munion. Mr. Alifon, the celebrated Effavist on Taste, the pretty writer of Sermons, and the elegant pulpit Orator, is heard by many who belong to the Established Church, and was frequently liftened to with pleafure by myfelf, when attending the University of Edinburgh. In Glafgow, which ranks third in Great Britain in point of population, (the last cenfus making its inhabitants amount to more than one hundred thousand) there is only one Episcopal Chapel, which was built about fifty years ago, and was called "the whiftling kirk." The whole of the country South of Edinburgh, prefents us only with one finall congregation of Episcopalians. Beyond dispute, therefore, they are not numerous in the South of Scotland, for in Edinburgh, Glafgow, Stirling, and Kelfo, only, are they to be found, making in all ten congregations. The question is, did I not fay too much for them when I affirmed that they are numerous in the North of The fact is, that there are not fifty congregations in all the northern districts, and many of thele not amounting to fifty individuals. So that-in the whole kingdom of North Britain, by hook and by crook, by fhreds and patches, you wont make more than fixty congregations, and of these ten. only are in the South of Scotland. Such is the expose which has been extorted by your antipathy to the name of Diffenter, and your jealoufy of the Kirk as by Law Established " Because half a dozen grashoppers under a fern in the field, ring with their importunate chink, while thousands of great cattle chew the cud and are filent-pray do not imagine that those that make the noise are the only inhabitants of the field."

But you or fome of your friends are jealous of a "certain Jead" which I have been taking, of "an influence to which I have afpired," and of "an interference with the rights of others" which I have "practifed." To each of these charges I plead "Not Guilty." I am not conscious of ever having taken the lead from one room to another in presence of a New-Brunswick Rector, of having taken the lead in a single time in the organ gallery, or of having taken any other lead

but in difin of respect t from a text Sabbath. influence, c the Commi in the prin with a requ tion, which it has vet be being prefe Grammar Trustees. ference inco recognifed. infifting all the Scotch tome instan to be given and my hav on a Licent the Rector of his own tionable. which, not k understand delicacy to with a facre public view. that the pre give validit Clergy have what is exte or as it is g is to be paid kind, we mu Bishops of preaching E