

## FOR THERE ARE THOSE WHO CARE.

She looked afraid, but accepted our invitation to sit down. After a long talk I found out that you had taught her years ago, when she was almost a child. She had not forgotten. Last year I left Santoshamma and Martha here for two days. They taught at her home. She said that she had prayed to God every day since, and I believe she is a child of God. The faith of the woman is wonderful. My heart sang a glad song after she left. She said that God is calling her to have all and follow Him. She asked me to take her on as a Bible-woman and teach her. She says she must come, even though her people do persecute her. This is sure to happen. I visited at her mother's home yesterday. They are wealthy Sudras of the weaver caste; she is a widow and childless. She says she is going to come to Vuyyuru to be baptized, no matter what it costs her, and has asked me to send her to school. This was a great surprise to us, as you can imagine, but the Lord will guide. If she comes of her own accord, we shall not turn her away.

Yesterday a Kapu woman from another village came to Amelia and asked her to ask me if I would teach her to be a Biblewoman, so she may teach her own people. God is leading these women. They are going to come, perhaps soon. And are we ready for them? Do we not need a school in our own Mission for such women? Pray for Bodravati—that is her name. She seems very brave as she talks about it, but many difficulties will present themselves. But the Lord does stand by His children and strengthens them."

**Tuni (Ravatlapudi).**—Twelve, all from this village, were baptized March 1st, and one restored. The one restored was one of the first converts baptized in this village over twelve years ago. He went back chiefly owing to bitter opposition and ridicule from his mother and an elder brother. Now his mother and brother are among the twelve baptized.

A. Scott.

Some of the special causes for praise this month are: On the first Sunday, the caste woman who was baptized on Christmas day, came in from her village to receive the hand of fellowship and partake of the Lord's Supper.

Several things hindered us from going out on tour, but we have been working in the villages out from Tuni. Several of our Christian women have given a number of day services this month, and it has been a joy to see them start out in bands to tell something of what God has done for them. This was not at the call of the missionary, and hence is all the more reason for praise.

Ellen Priest.

**Yellamanchilli.**—Just a note to let you know that I am once more in Yellamanchilli, feeling almost as though I had never been away, so hearty has been the welcome back.

Almost every turn awakens memories of past mercies, and the promises of God inspire hope for the future.

The thought occupying our minds at present is that of Mr. Walker's departure on the morrow. Very tender and sincere are the expressions of regret on all sides.

That Mr. Walker occupies, and rightly so, a large place in the affections of those with whom he has had to do here is evident.

Anna C. Murray.

## REMARKABLE BRIDGE.

The wonderful string of coral islets, famed for centuries as "Adam's Bridge," connecting India and Ceylon, is to be turned into an actual bridge of concrete piers and steel rails, following the example of the railroad that joins Key West with the mainland of Florida. The great structure will be built by British engineers.

The railway will give travellers access to the little islands of Rameswarum in the strait, which heathen worshippers have flocked to for many centuries. On this island stands the great temple of Vishnu, 637 feet wide and 1,000 feet long.

A fast railway service will be put in operation between India and Ceylon. It is expected to contribute in a remarkable way to the development of both countries.—(Ex.)

(Later news from India tells of the inauguration of this wonderful scheme by the opening of the bridge at Mandapam by Lord Pentland, Governor of Madras.)