

His ringing call for Christian Unity was answered in no less kindly spirit by the Grindelwald Conference of Protestant Churches...

One of the good effects of coming together more frequently is the dispelling of that suspicious mistrust that separation engenders.

THE SYBARITIC ROMANS

For we know that the Creator would have averted His anger, would have kept back the shower of fire and brimstone...

We might almost say that the alternative given the Roman world to choose from in those distant days is put to the nations of the world to-day...

RACE SUICIDE Race suicide is a chronic sin of our contemporary society. It is a modern evil. Immorality has been its mother.

Now if we are to return to righteous ways it must be through Christ alone. We must part with the world for God, because we know that the world has made certain sins fashionable and excusable in the young.

Now, there is one saint whom all men revere for one reason or another. Scholars—and our age is, perhaps, prouder of scholars than of generalists look with reverence upon the intellectual achievements of Thomas of Aquino.

THE ANGEL OF PURITY By T. A. D. in the Catholic Times One day far back in the fourth century ominous rumors of the devastation of oncoming hordes of savage woodmen from the wilds of Northern Europe were brought to the luxurious living Romans by pale-faced scouts guarding the frontier of the Roman Empire.

THE CITY OF GOD Modern secular philosophers of history smile at this as a narrow view of life, an effort of priests to intimidate men into believing what they were loath to accept.

THE VOICE OF CONSCIENCE There are perhaps few religious or philosophic questions of such tremendous import to serious-minded people as the moral responsibility of man.

HORSE BADLY CUT ON A BARB WIRE FENCE Mr. L. J. Carter of Roslin, Ont., had a horse very badly cut on a barb wire fence in the fetlock.

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COMMUNION PURELY A LOVE AFFAIR "Some time ago," writes Rev. L. F. Sohlathnoeler in the Catholic Fortnightly Review...

ing may not be absolutely, but only relatively, right, but if conscience dictates it, that is the only course to follow; we must do what seems to us to be right.

Every one of course is bound to do his best to enlighten and develop his conscience, but it may be for him more reliable guide. Meanwhile, though our conscience is not infallible, and may not rightly discern the true from the false, we as I said, must in every case do that which according to the light within us seems the best to be done, than which there is no better possible to anyone.

Therefore, far from being lessened or assuaged, the rights, liberty and conscience of the Christian are strengthened, redressed and upheld by Revelation and Church teaching.

THE HURON AND ERIE LOAN AND SAVINGS CO. Capital paid up \$2,000,000. Reserve \$2,000,000. Deposits received, \$1,200,000,000.

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there is no such thing. There is no corporate reason or collective judgment. Men are personal. They have individuality.

It is this sense of duty to fellowman which prompts the heroism of the soldier who sacrifices his own life to make life worth living for his countrymen in the fatherland.

Morality, which follows from the dictates of conscience, is the very soul of good citizenship. The virtue of the people is the life of the republic.

We have seen how nations that were once the fairest and proudest of Europe have declined and lost their prestige through the moral sense being blunted and the national conscience blinded.

"When the gifts of the Holy Ghost are put into the soul of the child, then it is surely prepared for this love-feast of Holy Communion, and the few things which it needs to be told will be grasped by its intellect at once, although perhaps first in a confused way.

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Large directory of London-based businesses including architects, laundries, electricians, and various manufacturers. Includes contact information like addresses and phone numbers for firms like Moore & Munro, D. S. Perrin & Company, and many others.

In order to secure a reunion of the Churches the more quickly it is necessary as a first step to come together more frequently, to unite often for some common purpose, to establish a community of interests in some way or other, for most of our animosities and misunderstandings come from not knowing each other well enough, or of having a proper appreciation of each other's motives.

The stream of prejudice is the broader and the more difficult to bridge because it is filled with the poisonous acids of hatred. It is this spirit of prejudice that makes the malicious charges, throws mud hoping that some will stick.

It may come somewhat in the nature of a revelation for me as well as for you. I worship in spirit and truth the same Lord that you do. The road to heaven for me is obedience to my Christian conscience, just as it is for you; and when we reach that most desired end through fidelity to our consciences, in the land of many mansions there will be no distinction of rank or race.

So, like the mariners on the broad bosom of the deep, with eager eyes they scan the horizon for the flash of the beacon, and by watching it steadily and following it closely, they come at last to the harbor of refuge, so to men of every religion, and to men of no religion, conscience is the beacon light, and only by following it faithfully and steadily can we be guided to a place of safety.

Here then, are the two great principles that, working themselves out to their legitimate consequences will ultimately bring about the one fold and one Shepherd that we so earnestly pray for.

These streams of ignorance, error and prejudice must be bridged over, and to do it we must have some common ground to stand on, whereon we can place the pedestals, and from which we can swing the arches so that a broad and unobstructed roadway may be made, over which the children of the next generation may pass.

AN ANGEL OF PURITY

By T. A. D. in the Catholic Times One day far back in the fourth century ominous rumors of the devastation of oncoming hordes of savage woodmen from the wilds of Northern Europe were brought to the luxurious living Romans by pale-faced scouts guarding the frontier of the Roman Empire.

There is no other name under heaven given to men whereby they must be saved, and which is lifted up from earth and said, with divine assurance, that He would "draw all things unto Himself." "Father," again He prayed, "keep them in Thy name, that they may be one in Us." This Christocentric religion I am sure will be readily accepted as the common starting point by every one who pretends to be Christian.

Truth alone can command the intellect. What is true is but a manifestation of the Divine Being, and on it alone can the soul feed. The attraction of the iron for the magnet is no surer nor stronger than the attraction of our minds for the truth.

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