THE CATHOLIC RECORD
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Chf Centlualic zexox Dondon, Saturday May 7, 18 A CLEVER CRITIC. David Creedon's criticism of book
delightful reading. He has a taste of diserimination and any perusal. He has a terse and vigo English atyle. We always look
him now iu The Western Watchm
the true test. Criepi says that the decadence Spain is due to the priesthood.
'impoverished condition, etc., ar on the fact that Rome has stilled
atings of the pulse of progre We wonder if Italy's decline mus
cribed to the same fact, or bec he venerable statesman has laid und un the national funds
ort time ago he was exhibted onster of perfidy and dibhonesty oday he thy Spain is utterly unfit to with the United States. The fact
pain is poor or wealthy is no pain is poor or wealthy is no rue test of civilization is, as Em ays, not the census or the size of
but the kind of men the country erial prosperity we are too apt to get this,
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ways remer r navies or the treasures of
commere, but upon the ju
mpartial aumi mpartial administration of
upon the honor and the virtu clizen,
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our societies. The problem of why our socie one that has for some time p
gaged our attention. They com and promisingly, flourish for
aisappear or become cally dead. Any impartial o
will admit this to be a true sta nravel the problem, and any us. We are not discussin bility, for all agree that th ognized their importanc eir different parishes. But
hould like todidiscover is why nergy along temperance,
enevolent IInes, is lost or mise This may grate harshly on so
ut it is a plain statement of we should give full credence
reports or to the speeches eports at festive gatherings
ratior at
elieve their eficicency was oubt or cavil; but a little e
tion will convince us that th ews," very hilitle foundatio
apreciate the dificulties and that beset our young men, bu
allowance for all this we hav tation in saying
Catholic society of yo
much to be desired. A society is not merely a
satisfy the gregarious instin taught and uplifted. It is a
individuals bauded togethe some specific end.
obtrude themselves, world, but they will not
to stand in the way of the
good. $A$ society, we take it, good. A society, we take it,
a well. spring of high though
deave. from the minhd of Catholic
are destined by Provid hewers of wod: and carrier and to persuade them th

