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Volume XXIII.

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Number 3.

THE AIM OF PREACHING.

The object of preaching should be thoroughprosumes to enter the sacred desk. He should glories of his character. ly and prayerfully considered by every one who subjects, and brings all these into harmony with himself. Christ in spirit, Christ in design; Priest and King; the centre and the circumference, the beginning and the end; all in all, preaching. Ascertaining the substance, will enable us to define the aim of preaching. which must be to set forth Christ to men.

determined in his ministry not to know anything among men, save Jesus Christ and him pared and delivered directly with this design, well prepared or well delivered.

expression of the same idea in various forms, and occasionally the repetition of the very shall come to pass while my gior, pass and I will upon us. estness of manner should be disregarded. work to be done, and that work is immediate work is immediate work is immediate work is immediate work is immediate.

Not that I think we shall see the end of Poplation in a special work out for us, under God's blessing, a far work out for us, un impression.—To save men, to save them now, should be the aim of every sermon. All expocentre at this point. Nothing should be conunder the should be conu done. The agony of the minister's spirit tions of Jehovah. "Verily," said the Psalm-however, simply the rapid lapse of time that God. gleness of aim should give the minister great to Moses he stood revealed, if not to the natu- hours. There is nothing specially solemn in power over the people. There is a magnetism in a man of purpose, almost irresistible, and when this purpose is high and holy, and the man is baptized with the Holy Ghost it is overis the secret of the success of all true revivalwhelming in its influence. Here, we doubt not. ists. With it we cannot conceive of failure.

mere excitants of human emotions and passions, these will fail to bear him to his hiding place, and permitted to bebold him, they may win him the applause of the crowd, they may secare him the tribute of the crowd, they may secare him the tribute of the crowd, they may secare him the tribute of the crowd, they may secare him the tribute of the clock which is placed over the main gateway of one of the clock which is placed over the main gateway of one of the clock which is placed over the main gateway of one of the colleges at over the main gateway of o forming power of the Holy Ghost, these must no longer necessary." When such modes of ours to redeem its neglected privileges. be impressed, iterated, and re-iterated, until divine revelation were resorted to, it was becontact with them, until his mind is instructed way. Under the Christian dispensation far and preparatory instructions adds to the serious meam," drones the absorbed Viceroy, obliviin them. When Divine truth is made clear, superior divine revelations are enjoyed, Not then men should be persuaded to accept of only has Jesus, the incarnate Deity, revealed it. The quality of persuasion enters largely the glorious character of God, but the gospel into the successful preaching of the Gospel. It contains a complete comprehensive, and enduracquired and cultivated; it is a Divine endow- of Jehovah. judge, that if one died for all, then were all not see God's glory as it emanates from his of the Christian pulpit. 'Now, then, we are glory of God. ambassadors for Christ, as though God did beseech you by us, we pray you in Christ's ges, does the pious soul, bowed in faith and stead be ye reconciled to God. For he hath humility at the feet of Jesus, thrill with the dimade him to be sin for us, who knew no sin, vine extacy which the love of God imparts, that we might be made the righteousness of until, like Job, he exclaims, "I have heard of God in him.' With such an aim with such thee by the hearing of the ear, but now mine truths, with such love, with such arguments, eye seeth thee." For though it still remains how could the minister be otherwise than suc-

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must be thoroughly conscions of his Divine in our hearts to give the light of the glory of and represent Christ, and give God's invital though now we see him not, yet believing, we warning earnestness upon those whose misused lodgings?" "Well first of all," said the officommission, to stand in the place of Christ, God in the face of Jesus Christ, in whom tions and entreaties to men. He must speak rejoice with joy unspeakable and full of glory." from the consciousness that God has chosen him to speak, that he receives the word from thing. His glory is displayed in all his works. God, and expresses God's will to men. While Isaiah said, "I saw the Lord sitting upon his thus centred in God, he is strong and effective. throne high and lifted up, and the train of his penetrable. But the moment he becomes conscious that he glory filled the whole earth." Yes! the train

of a satisfactory evidence of a Divine call to pure in heart shall see God. Nay more, they of things in Europe when the present year five-and-twenty people attend each service, thodism has taken in her respective organizathe ministry. Not only in the view of the con-With some, nothing more is necessary for the Moses in the cavern of the mountain until the the assertion that the former would have become lasts. the Gospel. - Northern Christian Advocate.

"SHOW ME THY GLORY."

cred mountain in a solemn interview with Jehovah. It was a bold request, but one origin- Thus we learn to sing ating a heart-felt yearning after a more intimate knowledge of the great "I AM." God

nearer to God, and to behold more clearly the come to assail us.

been mercifully effected in the same way, home.—Pittsburg Advocate. constitutes the substance of all true Gospel Moses required more than could be granted with safety to his own life. Had God for one moment unveiled his face and suffered Moses to behold his glory, in its infinite perfection, The great apostle of the Gentiles had a clear death must have at once ensued, and it was too

But let it not be imagined that the revela-

The minister should seek to realize its aim as glowing with rapture, electrified with holy to whom we have already referred gives in one by legitimate means. He should resort to no influences, as the majesty of heaven passed by, of his sermons powerful significance to the La-

ment in the Christian ministry; it is 'the love And yet special divine communications may reach the next annual station in life? The sud- are crying. 'Long live the Pope-King!'

How oft in these days of Christian privile true that no man can see God's face and live, yet it is also true that "God who commanded To enable a man to sustain this high aim, he the light to shine out of darkness, hath shined Moreover, the Christian sees God in every-

subsequent manifestation of God's glory has of promise, and claim it as our long sought from His word until all be fulfilled.

1870.

From the Christian Advocate.] whom I will be gracious, and I will show mer- flowing of water through the fingers of a marble man mind.

will take away mine hand and thou shalt see apparent when we can measure its progress by all things will work together for good, and of the storming party. ist, "thou art a God that hideth thyself." But gives such a solemnity to these commemorated ral eye, yet to the understanding and the the flight of the express train upon the railroad, heart, as he had never been revealed before except the increased probabilities of peril to hu-Man'cannot come into communion with God man life. It is the constant probationary charwithout partaking of his glory, and feeling the acter of these hours, and their positive and perextatic thrill of his divine influence. And we manent relations to our eternal state, which of the rock, upon the lofty summit of Sanai, pressiveness to the season. The same writer

The uncertainty of the period during which Please your excellency, they are coming to the conscience of the sinner is brought into cause there had not been provided a better we shall be borne along under our disciplinary blows. . . " "Domine exaudi vocem, with the probabilities so strongly in our favor Excellency the Liberals are getting the worst of that we hardly harbor the fear of being hindered it." "Requiem æternam dona eis, Domine." past makes the future terrible; but the cloud cial, interrupting him. "I should beg to know on, in connection with different branches of

How impossible it is for man, even when and the authorities have shut their eyes, and the grand army of Immanuel. is delivering his own message, that he is preach of God's glory fills the whole earth. It glows guided by all the analogies of the past and aid- are supposed to know nothing of what is going That form of Christianity called Methodism ing himself, seeking self-glorification, he is in the stars, warms in the sun, refreshes in the ed by all the signs and indications of the pre- on. There are now five of these little centres, is intensely missionary in its character. Its shorn of the strength that gives true success to breeze, cheers us in the landscape, and in the sent times, to forecast the future, has been one supported by the Waldensians, three by doctrines, discipline, and past history, prosparkle of the waters, and fills the honest signally illustrated during the past year. Who the Baptists (American and English), and one claim it to be emphatically a missionary We are disposed to emphasize the necessity Christian heart by night and by day. The would have prophesied the existing condition by the Free Italian Church. From fifteen to Church. Hence the prominent part which Me

their living embodiment. It was natural that ty, assured that the fierce blasts of adversity' the earth. It is not by human might nor by transition through which this city of of Casars have stations in the British eclonies; and in formed, consisting of Messrs. Ingoldby, Gathe sincere worshiper should long to come and the hot siroccos of worldly hate can never divine miracle, but by the omniscient Spirit and and Pontiffs has passed, as does the open Ital- America, the West Indies, Africa, Australia, briel, Hancock and Baldock, with the Rev. M ever-present providence of God, that the evan- ian Bible in that shop-window on the Corso. India, and China. My friends, have we longed like Moses to gelizing work in the world is carried on. In no And every vestige of restraint that yet shack- The "London Missionary Society," insti-But the time had not yet come when God behold the glory of God? Have we learned to instance has any modern revolution, or even re- les our operations will soon have to go. It is tuted in 1795, was intended, in the first incould unveil his glory even to the most favor- enter into the holiest by the new and living action, for any length of time hindered the simply a question of time-perhaps of weeks. stance, to be undenominational in its character, proposal would be successful. In the mean ed of his servants. There was an insuperable way consecrated for us? It is our privilege to gradual opening of the world to the Preaching or even days. Indeed, it may be that we have but it has practically become the principal time it occurred to the Treasurer that another The substance of preaching is Christ, and difficulty in the way of granting such a request. Press into his audience chamber where sweeter of the pure Gospel of the Word. If the great only to stretch out our arms to find that the re-Christ is revealed in the Divine Word, as God's glory was too effulgent, his majesty too accents than greeted Moses' favored ear may fall requestly leoked with sor found in the Holy Scriptures. It is not literaoverpowering to be sustained by human sensioverpowering to be ture, not science, not philosophy, not eloquence, bilities. "Thou canst not see my face," said deeming love—where brighter visions of divine its progress, is not reformed through the preachupon our own imaginations by substances aloccupied by this respectable and influential pulchres of the prophets in the City-road Chap be, "for there shall no man see me and live." goodness may pass before our spiritual eyes, ing of some Luther or Hyacinthe, it will be ready vanished. At all events, when Parlia-body are in the South Seas, some parts of the el-yard. It was grevious to see the tombs of Every former manifestation of God had been than ever rapt the spirit of the Hebrew seer destroyed, as demoralized human governments ment has determined the precise amount of West Indies, Madagascar, and China. through some medium which rendered it post visions of a Saviour crucified, but risen and in- have been, and as, at this very hour, they are gilding to be put on the Pope's bitter pill—

The Presbyterians have foreign missions Joseph Benson, Henry Moore, Richard Watsible for man to receive the communication tereeding for us—where we may be lifted high- crumbling to ashes. Heaven and earth may whether his Holiness will consent to swallow it carried on under the direction of various or- son and other men of blessed memory, in such and Christ in teaching; Christ as Prophet, without destruction to his physical life. Every left than Pisgah's top, to be bold by faith the land pass away, but not one jot or tittle can pass or no (as I think he will have to, though of ganisations, as the "Scottish Missionary melancholy plight. It was accordingly propositions, as the "Scottish Missionary melancholy plight."

our of men. Every sermon should be preus along the unrevealed path of our coming

My soul hath found her everlasting rest; Thou bringest me toward my farther-land, And on the way thy presence makes me blesst.

ROME IN TRANSITION.

LETTER FROM THE REV. H. J. PIGGOTT.

interest of the hour. The swift flight of the ous of the vulgar affairs of earth. There is a rail-car is from one definite point to another, pause, and the valet tries again. "But, your

is a human art in human oratory, and may be ing manifestation of the will and perfections from reaching our appointed resting place. proceeds somewhat irrelevantly the worthy But who can seriously lay his plans certainly to General. But Jeames persists. "Oho! they of Christ-constraining us, because we thus be had in answer to prayer. If the eye may den and unannounced termination of our earthly "Amen!" persues the imperturbable Governor course is not one of the rare incidents and pos- and turns the leaf to the following prayer. dead. And that he died for all, that they own divine form, yet the heart may feel the sibilities of the human career, but rather its This may be an exaggeration not only in form which live should not henceforth live unto them- sweet influence of his presence, until the normal law: "Be ye also ready, for in an hour but in substance, yet certain it is that the Govselves, but unto him who died for them and whole countenance, like that of Moses, be- that ye think not the Son of man cometh." It ernment is cautious to timidity, and that is rose again.' Herein lies the persuasive power comes irradiated with the reflections of the sometimes occurs in the morning hours that the would not be prudent to give anything like a whole valley through which a road winds its loud publicity to our movements for the preway is covered with an almost impenetrable sent. When Signor Prochet came here to commist. We can scarcely see a hand's breath be- mence the work for the Waldensians, he called

fore us. We pass down under the cloud with on the head of the Police Department to ask no open vision of the path beyond. Our life is what would be done in case be should open a such a valley road, over which uncertainties, to hall for public worship. "To my profound human views, constantly hang. We enter the personal regret," was the courteous reply, "it folds, and that is the eye of the Watcher of long is this state of things to last? Weeks? Israel, which never slumbers nor sleeps. Months? Years?" "No, not years—but you "looks," as it did upon the Egyptians, with a were to invite a few friends to my own private a brief and rapid glance at the principal agenitself becomes a pillar of direction to the child-nothing at all about the matter." So Signor the Christian Church. This will, moreover, ren of faith, beaming with light upon the im- Prochet took the hint, and commenced a ser- prepare the way for such information as we mediate path, although its folds may be im- vice in his private lodging, and evangelists of may have hereafter to give of the movements other Churches have imitated his example, and operations of the respective sections of proceedings were opened by the singing of the

ed in this solemn and responsible work; but, But did not our Heavenly Father design to If war did not seem utterly improbable between of public preaching for the present, so long, Missionary Society" stands first and foremost he bowed amid the gloomy grandeur of the sa- fuge in his atoning merits, and he has thrown what is before him, his nation, or the agitated often think that the most significant emblem of Australia.

course with wry mouths and much innocuous Society" and the "Glasgow Missionary Societ dthat in connection with the erection of a

The present threatening aspect of unbelief sputtering)—then we shall have full and reguery," both instituted in 1796; the "Church of monument to Mrs. Wesley in the Bunbill-fields whether expressed in the metaphysics of Spen- lar Italian law in Rome, and with it Cavour's Scotland's Foreign Mission," established in burial-ground, the tomb of her distinguished cer, the rationalism of Renan, the naturalism three grand liberties of proselytism. And 1824; the "United Secession Church's Foreign son, and those of his noble coadjutors and sucof Emerson, or in the scientific formularies of when that day comes, I hope we Methodists Mission," organised in 1835; the "Glasgow cessors, should be renovated. This suggestion Huxley and Lubbock, will only serve to inspire shall be prepared to go in for our fair share of African Missionary Society," commenced two greatly helped the other, and was with many Our readers will glide imperceptibly, whether Christian scholars to investigate more thorough- the conflict and glory. The truest economy years later; the "Free Church of Scotland's the more popular of the two. When the state conception of the object of his ministry. He soon yet for such a consummation of his ca
death must have at once ensued, and it was too of the funds permitted, the committee proceeded will be to enter the field at once with a large of the funds permitted, the committee proceeded will be to enter the field at once with a large of the funds permitted, the committee proceeded of the funds permitted of the wices, from the old to the new year at the close ly there can be but one result. God cannot and generous faith, and take possession by pur- "American Board of Foreign Missions," or and the tombs in question were painted, letter-Yet God would not utterly disregard his of the present week. The late eloquent and deny himself. Truth is one and its parts are har- chase of the best locality we can find at a reas- ganised in 1810, besides some other associa- ed, and put into thorough repair. The action vealed it to the Apostle, that it pleased him vealed it to the Apostle apo vested it to the Apostie, that it pleased him (God) by the foolishness of preaching to save (God) by the foolishness of preaching to save (God) and the surviving relatives of several emi-(trou) by the model of the preaching to save them that believe. The aim of the preacher them that believe them are to the silent them that believe them that believe them are to the silent them that believe them that the silent them that believe them that the silent them the them that the silent them that the silent them the them that the silent them the them that the silent them the s of being emphasised as the Antichrist than even | Polynesia, India, China, and Turkey.

though he had said, "My full glory thou canst the moments as they fly from the last day of one our individual lives. The philosophy of each had their seat and centre here—the antichrist ciations, as the "English Baptist Missionary with prayer and expectation of this result. Without this end in view, no sermon can be slay thee, but all my goodness shall pass beeven while we are prompted by the associavation. Whatever events may occur in the fuslay thee, but all my goodness shall pass beeven while we are prompted by the associavation. Whatever events may occur in the fuslay thee, but all my goodness shall pass beeven while we are prompted by the associavation. Whatever events may occur in the fufore thee, for I will be gracious to thee and tions of the hour to look back upon the history ture temporarily prosperous or adverse, if we opened the way for us to grapple fairly with the "American Free-will Baptist Foreign shall come to pass while my glory passeth by; to be developed as the new era opens and closes highest good. Tribulations doubtless await armies to the assault, the Methodists would be bodies are to be found in America, the West cravens indeed and false to their glorious tra. Indies, the Burman Empire, and India.

permanent bounds marking the measured miles. more exceeding and eternal weight of glory. ery for many a long year. But it is something Greenland, America, the West Indies, Southtion granted to Moses was not of vast interest We have little conception of the rapidity of our We may well, at this hour, offer the prayer of to have got fairly at the foe— open lists, a ern Africa, and other countries. Nor must snould be the aim of every sermon. All exposition and argument, and illustration should and importance. To him it must have been daily life until we see how swiftly its moments the great Lawgiver, "Let me not go down fair field, and no favour. Magna est veritas we forget several useful missionary associations indeed glorious. To none of his predecessors rush by the bounds of each separate division hence unless Thy presence go with me," and et prævalebit, we often say, and the saying is on the Continent of Europe, as the "Paris" advantageous terms. They entered into an The annexation of Rome to the Italian King- has broken the horn of the beast. That unfair world, that they generally appear wishful to and good feeling of their many friends for furlom has drawn hither, naturally enough, repre-advantage of secular powers—unfair both for make Christ known to the perishing heathen. ther funds. They instructed Messrs. H. W. sentatives of all the Christian denominations at offence and defence-by means of which Po- In this we can and will rejoice. have to proceed slowly and softly—with teet Truth and Error can now fight it out with pureagencies at work in different parts of the miss-

Rome, Dec, 20, 1870.

From the Watchman. MISSIONARY GLEANINGS. Under this head we propose to give occasi-

progress of the Gospel in various parts of the world as we think will prove interesting to the friends of missions at home and abroad. Hav ing made arrangements to obtain early information as to the proceedings of the principal est in the world's evangelization.

A tolerable idea may be formed of the mag-

the ministry. Not only in the view of the con-fidence and strength it imparts to the men engag-bounty and bask in the sunshine of his love.

venation, nor had becoming and windy tempest. He miliar with the glorious attributes of the divine nature by becoming, as he subsequently did, whose shade we may lay ourselves down in safe

early in the foreign field, having commenced its long fight Error will make of it when she can ish Missionary Society," the "Berlin Missiondown, and the two get locked together in a Some of these are Lutheran in their sentiments, hand-to-hand struggle, then it is that the na- and although we may not be able to endorse

ion field, whose avowed objec it is to promote hill-fields burial-ground, whereapon another the crowd, they may secure him the tribute of tears and of shouts, but they are not the soultears and of shouts, but they are not the soult saving agencies. He must rely upon the power of Divine truth, the truth as it is in Jesus. The terms of the Gospel must be made plain, the love of God, the love o Lord of lords." So far as circumstancs may surer, and wishful to afford the committee evepermit, we shall have pleasure in informing ry possible facility; but some other officials inour readers from time to time how the war terposed conditions and limitations which were goes on by bringing to their notice any items of very embarrassing. The Committee were reinteresting intelligence with which we may stricted to space, and required to bring their meet respecting the proceedings of any of the monument close up to the line of the public agencies employed in the prosecution of the walk. Moreover, the nature of the soil was onally such items of news in reference to the great missionary enterprise.

MEMORIAL TO MRS. SUSANNAH

parture, arrival or removal by death of devot- made to perpetuate her memory may be taken ed missionaries in different sections of the as evidence that for generations yet to come Though this cloud this beaming Eye sometimes may calculate on a month or two." And if I nitude and importance of the work if we take read by the Rev. M. C. Osborn, the treasurer

Monday last, at half-past twelve o'clock, was the time fixed for the uncovering of the memorial. A considerable number of persons-including ministers from various parts of the metropolis-filled the Morning Chapel, where the

Give me the wings of faith to rise Within the veil, and see The saints above, how great their joys How bright their glories be.;

The Rev. T. Nightingale, the superintendnnt of the circuit (who had given out the hymn,) then offered prayer, and The Rev. Marmaduke C. Osborn read the The accounts will be duly audited and an ab-

The proposal to erect a monument to Mrs. are closed. The conmittee have more than ed in this solemn and responsible work; but, because there is a tendency to undervalue it. But did not our Heavenly Father design to because there is a tendency to undervalue it. But did not our Heavenly Father design to have more than among the institutions of Great Britain which because there is a tendency to undervalue it. Susannah Wesley is not of yesterday. It has once had sufficient funds, but as their sebeme have for their object the promulgation of the been frequently discussed, but no action was has developed, their circumstances, financially, with some, nothing more is necessary for the special duties of an ambassador for Christ, than special duties of an ambassador for Chris special duties of an ambassador for Christ, than the common Christian desire to do good, and the literary qualifications for the literary qualifications for the ministry. the interary quantications for the interary quantications for the interaction of the city of London in the that £25 more than the Treasurer had in hand its not regularly organised till 1816. Its operation of the city of London in the that £25 more than the Treasurer had in hand its not regularly organised till 1816. Its operation of the city of London in the that £25 more than the Treasurer had in hand its not regularly organised till 1816. Its operation of the city of London in the that £25 more than the Treasurer had in hand its not regularly organised till 1816. Its operation of the city of London in the city of London in the that £25 more than the Treasurer had in hand its not regularly organised till 1816. Its operation of the city of London in the that £25 more than the Treasurer had in hand in the that £25 more than the Treasurer had in hand in the city of London in the city of Lond Some, young men, we lear, select the ministry as a profession, as they would select the daw, as a profession, as they would select the daw, consuming fire of divine justice. Only in him phant German arms? Who would have de erally their blessed wares. More than 20,000 tions are carried on in Europe, America, the made in the columns of the Christian World, mittee, by private applications and personal as a profession, as they would select the law, or mittee, by private applications and personal consuming fire of divine justice. Unly in mim read of the Consuming fire of the Consuming fire of the Consuming fire of the Consuming fire of the Consumi or medicine, or civil engineering, or anything can we find safety from the consequences of our closed the money. The erection of the monument where it now stands has clese, which their inclinations might prompt. A sins and guilt. "For God out of Christ is a sins and guilt. For God out of Christ is a ministry worked upon such a motive, would neministry worked upon such ministry worked upon such a motive, would be consuming fire. God in Christ is love—love cessarily stand many degrees, in confidence that pities rather than condemns—a love which cessarily stand many degrees, in connuence and power, below one called of God. We and power, below one called of God. We seeks to save unto the uttermost." In him we and power, below one called of God, under such circumstances could not expect under such circumstances begind to receive contributions at the close of the contributions at the could not expect under such the grave of arrs. these proceedings to enable the great success in saving souls. To do this work of his righteons judgments. O, in that great come of all these national movements? There great stream of Roman life, the Bible Society of the American continent. The Primitive Susannah Wesley, the mother of the Rev, John liabilities like honorable men. great success in saving souls. 10 do this work of his righteons judgments. U, in that great has opened a depot, and a glorious sight it is to day when he comes to judge the world, who is me, if I preach not day when he comes to judge the world, who is evidently a God in history. Human prudence has opened a depot, and a glorious sight it is to day when he comes to judge the world, who day when he comes to judge the world, who could stand before him did he not veil his glory would have suggested to the German William see that well-stocked window, with its precious tralia, and at Fernando Po. The Methodist historic cemetery. An attempt was made to Conference, then said he was sorry not to be could stand before him did he not veil his glory beneath the manhood of Jesus, and sit as mebeneath the manhood of Jesus, and sit as mediator as well as judge. Even then such will the amazing triumph of Sedan. It was not antiquities, richer than her costliest treasures, West Indies, Africa, and Australia, whilst my subscriptions in Methodist Sunday-schools; Mr. Nightingale, the superintendent of City diator as well as judge. Even then such will be the power of his presence that none can be-Such was the prayer of Moses the prophet, as Such was the prayer of Moses the prophet, as Such was the prayer of Moses the prophet, as Such was the prayer of Moses the prophet, as Such was the prayer of Moses the prophet, as Such was the prayer of Moses the prophet, as Such was found to be an unsuitable and in- road Circuit; for his engagement was not to ever Buonarotti sculptured or Raphael drew. I Christians" have missionaries in Canada and but this was found to be an unsuitable and in- road Circuit; for his engagement was not to ever Buonarotti sculptured or Raphael drew. I Christians have missionaries in Canada and but this was found to be an unsuitable and in- road Circuit; for his engagement was not to ever Buonarotti sculptured or Raphael drew. I contain the contain th fuge in his atoning merits, and ne has thrown around them the ægis of his protecting love. But known unto God the great revolution that has passed over this around them the ægis of his protecting love. wonderful city is that unpretending shop. Not field of missionary enterprise, the "Society be put upon a better basis, and committed to the day, that many ministers with himself had It may be confidently said that all these the tricolor on the Capital, nor the breach at for the Propagation of the Gospel in Foreign some known and responsible persons to whom come immediately from another deeply interthe may be connidently said that all these changes among the nations are in the interests. Porta Pia, nor the royal stem over the Jesuit Parts being established in 1701; and that the funds might be entrusted and the work concerning to the royal stem over the Jesuit Parts. on the kingdom of Christ. It has ever been College converted into a municipal gymnasium, for the "Propagation of Christian Know-fided. One of the ministers of the City-road leave shortly for other duties, it would be velation, nor had Jesus yet made the world favelation, nor had Jesus yet made the world favelation for the heart-stiring tra-ra-li-ra of the Bersagvelation for the heart-stiring tra-ra-li-ra of the beaut-stiring tr

not see, for my justice and my holiness would year to the first of the next. We are hurried on, one of them is the history of our personal salshow thee mercy. Behold there is a place by me, and to prepare our faithfully yield ourselves to the Divine discipme, and thou shalt stand upon a rock, and it

Missionary Society," commenced in 1838, and the sexton to receive subscriptions from visions of the departed year, and to prepare our faithfully yield ourselves to the Divine discipline will be found to have been ordered for our bimself breached the citadel and summoned his some others. The agents of these respectable chres of our fathers and founders, in which case a book will be provided for the entry of such cover thee with my hand while I pass by, and I The great speed of the railroad trains is most lives, but peace in Christ will be positive, and ditions if they did not come up well to the front The "Moravian Missionary Society" was subscriptions, and it is hoped that no further appeal to the public will be necessary. Meanwhile the committee arranged for the

deemed suitable, and which was offered on very

eternally true. But it is astonishing what a Society for Evangelical Missions," the "Rhen- engagement for its erection, and anticipated no difficulty. But circumstances arose which renhedge herself round with "the secular arm," ary Society," the "Basle Missionary Society," dered it necessary for them to cancel the order and Truth can only hurl her darts at her from the Swedish Missionary Society," the "Nor. and begin de novo. After much corresponda distance. But when that barrier is broken wegian Missionary Society." and a few others. ence and many inquiries they met with the beyond the cost originally contemplated, was tive vigour and prowess of the Truth come all their religious views and modes of action, in their judgment too beautiful and too cheap fairly into action, and our confidence in the we testify with pleasure, from what we have to be rejected. They therefore determined to issue of the struggle is made doubly sure. God seen of their labours in different parts of the make the venture, and rely upon the good taste Wilkins and Son, and Pentonville-road, through such that doubts were entertained as to the se curity of the foundation; and observations in the ground led the committee to fear that their beautiful monument would not be safe from the vandalism that had defaced the tomb of John "The memory of the just is blessed." The Bunyan. At this juncture it was suggested that missionary societies in Europe and America, generations which have lived and died since the the monument might be erected on the vacant we hope to be able, from time to time, as remains of Mrs. Wesley were consigned to space in front of the City-road Chapel. This space will permit, to give in short, pointed pa- the grave in Bunhil-Fields Cemetery, have not arrangement had been urged before, but the agraphs such intelligence respecting the de- forgotten her excellencies; and the effort now committee felt that they were bound, if possible, to adhere to the original proposal as to Bunhill-fields. Now, however, they deemed it wide field; the commencement of new stations, she will continue to be held in reverence, and necessary seriously to consider the alternative. revivals of religion, anniversary celebrations, it is hoped, will be increasingly an example to A very eligible site within a few yards of the nteresting lacts and incidents respecting the her sex while Methodism exists; nay, as was house in which John Wesley lived and died was work itself and other matters relating to the forcibly remarked on the occasion to which we available. A good solid foundation might be missionary enterprise, as will be helpful to are about to refer, the memory of the departed easily obtained; ample space might be approthose who are engaged in pleading the mission belongs not to our Church alone, but to all. priated so as to set off the monument to best There is only one eye that can penetrate its compelled to close it to-morrow." "And how cause, and acceptable to all who take an intermorial now standing in front of City-road Chap- sured, whilst it would be much better seen than el originated are concisely stated in the paper it it had been placed in Bunhill-fields. Every body passing up and down City-road must see ; and the committee judged that it would prove another attraction and lend additional interest to our venerable sanctuary and its hallowed surroundings. These and other considerations decided the committee; the consent of the trustees was sought as far as possible, and readily given; the committee thereupon proceeded with the erection-the monument i now before you, and you are invited to witness its unveiling to-day by Mr. Wm. M'Arthur, the honorable member for Lambeth. The committee cannot refrain from expressing their indebtness to the editors and publishers of the Methodist Recorder for the gratuitous insertion of numerous paragraphs and lists of subscriptions. stract published in the Recorder as soon as they