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Catholic Record.



"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 6.

WEEK ENDING SATURDAY, JULY 26, 1884. FOR THE

NO. 302

CLERICAL

We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

N. Wilson & Co.,

Written for the "Catholic Record." A Farewell.

Fare-you-well, fare-you-well,
House by the silvery rocks;
Happy may your inmates dwell,
While me, memory mocks,
Many a time with blithesome heart
Have I your threshold passed;
Sadly now I will depart,
For it is the last.

Fare-ye well, fare ye-well,
Friends who have turned cold,
Ye would not bear the ordeal well,
The test that trieth gold.
Yet wish I every happiness,
Affections fond and true—
And every blessing, none the less,
In bidding ye adleu.

Fare-ye-well, fare-ye-well,
Friends I have loved sodear;
Did oceans wide between us swell
I were less ionely here.
A deeper gulf between us lies,
No bridge from shore to shore,
Alas i for human destinies,
We meet, we meet no more.

LITURGY.

The Prayers ordered to be said after every Lou Mass by the Pope.

REV. Sir—Will you kindly give us, Missionary Priests, your valuable opinion Missionary Priests, your valuable opinion in a matter affecting the correctness and uniformity of our public service. I refer to the prayers lately ordered by the Holy Father to be said after every Low Mass.

1. In some places those prayers are said before the De Profundis, but the more general usage is to say them after it. Which practice is right?

2. Some priests stand when saying the prayer, "O God, our refuge and our strength," but the greater number say it kneeling. Which is the correct way?

3. In some churches the people are encouraged to join in saying the Holy Mary in response to the Hail Mary said by the priest: but generally the Massserver only answers, and the congregation is not invited to join. Which course should be adopted?

4. Finally, what of the "Hail, Holy Queen;" is this to be said by the priest only, or is the congregation to join in this prayer also?

In the cause of correctness and unit

this prayer also?

In the cause of correctness and uniformity, I ask for your decision.

A VICAR.

sented with an address after Mass by the members of the congregation, and in the afternoon Confirmation will be administered.—Port Arthur Daily Sentinel, July 12.

In this our opinion that the prayers to which you refer, and which were ordered by a decree of the Sacred Congregation of Rites (Jan. 26th, 1884), at the express desire of the Holy Father, should be said before the De Profundis. Our reason for saying so is because they are liturgical as a Collect ordered by the Pope or S. Congregation—the difference being that the Collect is a part of the liturgy to be said in the Mass, but those prayers form the part of the liturgy to be said after Mass ("peracto Misse sacrificio,") As such, they take precedence of all other prayers after Mass, which have not this liturgical character; and the De Profundis, though made obligatory by custom in this country, and sanctioned by the Sweed of Maynouth is not a litural that the Sweed of Maynouth is not a litural that the Sweed of Maynouth is not a litural that the prayers after Mass for a litural that the prayers after Mass for Saint Andrew's, of Port Arthur Daily Sentinel, July 17.

HIS LORDSHIP PRESENTED WITH AN ADDRESS ON SUNDAY LAST.

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HIS LORDSHIP P custom in this country, and sanctioned by the Synod of Maynooth, is not a litur-

gical prayer.

It has come to our knowledge that so strictly liturgical are those prayers after Mass, that the Roman authorities will not allow them to be said in French, or

not allow them to be said in French, or English, or any language but Latin, without the gravest cause and the permission of the S. Congregation.

II.—Seeing that the prayers are strictly liturgical, the Oratio "Deus, refugium et virtus," should be said by the priest standing, just as he says the prayer at Benediction and similar functions standing. This is the practice of Rome where those prayers have been in use since an early date in the reign of Pius IX. Pius IX.

III .- The congregation, and not the mere Mass servers, should answer the "Holy Mary." The object of the Pope is to get the priest and people to join in public prayer for the necessities of the Church: "Ut quod Christianae reipublicae in commune expedit, id communi prece populus Caristianus a Deo conten-dat, auctoque supplicantium numero, divinae beneficia misericordiae facilius assequatur."

assequatur."

It is certainly the duty of the priest to instruct the people how to answer those prayers and to encourage them to join in answering the Holy Mary.

IV.—It is the unvarying practice of Rome for the people as well as the priest, to say the Salve Regina; and the practice of Rome, where those prayers have been in common use for so many years, is our best and safest model to follow.

We should remark here that one of the obvious results of the liturgical character of those prayers is that we should strictly adhere to the form of prayer prescribed, neither adding to it nor taking from it. Hence we should not say the Gloria Patri after the Hail Marys, nor the Divinum Auxilium at the end.

It is obviously most desirable and indeed necessary, as you remark, that in saying those prayers which are now made a permanent part of our public service, uniformity of practice should be observed, not only through all the dioceses of ireland, but with all parts of the preserved of the property of the preserved of the universal Church. Of course our Bishops will in due time consider the matter and give us a practical decision for our guid-

ance regarding all the points you refer to in your letter. And we may not have to wait for this direction longer than next week, when their Lordships hold their summer meeting at Maynooth.

BISHOP JAMOT.

THE SCHOOL ENTERTAINMENT.

THE SCHOOL ENTERTAINMENT.

The entertainment given in the new chapel attached to the Convent by the children of the Separate school yesterday, was of the most interesting kind, and proved a success beyond the anticipations of all. The children acquitted themselves, without exception, in the most perfect manner, and great praise is due those ladies to whom belongs the credit of such careful and efficient training. After the opening hymn the children presented an address of welcome to his Lordship Bishop Jamot, who rehis Lordship Bishop Jamot, who responded. There were a large number of people present who thoroughly enjoyed the entertainment provided. The following is the prevanence. lowing is the programme:

PROGRAMME.

Hymn. Veni Sancti

By the Children.

Duet. J. L. Hickok.

By Misses Hasking and LeMay.

Song. Just as I am.

Miss McLean.

Dialogue. The Flowers.

Una Clavet and Mary Coveny.

Chorus. Come Where the Lilies Blow.

By the Children.

Duet. Charles Drever.

Misses Fraser and Healy.

Song......The Four-Leaved Shamrock.
Miss M. Redden.

eitation......Jane's Conquest. By the Fourth and Fifth Classes. Recitation Miss L. McLean. W. Pape.

Undina Clavet and L. Conmee.

Parish of Saint Andrew's, of Port Arthur, draw near to you to extend our most hearty welcome, to this, one of your fav-orite parishes. To see you once again amongst us is a matter of heartfelt joy to your devoted flock of this parish. This feeling could arise from the personal magnetism and inspiration your presence amongst us causes, but in addition to that, we have many reasons to acquaint you of our profound respect and joy to see you here again. Your liberality to this parish has been proved frequently by so many valuable donations; your pa-ternal solicitude for us, as evidenced in your numerous letters and visits, in spite of the distance which seems to separate us; every village, yea, even every house-hold has cause to have profound joy in the remembrances of you, as, following in the footsteps of the Missionaries of

this present visit is marked with a very self as the first titular Bishop of the Diocese of Peterborough. The extent of your field of labors, as Vicar Apostolic, surpassed the other Dioceses of this Province, but the addition of other portions taken

tions of your people, and that you may be consoled by our fervent practice of Christian virtues; and that in the end

Andrew's, Port Arthur.

George Clavet, J. P.

THOMAS RYAN. HOMAS RYAN.

His Lordship replied at considerable length, thanking the congregation for their kind words and dealing generally with Catholic Church affairs in this dis-

In the afternoon the Bishop adminis-tered the rite of Confirmation to thirty children and five adults.

SEAFORTH.

To the Editor of the Catholic Record:

DEAR SIR—Will you permit me,
through the columns of the RECORD, to make some reflections on what has been said by the speakers at the Orange cele-bration held in Clinton on the 12th inst. The Catholics of Ontario, as may be seen from the report of the Orange celebration, are no less free from misrepresenta-tion and calumny than are those of Ire-land. The religious animosities which break the ties of unity between Protes-tants and Catholics in Ireland and which, unfortunately, to some extent, exist in Canada, are gradually wearing away, but we can never hope for their total extinction while the Canaga their total extinction while the Orange society exists, with such men at its head as Rev. Taylor, John White, Hewitt and

as Rev. Taylor, John White, Hewitt and Farrow.

Rev. Taylor in his speech puts it thus:—"This is a great society, great because of its association with one who founded it, of glorious, pious and immortal memory, great because there were gathered round the Orange standard, in every part of the world, millions of good men and true, ever ready to celebrate. men and true, ever ready to celebrate the victories achieved in the past, and to defend their principles in the future. It was sad to think, having only lately come from poor priestridden Ireland, that

of innocent people and the foulest deeds which tarnish the pages of history, he is treating us in flowery terms, to a luscious store of his cherished bigotry. Can he call an association great, founded to commemorate the name of William, commemorate the name of William, Prince of Orange, a man of gloomy temper, cold, distant, caring nothing for the country he governed, but how he might enrich himself out of the spoils of the treasury? Can he call him great when history, both Catholic and Protestant, proves him to be a tyrant of the most cryel and, withless kind or does not be called the control of the most cryel and, withless kind or does not be a tyrant of the most cryel and, withless kind or does not be called the control of the most cryel and withless kind or does not be called the control of the called the most cruel and ruthless kind, or does a most cruel and ruthless kind, or does a man of his type, who swore to the Treaty of Limerick, allowing the Catholics of Ireland freedom of worship, and the next day caused this treaty to be broken, deserve to be exultingly honored? He (Taylor) sighs over the low position of Orangeism in this country, but he must sigh in vain. Orangeism or prignated with old, you dispensed the Spiritual blessings and peace to the members of such households in parts that seemed inaccessible, and surrounded with dangers and hardships that beset you.

Your Lordship will be so gracious as to allow us still further to assure you that this present visit is marked with a very thing the second of Poor Orange-ridden Ireland would have sounded more appropriately to the cir-cumstances of a land where Roman Cathpeculiar interest to us. We have long been desirous of expressing to you the joy we have all felt upon hearing of the appointment of your Reverend and worthy salf as the first titular Bishop of the Discourage. stay only on condition that they gave their names into the government with the assurance that no others should stay come into the country. Where Catholics were forbade to educate their children but the addition of other portions taken from other Dioceses and placed under your ever kindly but masterly hands grants to you the administration of a field which your known indefatigable energy, boundless bounty and praiseworthy zeal, truly merits and deserves. We look upon the fact of the choice made by the Holy Sea of your person. energy, boundless bounty and praise-worthy zeal, truly merits and deserves. We look upon the fact of the choice made by the Holy See of your person for this past portion of the Divine Vineyard, as confirming us in our belief, that the paternal heart is inexhaustible in its charity; and that, while embracing the general interests of the House of God, it knew how to keep a tender concern for all local benefits, even towards the comfort and suffering, joy and grief of

console. And so it is our joy, great indeed, to feel that your Lordship knows us as sheep of your flock and that amidst your many cares and solicitudes we have a share in your good and paternal heart. United in heart and soul to your Lordship and thanking the Heavenly Father for the choicest of gifts with which He has endowed you; and acknowledging our indebtedness to Christ's Vicar, the illustrious Leo XIII., for the high dignity to which he has meritoriously exalted you, we pray in conclusion that you may be spared for many years to adorn the Episcopate by your learning and virtues, to continue rich in the love and affections of your people, and that you may be seeded by the continue of the people of Canada is the most palpable falsehood that could be uttered on a public platform. Mr. White knew well to the contrary of what he said to the contrary pable falsehood that could be uttered on a public platform. Mr. White knew well to the contrary of what he said concerning the Archbishop. He knew well that Hon. Edward Blake opposed the incorporation of the Orange society from private convictions, he (White) never expected Blake to support Orange incorporation, for it was patent to all that Blake knew too much about Orange atrocities in Ireland and their Campbell and the Trustees. Four hours Christian virtues; and that in the end the Crown of glory will be yours to your continued joy and happiness.

And now we ask for the blessing of your Lordship upon ourselves and our samples.

And now we ask for the blessing of your Lordship upon ourselves and our shameful deeds in this country, to shameful deeds in this country, to the continued in the country in strengthen their growth by securing their incorporation, and he likewise knew that Oliver Mowat took little heart in the work for reasons purely his own. But, although Mr. White knew all this, he was not the man to confine his calumnies to Mowat and Blake alone. No, that would have no effect. If he must succeed he must sow seeds of dissension between the Catholic Hierarchy and independent Protes-tant Reformers of Canada, and nothing short of laying the wrongs of Canadian legislation on the head of the Archbishop would have the desired effect. But Mr. White will find, later on, how much weight his selfish, prejudiced speech has on the Protestant Reformers and Cathlic Conservatives of Ontain

lic Conservatives of Ontario.

Mr. Hewitt, of Toronto, the next speaker, said "that we have been long enough ruled by the Bleu element of Quebec and that we should clip their wings. The Orangemen had made a great mistake by supporting Separate Schools. That Act should be repealed in the interests of Protestants and Catholics." Mr. Hewitt was certainly shooting wide of the mark when he deemed it in the property of the Orange Society its distributed. the mark when he deemed it in the power of the Orange Society "to clip the wings of the Bleus of Quebec." The past record of Orangemen shows us that they have ruled with a high hand to the extent of their power and if it were possible for them to crush the power of the Bleus it would have been done long ago. That Orangemen made a great mistake in supporting Separate Schools is something new to the Roman Catholics of Canada. When, I wonder, did the Separate Schools of Ontario receive support from Orangemen? Let your readers answer. If Protestant Separate Schools are necessary in Lower Canada, where the Protestants are in the minority, surely Catholic Separate Schools are necessary in Ontario where Catholics are in the minority. There is a grievance in this question but it happens to be on the Catholic idea. ity. There is a grievance in this question but it happens to be on the Catholic side. In Lower Canada the Catholic and Protes-tant schools are established on an equal

boys and young men attending almost every Protestant educational institution in this country, except those institutions, where theology is taught? As to Catholic where theology is taught? As to Catholic girls being exclusively educated in Catholic convents it may be well to tell Mr. Farrow that it is a wise choice, and when Protestant parents hand their daughters into the charge of the nuns, they do so under the conviction that they are procure. under the conviction that they are procur-

ing for them a better system of training than that afforded by their own institu-

tions. If Mr. Farrow will take the trouble to consult those Protestant young ladies

who have received their education in the convents, he will doubtless be relieved of a great portion of the bigotry under which he groans. Orangeism in this country means Orangeism in Ireland. They claim to be liberal, loyal and benevolent, but their liberality means power; their loyalty the means of getting it; and their benevolence, no pope or popery.

Orangeism in this country is a failure. The soil is not congenial to its growth.

The people of Canada prefer freedom of conscience and freedom of worship to the despotic bigotry of Orange principles. What government, considering the future welfare of a country, holding dear the principles which wipe away the race and religious jealousies that tend to destroy peace, harmony and order in a country, would so far for get its duty to the state as to encourage turbulent Orangeism by granting it incor-poration? Whatever may have been the chance, at one time, of carrying this measure with a high hand, the record of their past deeds in Canada and their determina-tion to foster enmity, jealousy and politi-cal animosity between Catholics and Proestants, bar them from all hope in the

testants, bar them home purpose.

future of attaining their purpose.

Vours truly, P. J. M. Yours truly, Seaforth, July 21st, 1884.

MARRIAGE, -Miss Rose Poupore, merly of Chichester, and daughter of Mr. John Poupore, Crown timber agent, Ot-

of interest on their wedding tour. Miss Poupore, who was very popular everywhere, received many beautiful and costly presents on the eve of the happy event.—Pembroke Observer, July 18.

idence of the Catholic Record. LETTER FROM ORILLIA.

The semi-annual examination and closing exercises of the separate school took place here on Monday, 14th inst.,

and searching examinations that ever took place in this flourishing school, closing with several recitations and dia-logues of a very amusing nature, which kept the audience in roars of laughter. "The Downfall of Poland," recited by Master Stephen (Couper, was cleavely Master Stephen Connor, was cleverly rendered. Also those given by the Masters Quinlan were equally well done and brought down the house. Masters Joe O'Neill, Gribbin, Cramer, Craney, McLoughlin and others, done exceedingly well. This being the first time the separate school boys were brought face to face in public declamation with an to face in public declamation with an Orillia audience, and an Orillia audience, while noted for much indulgence in this respect, is also noted for being very crit-ical, it requires a good deal of what is ical, it requires a good deal of what is called brass with self-possession and a thorough mastery over one's subject to face the public of Orillia nowadays. Considering all those things the boys were equal to the occasion. The preparation though somewhat hurried was most successful. The teachers made the parents and friends assembled feel that they were capable of accomplishing many were capable of accomplishing many things outside the ordinary routine of duty as teachers, and which every one in

Amongst the most prominent girls who sang and took their respective parts in the various dialogues, were the Misses Madden, Donnelly, Cavanagh, Frawley, Moore, O'Neill and Coffee.

At the close of the programme, a large parcel containing candies and other sweetmeats was brought up from town and laid on the teacher's desk, the gift of Mrs. James McGuire for distribution among the pupils, a treat which was reamong the pupils, a treat which was re-ceived with smiles and duly appreciated ministered.—Port Arthur Daily Sentinel, July 12.

If of poor priest-ridden Ireland, that Orangeism occupied such a low position this country as it did in the old country, and if they only knew what their brether in Ireland suffered to-day they would be better men than what they are."

His Lordship Bishop Jamot was presented with the following address by the congregation of St. Andrew's Church, of this town, after High Mass last Sunday, the beautifully prepared document being read by Mr. Thomas Ryan:

To His Lordship the Right Revered John Francis Jamot, Bishop of the Docess of Peteborough:

My Lord :—With sentiments of great pleasure and joy, we, the Catholics of the Parish of Saint Andrew's General Andrew's Church, of the above quoted standpoints. It is, of course, the right sort of talk for an Orange speech, but opposition to history, and tells the intelligent people of this country that a pleasure and joy, we, the Catholics of the Parish of Saint Andrew's Church, and they not converted and Protestant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Ontario the privileges tant schools are established on an equal basis, while in Loward the Cath mistake ?"

Mr. Farrow, the last speaker, having but little left him to say, found objection to Catholic convents and nunneries in the following words: "He was sorry to find that many Protestants were educating thair daughters in convents and nunneries.

The bright the more than the profit of the proficiency shown in every branch of study presented to the audience.

respect must certainly be of a high order.

not help thinking of the poetical influboes he not know that there are Catholic

ence and character that surrounded the scene. It vividly recalled to our mind the following words of a favorite author: "Youth is a beautiful season of life, it i full of brightness and radiant in smiles. Youth possesses charms which entwines our hearts and chains us to their smiles and innocence, but somebody bids us stop, we are getting poetical and going outside our subject. If so, we cannot help it, Mr. Editor. There is something inexplicably fascinating in the charms of youth, and if this be considered idolatry, we confess we are not ashamed to worshi at its shrine.

The exercises were now brought to

close, Father Campbell addressed the pupils in complimentary terms, telling them they could now amuse themselves to suit their own tastes during the holi-days, and not take a book in hand if they chose, during the next six weeks, but hoped they would be just as attentive to their religious duties as before the closing of the schools. They must attend mass and vespers with the same regularity which characterized them hitherto. The various classes were now marched out in military precision, thus ending the most amusing and successful examination your correspondent ever had the pleasure of attending in Orillia. Rev. Father Mulcahy, of St. Michael's

Rev. Father Mulcahy, of St. Michael's College, is spending his vacation here, and is the guest of his brother, Thomas Mulcahy, Esq. Master Vincent Mulcahy is also home from St. Michael's, and as seen by the papers, has given a good account of himself as an industrious and successful student. Orillia boys are determined to make their mark in literature as in exerciting also. These ture as in everything else. There is a growing desire, which is becoming more manifest every day among Catholic parents here, to give their children a liberal education. There are already many Orillia Catholic young men in various cities of the Dominion, filling positions of great trust and hope are great trust and bonor. Our esteemed pastor, who is an educationist of much experience, is never tired of impressing on the minds of parents the great impor-

In educational as well as religious mat-ters, the Catholics of Orillia have no cause for complaint.

when the pleasure of a call from your indefatigable agent, Mr. Crowe, this week, who is on a business tour in this neighbourhood. He reports progress everywhere for the Rucord. Its friends here consider it already the leading Catholic journal of the Dominion. Celt.

OBITUARY.

Died at his father's residence in Mc Gillivray, on the afternoon of Monday, 7th July, 1884, Ronald Macdonald, aged

The deceased gentleman, Mr. Macdonald, was one of our most highly esteemed citizens and a leader in every good cause pertaining to our Church. More especially at the picnics was his aid most valuable.

He was a most successful school teacher for a great many years till failing health compelled him to relinquish the

profession some three years ago.

He was interred at the Mt. Carmel cemetery on the morning of the 9th inst., when a requiem high mass was celebrated by Father Kelly. The musical part was most effectively rendered by the McGil-

livray choir.

The funeral was the largest and most respectable that has been here for many years, there being about one hundred carriages in the procession, which shewed how highly he was thought of by the people, irrespective of creed or national-Kind reader, in your charity, pray

THE CHURCH AMONG THE NEGROES.

The Church is, we are happy to be enabled to note, making sure progress amongst the negro population of the South. From St. Joseph's Advocate we gladly learn that His Grace the Most Rev. Archbishop administered the holy sacrament of Confirmation in St. Francis Xavier's Church, Baltimore, May 18, to 108, all colored, including 37 adult converts from Protestant denominations, more than double the number reported in the papers, owing to a mistaken informant at the presbytery. We also learn from the same source that the Rt. Rev. Bishop Northrop of Charleston, representing his Grace in the rural missions of the Eastern Shore, &c., about the same time administered the same holy sacrament to 2,235, about two-thirds of whom were colored.

In the Jesuit missions of St. Mary's County, Maryland, the following is the

	WHITE.	COL!
	St. Inigoes'27	58
	St. George's	26
	St. Nicholas'27	43
	Leonardtown43	36
	Sacred Heart91	87
	St. Joseph's88	77
	Mechanicsville33	32
	St. John's58	58
,	Newton36	30
	Hedley's Neck36	40
	In all 458 white and 485 colored	+

943. This is, indeed, a gratifying exhibit, showing that the colored race is by no means neglected by the apostolic missionaries of the Church of Christ. The Jesuits have met with singular success in their missions among the colored population in Maryland and elsewhere in the South.

At the recent discussion, before the Nineteenth Century Club, of New York, of the respective claims made by Catholic-ity, Protestantism, Judaism, and Agnos-ticism, the Rabbi Gottheil, who defended Judaism, the ration Gottnell, who defended Judaism, candidly avowed that Catholi-cism stood peerless, above the din and con-flict of the Protestant sects. He said that the Church was capable of inspiring men to renounce all claims to the enjoyment of to renounce all claims to the enjoyment of life, surrendering themselves solely to her. "The world," he continued, "has never seen an organization like that, and no one who remembers her great deeds of one who remembers her great deeds of charity can ever forget what service she is rendering to humanity. I confess, when I meet one of those good Sisters wandering up and down on her holy mission, I, in thought, take off my hat, and only regret that charity, that bright guardian angel of man, should be obliged to walk the earth in those sombre garments, and not wear those bright, cheerful colors to which their deeds and kindness of heart entitle them.' "The admission of Colonel George Bliss

"The admission of Colonel George Bliss, of this city, into the Catholic Church, has furnished the newspapers with a theme for curiosity and a topic for funny comment. We see no special occasion for either the curiosity or the comment. Mr. Bliss had the right to seek admission into the Catholic Church if he chose, and the Church had an equal right to receive him. Church had an equal right to receive him.

The better way for the newspapers, in regard to such a matter, would be to mind their own business."—The Independent.

The Rev. Father Burke, the paster of the Church of St. Benedict the Moor, for colored Catholics, in New York city, is doing splendid work. Every week since he undertook charge of the parish he has for all local benefits, even towards the comfort and suffering, joy and grief of every individual. With reference to individual recollections, many of us here can say how your loving words have come to us in times needed to encourage and the past by the Orange to two interests and the past by the Orange to two interests and the past by the Orange to two interests and the past by the Orange to two interests and the past by the Orange take, was married on Tuesday morning to change in this respect since his advent amongst us.

There are many Catholic students attending the High School or Collegiate attending the High School or Collegiate and the past by the Orange takes, was married on Tuesday morning to change in this respect since his advent amongst us.

There are many Catholic students attending the High School or Collegiate attending the High School or Collegiate and the collegist of the parish he has described in the past by the Orange ta