## FAFTH'S LTEADING.

God's ways are full of goodness wherever we look. Faith lookss up and loek God's goorness above us; hope in the ways before usf. It is at when an astronomer makes an observation on a star with a equátorial telescopes he starts out looking directly up into the zenith of the sky, but as the night moves on, and the star with it, and the telescope ever following the etar, he finds himself looking straight ahead towards the distant horizon. So faith and hope are two visions of the pame brightness-one above us,
and one before us. If we follow faith far enough it will surely lead us on to hope. If we dwell with faith we
shail find ourselves living in hope. This we say unto you, therefore, that the believing man shall despair not at all.-Sunday school Times.
DISAFFECTED CHURGH MEMBERS. Every church has a group of members who, on account of some grierfended. As a result, they have ceased lendld. As a result, whey with the church; they take no
wall walking with the church; they take no its burdens, nor enjoy its privileges. They withdraw their financial support as well as their presence. Usually they ase quite outppoken fin their criticisms of the life of the church and conduct of the members. It is quite likely that of the members. It is quite likely tha
there existed $a$ cause, at least excuse, there existed a cause, at least excuse,
for taking offense; likely enough the for taking oliense; likely enough the eriticisms are inca measure merited,
though it may not be in good tasto though it may not be in good tasto frank, seeing they are living in open frank, seeing they are living in open
violation of the secred obligations they took upon themselves as memthey took upon themselves as members. These people are always a miost
perplexing problem to pastors and perplexing problem to pastors and churches. In many instancos they wan-
der away from a Christian as well as churoh life and are living unwholesomely, It will do them no good to chrop or exclude them, and the church was made for them, and
they for the church, hence their
tereat phould be first consulted. A paotor of ari eanstern conduoting an experiment with these good people in his church. Instead of exoluting them or disciplining them he has corrceived a plain to unite thiem into one body or group and have and supporting a church of their We are very much interested in the experiment. We hope it will work. If it succeeds we know of other churches which might try the same experiment. If these people, some of them excellent Christians, could come into controt with the class of members who, know the unreasonableness of thei argurienta, the inconsistency of their conduet, the deep injury they inflict on the oburch of God and how much they themselves suffer in spiritual life and influence, we believe they would "let the dead bury their dead,"" and they would walk with their brethren lot them try to organize a harmoni ous, notive and spiritual church ou of the disaffected elements, and so realize the difficulties they wilt meet. We are deeply interested in the results of the plan of the eastern pastor. We will travel a long distance to see that church and pablish broadcast any suc ones attending the soheme. Something in morely needed to set aright the "discortented members."-H. O. Row lands.

## THE THREE CORDS OF LOVE.

There are three kinds of love-per hapd, rather, I should say, three instruments on which love plays. It may manitest itself through the heart, mind. My love for you may be eithe practicat, admiring, or communing The love of the heart is practical; it ministers in common things. The love of the soul is admiration; it looks upon a far-off glory and longs to be near it: The love of the mind is commumione it has touched a point of equality with its objeot; it can listen and respond, A mother's ilove for hars
ahild is that of the heart; it is helpof the soul, it is wondering, adminof the soul; it is wondering, admir-
ing. A friend's love for a friend is that of the mind; it is intellectual ympathy-communion. I think our ove for God plays successfively each of these tunes. We begin with the hearts, we say, "Our Father"; we try to work for our Father. By and by the vision of wonder breaks upon us adiniration before myateries of the universe, At last comes the glad morning-the love of the mind; we be gin to know God-to commune with Him, to speak with Him face to face that is the manhood of our love.

I venture to say that the hardest place for those disciples to begin to preach was in their own city, Jeru selem. Then Judea was the rext nert hardest. The hardest placeito le gin is at hotme, in your own ohurch your own family; but that is what God wants us to do.-D. L. Moody.

God is a shower to the heart burned up with grief; 'God is a sun to the face deluged with tears.-Joseph Roux.

## How to live.

Try so to live in the light of God's love that it becomes a second nature to you, tolerate nothing adverse to it, be continual'y atriving to phasse him in all things, it be all trat le sehds patiently; resolve firmly never to commit the smallest deliberate tatiken by any and sin, humble yourself and rise up speedily. You will not be always thinking of God consciously by all your thoughts will be rules or evil thoughts, and your heart will be perpetually fixed on him, ready to do his holy will.-Jean Nioolas Grou,

## God of the Dew,

In gentlest ministry
As silently
Would I some soul refresh anew
God of the Sun,
Far flaming heat and light,
Be my delight
On radiant errands swift to run.
God of the Star,
To ite otern orbit true
Wy soul imbue
With dread, lest I thine order mar, God of the Sea,
Majestic, vast, profound,
Enlarge my bound-
Broader and deeper let me be
-Maltbie D. Babcock.

## FAITH.

Jesus, Friend unchanging,
Thou art at our side;
Through the stress and turmoil Oft our eyee are bolden And we see Thee not: Oft, in bitter anguish, Think Thou hast forgo Sterner was Thy conflict, Heerner was Thy conf On the path thus trodde Should we stumble so? Strength from trial garnered Tiil the struggle's past, To Thy likeness bring us Safely home at last.

Arthur Seaton.
He who works with joy and cheerfulness in the field which he himself has found and chosen will aoquire knowledge and skill, and his labor will be transformed into increase and newness of life.-Selected.

The noisy waves are failures, but the great silent tide is a succoss. . Do you know what it is to be failing your life is, and yet to be sure that movement and meaning, not failing but sucoeading?-Phillipm Brook.t.


## To Keep Their Digestion Perfect Nothing is so Safe and Pleasant as Stuart's Dyspepsia Tablets

Thousands of men and women hasvefound |were recommended to mee for my two-
stuart's Dyspepsla Tablets the satest and wonths-old baby, which most rellable preparation for any form of and the doictor sald was suffering from tn-

Indigestion or stomach trouble. digestion. I took the ohild to the hospital,
Thousands of peopite who are not stek, but are well and wish to keep well, take stuart's Tablets after every mear to
pericot digestion and avold trouble.
But it is not generally known that the Tor ilttle folks as for thefr elders.
Little chlldren who are pale, thith and have no appetite, or do not grow or thrive should use the Tablets after eating and will derive great benefit from them.
Mrs. G. A, Crotstey, 588 Washington st.,
 Dinepsa labiets just will the bilkor cha est of luek with them. My three yead the
est of luck with them, My three-year-old
ri takes them as reidily as eandy. I have ri takes them as readily as eandy. Thave hing else and runs for them."
A Buffalo mother, short ttme ago, who despalred of the Hfe of her babee, was so delighted with the results from giving the
ehild these'Tablets that she went before the ebild these Tablets that she went before the
notary public of Ert9 Co., N. X., and made notary pubuc of Erif $\mathrm{Co}_{\ldots,}$ N. X., and mace
the followlug affidavit: Gentiemen: Scurart's Dyspepsta Tablets or infan

## INTERCOLONIAL EA1LWAY

On and after SUNDAY, June 4, 1905
trains will run daily (Sunday excepted as follows:

TRAINS LEAVE ST. JOHN,

## 5-Mixed for Moncton

## 2- Exp. for Halifax, Sydney Poin

 du Chene, and Campbellton26 - Express for Point du Chene,
Halifax and Pictou

## 4-Express for Monct

## du Chene

8 Express for Sussex
134-Express for Quebec and Mon ${ }_{\text {real }}^{\text {re- Express for Halifax and Syc }}$

## ${ }^{\text {ney }}$ i36, i38, 156 -Suburban express for Hampton

TRAINS ARRIVEIAT ST. JOHN.

## 9-Express from Halifax and Syd-

${ }^{\text {ney }}$-Express from Sussex
r33-Express from Montreal and 5-Mixnd from Monctor:
3-Express Moncton - $\quad 16.30$ Point du Chene. Moncton and 25-Express from Halifax, Pictou and Campbeliton
1- Tpress from Moncton ' 27.20 81-Express from the Sydneys, Hal-
ifax. Pictou and Moncton (Sunday nly) ${ }^{\circ}$. Suburban express ${ }^{\text {r }}$ 135. 137, $155-$
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## THAT'S THE SPOTI

Right in tho emall of the beick. Do you evar fot a pain there? If eo, do you know what if mpani? It la a Bacliache.

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 Don't meglegt it. stop it in time. If you don't, serious Kidney Trouble Doifs exineyplics
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