cannot pretend to say; but even allowing for a little rhetorical exaggeration, there is no doubt that the value of land in certain parts of the city is a thing absolutely without precedent. It takes about 7,120,000 sovereigns to cover one entire acre, laying them, of course, flat, and as near one another as they can be placed. For the £3,000,000, therefore, at which the land in question is sold, an acre might be completely covered with an unbroken layer of gold about one-third the thickness of a sovereign. Of course it only pays to give this enormous price for land when it is wanted as a site for business premises, where the profits are also enormous, and where the business itself must necessarily be transacted within the bounds of one very limited neighborhood. Some day or other. no doubt, prices will cease to rise; but at presry succeeding year. Such is our present city life, in which tens of thousands all but starve, within a mile or two of buildings standing on land bought at nearly £700 the square yard.

Energy.

Who ever became a man of influence by sitting under the harrow of despondency? What idle man ever benefited the world, his friends, or himself? There is nothing like action coupled with cheerfulness. We see it everywhere. Who is he, sitting on that empty barrel on the wharf? A man with no energy-a prey to grief. He does not know what to do, nor how to start. Who is that man with folded arms, standing in the market-place? A lazy, do-little sort of vagabond, who hardly earns his bread and butter. Do you wish not to become such a character? Then arouse yourself! away from the arm-chair! up from the gutter! out of the downy bed! Move your arms, kick your feet, and stir about : give your blood a chance to circulate through your veins, and the air of heaven to circulate through your lungs. Seize to the first job presented, and dispatch it at once; up for the pay, and get another forthwith; you will soon earn enough to purchase a wheelbarrow or hand-cart, and then you will begin to live. Who knows what you may become? Energy is half omnipotent. Small beginnings end in large gains; a penny well turned begins a fortune. Resolve. hen, to do something, and you will bless us to your dying day for preaching thus faithfully to

Female Education—Dr. Todd's

The trustees and patrons of Rutger's female college in New York had a meeting, Thursday in their history, and to not a few the Bankruptcy evening, to talk over the plans to be adopted auccession if they had any advice to proffer. Under certain circumstances legal protection presidents were there, and others sent letters Succession if they had any advice to promer.

Each one answered with a sad monosylable, No!

The commander then wrote a few lines, and handed the slip to General Meade, and he retired. This was repeated until all were gone, tired. This was repeated until all were gone, the consider himself morally released from this debts should the time ever come when the their own institutions? Rev. Dr. Todd of Pitts-

He hastened to begin retracing his course, and Editor and Publisher of several magazines deman, she would be altogether out of her sphere. indebted, remitted their claims, and set him free with Oregon to take them. (Laughter.) In from pecuniary liabilities. Returning health im- their plan of education, then, they should take The cup of tea we drink, according to chemi- pelled him to renewed enterprize, and in process a broad view, and make it appropriate to all