#### THE DEVIL'S INTENTIONS.

Written for the CATHOLIC RECORD :

The devil says that I am tired this morning, that I shall have plenty of time to say my prayers after breakfast, because he knows that I shall receive some call to prevent me from saying them at that time; therefore I will rise

them at that time; therefore I will rise in time to say them before breakfast. The devil says it is not necessary for me to hear Mass on week days, because he knows that if I do I shall thereby eive strength to withstand all his wiles and stratagems; therefore I will endeavor to hear Mass, whenever I

can.

The devil says it is lawful for me to indulge my appetite to the full, provided I do not make myself ill, because he knows that if I do I shall thereby lose a great deal of my fervor and a full realization of sacred truths; therefore at all my meals I will endeavor to be as temperate as I resultly can.

temperate as I possibly can.

The devil says it will not do me any harm to follow just once again that in clination which I am earnestly striving to overcome, because he knows that if I resist him, his power over me will become considerably weakened, and that I shall have advanced one long step nearer to God; therefore I will fight against that inclination with all

The devil says I need not have a very great devotion to the Mother of God, because he knows that if I have, she will give me the special protection of her prayers which her divine Son can-not refuse, and because he knows that if I am a dutiful child of Mary I am a child of Paradise, and consequently he will be sure to lose me; therefore I will increase more and more in my de-votion to the Blessed Virgin, above all

I will daily recite my beads.

The devil says, 'don't bother to make acts of reparation to the Sacred Heart, your ordinary prayers are sufficient, because he knows that each time I do so in the proper spirit, I shall very likely be the means of delivering some person though unknown to myself, from his clutches, besides increasing my own spiritual fervor; therefore I will often recite the Litany of the Sacred Hears, or make some other such act of reparation, and especially on the

The devil says, 'the Holy Church does not oblige me to say my stations, I can be saved without doing so,' because he knows that by doing so I shall set free or help to set free the souls in purgatory, who in return will become my intercessors against his power over me, and also because he knows, that if I pray frequently for the suffering souls, I shall on the last day, be amongst the number of these to whom the King will say "I was in prison, and ye came unto Me;" therefore I will by this means endeavor to help as many souls as I can.

The devil says, that in this dilemma the issues of which I cannot foresee, I must follow the inclination of the moment and act immediately, because he knows that if I do so, I shall find myself in a greater entanglement than ever, and because he knows that if I wait a little longer, there is perhaps a letter on its way to me or some help coming from some person which will unravel my difficulty; therefore I will pray for patience and wait a little before taking action. The devil is ever on the watch to

strike me in some vulnerable part, and at an unguarded moment; therefore I will put on the the whole armour of God by using all the means of grace, and he can then do me no harm.—G. F. F.

#### THE SAINT OF THE CHRISTMAS SPIRIT.

LITTLE GLIMPSES OF ST. FRANCIS OF

ASSISI. There is nothing more noticeable in the character of the Saint of Assisi than his exquisite tenderness towards the temporal needs of his brethren, the wise temperateness with which he ordered and arranged everything pertaining to their physical well being, or the simplicity of his directions in the matter of each individual requirement. He even went so far as to say that mor tification, when carried to that excess which incapacitated a man from per forming his duties with exactness, was really self-indulgence. His general teaching is to the effect that, as the body is to be used only as an instru-ment of the spirit, it should be guided in such manner that it will be as useful and perfect a instrument as possible; inasmuch as if a servant does not nour ish himself, or is not given, by his master, sufficient nourishment and care to render him capable of doing his duty he can be neither a good nor a faithful servant.

We have in the beautiful " Fioretti" a vivid picture of the manner in which the Seraph of Assisi made a practical application of this wise and prudent doctrine.

"Once on a time, " writes Brother Leo, that quaint and delightful chronicler. " when blessed Francis began to have Brothers, and was staying with them at Rivo Torto, near Assissi, it happened one night, when all the Brothers were asleep, about midnight, one of them called out and said: 'I one of them called out and said: 'I am dying—I am dying!' And all the Brothers woke up in horror and fear. And blessed Francis got up and said:
'Arise, Brothers, and kindle a light.'
And when the light was kindled, he said: 'Who is he that said, 'I am dying?'' The Brother replied: 'It is I.'
And he said to him: 'What is wrong And he said to him: 'What is wrong with you, Brother?' And he said: 'I am dying of hunger.' Then blessed Francis had a meal prepared at once : and, as a man full of love and discern-ment, ate with him, lest he might be ashamed to eat alone; and at his desire, all the other Brothers ate also."

Could anything have been more exquisitely kind, courteously discreet, and at the same time more winningly simple than this action on the part of St. Francis, through love and care for the Brother, who might have been "ashamed to eat alone?" And when all was finished, he made them a little discourse, which he concluded as fol-lows: "My will is, and I enjoin it upon you, that each of the Brothers, as

our poverty allows, satisfy his body according to his need." An incident still more touching, and

An incident still more touching, and bearing upon the same subject, occurred also at Rivo Torto.

"Another time, when blessed Francis was at the same place, a Brother who was very spiritual, was ill there and very feeble. And blessed Francis, taking note of him, was moved with pity for him; but because at that time Brothers in health and sickness treated noverty as abundance, with great joypoverty as abundance, with great joy-ousness, and used no medicines in their ousness, and used no medicines in their infirmities, and even felt no need of them, but rather preferred to take things harmful to the body, Blessed Francis said within himself: 'If the Brother were to eat some ripe grapes in the very early morning, I believe it would do him good.' So he reflected and acted accordingly.

"For he got up one day in the very early morning, and called that Brother secretly, and took him to a vineyard which was near the colony. And he

which was near the colony. And he chose a vine on which there were good grapes for eating; and, sitting with the Brother near the vine, he began to eat some grapes, for fear that the Brother should be ashamed to eat alone. And, while they were eating, the Brother was set free (meaning that his ailment departed); and together they praised the Lord." Incidents such as these, recorded by

an eye witness, never lose their flavor but come down to us through the centuries that have elapsed since the son of Peter Bernadon cast aside his rai ment in the streets of his native city, and, in the sight of his former frivol ous companions, went forth to enter upon the mission of love and labor he was never to lay down till he cast aside the body which had hampered him, and went forth to Parasise, singing psalms and praising God .- Ave Maria.

To acquire mistrust of self we have need only to remember three things - first, how often we have erred in our opinions; secondly, how little we have read; thirdly, how little we have studied.—Manning.

#### DIOCESE OF HAMILTON.

RS FOR FATHER MAHONY - DEATH OF THER WADEL - CLOSE OF THE GOLDEN

JUBILEE.

On the feast of the Immaculate Conception. His Lordship the Bishop celebrated Pontifical Mass as the Cathedral and after the sermon handed the rector, Father Mahony, an official document conferring on him the title and raising him to the dignity of Dean of the diocese of Hamilton in recognition of his faithful services to the diocese and particularly to the Cathedral, which was indebted for the privilege of its consecration, during the year of the goiden jubilee chiefly to his zeal in paying off the parochial debt.

The following letter from the Secretary on the death of Father W.del, the closing exercises of the jubilee year and the offering in aid of St. Ann's was read last Sunday in all the churches.

To the Reverend Clergy of the Diocese

of St. Ann's was read last Sunday in all the churches.
To the Reverend Clergy of the Diocese.
Very Reverend and Keverend Fathers:—In obedlence to instructions from His Lordship the Bishop, I hasten to send you official notification of the death of one of our beloved priests. The Reverend Stephen Wadel after a long and painful illness which he bore most patiently and with resignation to the Divine Will, died a most happy death after being consoled and fortified by the reception of the last Sacraments, on Monday last, the 3rd inst, at St. Joseph's Hospital Guelph May his soul rest in peace! You will therefore, please ask your respective congregations and the Religious Communities (if any) in your parishes to remember him in their holy prayers. You are also reminded of the decree of the Diocesan Synod, requiring every priest on the death of a conferer to say quam primum, one Mass for the eternal repose of his soul. The Bishop celebrated the prescribed Mass in his own chapel on Tuesday morning last and would also have been pleased to attend the funeral had the state of his health permitted. He was, however much edified on nearing of the piety and charity of so many of the Rev. Clergy who attended the obsequies of the good priest.

At the close of the year of the celebration of the fiftieth diocesan anniversary, His Lordship cordially invites his clergy and their respective flocks to unite with him in returning thanks to Almighty God for the abundant graces and biessings bestowed, in the interval, on all the children of the diocese, Bishops, priests and people. For this pious purpose the Bishop directs that after the parochial or community Mass, on Sunday, the 30th inst, the Bishop directs that after the parochial or community the several good works prescribed for the current year, and especially for their generosity in contributing to the Jubilee Offering in sid of St. Ann's. A copy of the pamphlet containing a full account of the memorable diocesan festivities will be soon forwarded to each parisn for preservation

the churches of the diocese on the first Sunday after its reception.

I am directed to add that His Lordship is most thankfur for all the prayers offered for his recovery, and that from his heart he wishes all the children of the diocese an aoundant share of the joys, graces and blessings of a most happy Christinas

By order of the Bishop.

A. J. SAVAGE, Pt.. Sec.

Hamilton Eve of the Feast of the Immaculate Conception, 1965

JUBILEE OFFERING IN AID OF THE VOTIVE CHURCH OF ST. ANN.

Bishop's Thank-giving Offering.......\$2000 00

Father Connoily Very Rev. Fr. Kloepher, Berlin \$250 00 Rev. Father Spetz Waterloo . 100 00 Rev. Father Aymans, St. Agatha 100 00 Rev. Father Wechter, Hamburg 50 00 Rev. Fr. Brady. St. Lawrence's church, Rev. Father Doherty (Arthur., Ven Archdeacon Laussie, Cayuga, ... Bev. Father Forsier, New Germany. Rev. Father Gelt, Formosa ... Rev. Father Halm. St. Clements, Very Rev. Dean O'Connell, Mr. Forest. Basilian Fathers, Owen Sound, per Rev. Father Collins.

illan Fathers, Owen Sound per Rev.
Father Collins.
Father Murphy, Dundalk.
Father Kehoe, Kenilworth.
Rev. Mgr. Heenan, V. G. Dundas.
Father Ownes. Ayton.
Father Crinnon. Paris.
Father Crinnon. Paris.
Father Helmann, Midmay.
Father Leiny Carluke.
Father Wey, Carluke.
Father Geary Caledonia.
Dr. Walter Markdale.
Father Holden, St. Joseph S.
Father Holden, St. Joseph S.
Father Benhmann, Macton.
Father Arther Chemstow.
Father Zittler, Chemstow.
Father Montag. Curate, New Germany.

Rev. Father Montag. Curate, New Germany.

Rev Father Craven. Galb.

Rev. Father Wey, Dumerton.

Rev. J. Corcoran Teeswater.

Rev. J. Englert, Dunnville.

Rev. P. Lennon. S. Basil's, Brantford.

Rev. J. Cummings, St. Mary's, Brantford.

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### THE NATIVITY BAZAAR.

The closing entertainment in connection with the recent bazar held under the auspices of the congregation of the Church of the Nativity, took place in the Music Hall on Wednesday night, and it proved a great success There was a very large attendance. The first part of the evening was devoted to progressive euchre, after which the drawing for the articles donated to the bazar took place. The National Orchestra played a number of selections during the evening. The winners of the euchre prizes were:—Ladies 1st prize, Miss Ida St. Amand; 2nd prize Miss Vina Legault. Gentlemer s lst prize, Arthur Bergeron; 2nd prize, J. Charlebois.

Before the drawing for the Tombola, four of the remaining bazaar articles were drawn for the remaining bazaar articles were drawn for

the remaining bazaar articles were drawn for. Little Gertrude Moreau from a basket placed in the center of the stage, drew the following

in the center of the stage, drew the following numbers:—
No. 8, held by Miss Mary Jacques, winning the music cabinet.
No. 6, held by Marcisse Contant, winning the fancy quilt.
No. 18, held by George Compton, Brockville, winding the extension table.
No. 18, held by Henry LaRose, winning the arm chair.
The drawing for the Tombola resulted as follows:—

TEACHER WANTED FOR R. C. S. S. TEACHER WANTED FOR R. C. S. S. Union, No. 1, Gioucester, with No. 3, Ostinger State State

The drawing for the Tombola resulted as follows:—

1—Bedroom suit, donated by J. A. McMillan, M. P. P., Glengarry; won by No. 332A held by J. Eastwood. Cornwall.

2—Drop - head Singar sewing machine donated by A. Laframbolae; won by No. 129A, held by Mrs Belanger, Cornwall.

3—\$10 in gold, donated by D. Danis. Police Magistrase; won by No. 2797A. held by Joseph Pramonden, East Cornwall.

4—Fancy excension dining table, donated by Rev. Father Fitzpatrick; won by No. 2996A, held by D. D. Danis. Police Magistrase; won by No. 392A, held by Miss Emily Longer woo by No. 392A, held by Miss Emily Denated States of the wall
S-Fancy vest donated by Mrs Louis Ber.
geon; won by No. 3852A, held by Miss Agnes

10-Up-to date suit of clothes, donated by Oscar LaBlanc; won by No 2880A, held by Mrs. A. K. McGillis, Cameron's Corners. Mrs. A. K. McGillis, Cameron's Corners.

11-Rattan rocker, denated by M. A. Mc.

10-nald & Co.; won by No. 4236A, held by John

12-85 in gold. donated by Alex. Laplante;

won by No. 1079B, held by Catixte Lapointe,

Cornwall.

Cornwall.

13 Five o'clock tea set, donated by Arthur Chevrier, won by No 4639B, held by Jeremiah Broderick, Cornwall.

14-One dozen artistic photos, donated by R., Douglas: won by No 3834B, held by Mrs. Burwell. Riverton Wash.

15-S10 in gold, donated by Calixie La Pointe, won by No 332B, held by Antoine Dextras. Cornwall.

16—Storn gold, donated by Gaintie La Poinde, won by No. 532B, held by Antoine Dextras. Cornwall.

16—Mantle clock, donated by Joseph La Pointe, mechanical engineer; won by No. 2848B, held by, J. Bergin, Cornwall.

17—Valuable cut glass bowl, donated by Robert Lalonde; won by No. 1853B, held by D. McCallum, Apple Hill.

18—\$to in gold; donated by J. R. Tobin, Maple Leaf Hotel; won by No. 1253B, held by Abe Leroux, Cornwall.

19—Gentleman's travelling companion, donated by Alfred Boucher; won by 688B, held by Donald A. McDonald, Alexandria, lot No. 16 Second Concession of Kenyon.

20—Gold watch, donated by Rev. Father McMillan; won by No. 3367B, held by Donald, Lot 34. Third Concession of Lothel.

All persons whose names appear as winners in this sist, must present detached coupon and number at the Presbytury before receiving article.

INFORMATION WANTED OF HUGH MCDONALD, BRICK MASON, His home is in Andigonish, N S., but he worked in Sydney, C. B. N S., for some time. He was a single man when he left Sydney. He is of red complexion and abou. 5 feet 8 inches high. Information of his whereabouts will be thankfully received by Daniel Galivan, Cumberland Market, Sydney, C. B., N. S. 1488 3,

HURLEY-At his home in Asphodel town-ship, on Oct 21st, 1906, Dennis Hurley, aged seventy-one years and two months. May his soul rest in peace! FITZGERALD—At Port Stanley, Ont., on Nov 25 1906, Mrs. Bridget Fitzgerald, wife of the late James Fitzgerald, aged 80 years. May her soul rest in peace! Collins—At Kinkora, Ont., on Nov. 29, 1906, Mr. Michael Collins, aged 69 years. May his soul rest in peace!

## TEACHERS WANTED.

TEACHER WANTED, MALEOR FEMALE, Normal certificate, for Roman Catholic Separate S. S. No. 4, Mornington Township, Dudies to commence Jan 3, 197, Apply, stating salary and giving experience and testimonials to J. Gatschine, Secretary, Hesson, P. O.

TEACHER WANTED FOR R. C. S. S. Union, No. 1, Gioucester, with No. 3, Osgoode. Female preferred, Onefholding second or third class professional of Ontario. Duties to commence January 2 1997. Apply stating salary. etc. Virgil McKenna, Secy. Treas., South Gloucester, Ont.

TEACHER WANTED FOR SEPARATE school, section No. 10, West Williams, Holder of a second class certificate. Duties to commence Jan 3, 1967. Small section, comfortable, up to date school, Salary \$300 per annum, Apply at once stating experience to A. A. Morrison, Sec. Treas., Park Hill, Ont. 1467 3.

TEACHER WANTED FOR SEPARATE achool, Parkbill, Ont. Please state qualifications and salary. Apply to George O'Leary. See'y., Parkbill, Ont.

TEACHER WANTED FOR R C. SEPAR ateschool, section No. 12, Peel township, for the year 1917, beginning Jan. 2, Salary \$400. Apply stating experience and qualiflections. Address, Wm. J. Farley, Arthur, P. O. Ont. 1467-3.

A SECOND CLASS TEACHER DURING the coming year will be needed for Separate school No. 20 township of Tyendinaga, Co-Hastings. Apply to Mr. James Walsh Sec. Tress. Read, P. O. Ont. 1468 2.

WANTED, FOR THE YEAR 1997, TWO teachers, fully qualified to teach in Eog-lish and French, for Separate School Moore Creek, Oat. Apply to Rev Charles McRay.

WANTED, A CATHOLI FEMALE
teacher of experience, for the Primary
Department, St Joachim R C, S, School
Edmonton, holding a first or second class certificate, Salary \$600. Duties to commence
2nd Jan 19-7. Applicant must furnish 1st
class references, Address, Convent, F, C, J.,
Edmonton, Alta.

WANTED, A CATHOLIC MALE OR female teacher to teach Public S. S. No 5. West Williams for the year 1907. Salary \$409. Applicants please state qualifications and experience, J. D. McPhee, Sec., Box 26. Park Hill, Ont.

TEACHERS WANTED FOR CHESTER.

T ville Separate school, Senior Division, a first-class non professional, or a second professional; also a second non professional for the Junior Division. Applications, with salary and experience, received until December 15, 1906. J. T. Kearns, Sec. S. S. B., Chesterville, Ont.

WANTED, A QUALIFIED TEACHER FOR 1907, for 'R, C, S S, No. 2, Osgoode. Duties to commence Jan 2ad. Apply, stating salary to William Harney, Sec., Manuick Station P O, Russell Co., Ontario. 1469 1

TEACHER WANTED FOR S. S. NO 5, Rateigh to commence Jan. 2nd, 1997. Must be experienced, holding first or second class professional, salary \$400.00. Alex. Martin, Sec. Treas., Chatham, Ont.

## The Sovereign Bank of Canada

A NEW CANADIAN RECORD.

31st Octo- ber	Capital Paid-up	Reserve Fund and Undivided Profits	Sovereign Bank Notes in Circulation	Deposits	Assets over Liabilities to the Public
1902	\$1,173,478	\$ 240,000	\$ 759,995	\$1,681,730	\$1,413,478
1903	1,300,000	362,838	1,237,650	4,309,432	1,662,838
1904	1,300,000	420,373	1,284,840	7,196,741	1,720,373
1905	1,610,478	523,461	1,550,790	10,134,209	2,133,939
1906	3,942,710	1,335,847	2,850,675	15,578,920	5,278,557
31st Octo- ber	Cash on Hand and at Bankers	Bonds, Debentures, etc.	Loans at Call	Commercial Loans and Discounts	Total Assets
1902	\$ 383,097	\$ 439,363	\$1,630,199	\$1,358,469	\$3,855,203
1903	622,774	713,397	1,747,342	4,074,048	7,209,920
1904	1,214,822	672,034	1,179,540	7,014,123	10,201,954
1905	1,491,398	791,153	1,566,144	9,578,850	13,818,938
1906	3,916,842	1,612,831	4,614,067	14,640,510	25,343,401

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# Catholic Order of Foresters

Ald. Chas. S. O. Boudreault, Chief

Ranger of St. Jean Baptiste Court, Ottawa, and Benjamin J. Asselin, Recording Secretary of St. Bazil's Court, Brantford, have been appointed Organ izers for the Ontario Jurisdiction, and are at work at present, in the interest of Catholic Forestry. If Recording Secretaries in the Province think they deserve the attention of a Provincial Court Organizer, their wishes will be considered, when application is made to the Provincial Secretary or to the Provincial Chief Ranger.

V. WEBB, DR. B. G. CONNOLLY, Prov. Sec., OTTAWA. RENFREW, ONT.

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