

MARRIAGES.

CURRY-RYDER.—At the home of the bride, Nov. 6, by Pastor J. W. Brown, Amos Curry of New Canada, to Mrs. Priscilla Ryder, of Canada Road.

BETTS WEAVER.—At Doaktown, Nov. 5, by Pastor M. P. King, Justy Betts of Doaktown to Etta Weaver of Blissfield.

PARKER-PARKER.—At the residence of the bride's father, Nov. 11th, by Rev. E. O. Read, Henry A. Parker of Waterville and Winifred, daughter of Charles Parker, Esq., of Welsford, N. S.

LELLEVY-ROCKWELL.—At Prospect, Kings Co., N. S., Nov. 17, by Rev. E. O. Read, Brenton H. Lellevy of Coldbrook and Pearl, daughter of Geo. Rockwell, Esq., of Prospect.

TABOR JOHNSON.—At Springhill, N. S., Nov. 12, by Rev. H. G. Estabrook, Percy Tabor to Myrtle Johnson, both of Springhill.

HEUSTIS MCGOWAN.—At the Baptist parsonage, Upper Gagetown, Nov. 9th, by Pastor R. Mutch, Caleb Heustis, of Upper Gagetown, Queens Co., to Ruth A. McGowan of Berton's Cove.

WRIGHT DYKEMAN.—At the residence of the bride's parents, on the 12th inst., by Pastor W. J. Gordon, Arthur Wright of Della Dykeman, both of Lower Jemseg, Queens Co., N. B.

CARTER-PUGSLEY.—At Central Cambridge, Queens Co., N. B., Oct. 28th by Pastor W. J. Gordon, Milton Carter of Westmorland Point to Ethel Pugsley of Central Cambridge.

HOPPEY PLESHAW.—On Nov. 11th, at the Baptist Parsonage, St. Martins, N. B., by the Rev. C. W. Townsend, William Edward Hoppey, to Mrs. Bertie Pleshaw, both of St. Martins.

DEATHS.

MOLAND.—At Chester, Oct. 27th, the infant son of Brother and Sister Omri Moland, aged two months.

MCADAM.—At Hartland, Nov. 7, Willie, infant son of Gordon and Ella McAdam, aged three months and seven days. Rest is taken to the little sleeper, and joy to its ransomed soul.

KINEY.—On Nov. 12th, the infant of six months, and only child of Clarence Kiney, died after an illness of three days. Pray that God may comfort the sorrowful father and mother.

FREIZE.—At Havelock, Nov. 4, of Bright's disease, Wilford Freize, in the 58th year of his age. He leaves a widow and eight children to mourn their loss. He was a member of the Havelock Baptist Church.

WEBBER.—Mr. Henry Webber departed this life at Bass Corner, Oct. 8th, aged 92 years. He has been feeble for a number of years, and deprived of attending the place of worship, but amid the crosses of life, he always maintained a firm trust in Christ. For him to die was gain.

ROSS.—At Bear River, N. S., Oct. 30th, Lydia, widow of Deacon Alex. Ross, in the 90th year of her age. Sister Ross was our oldest member. She had lived an exemplary life and was well known for her loving charities. She is survived by a sister and three brothers, all in advanced years. Proverbs 16:31.

MORRASH.—At Chester, Oct. 24th, Victoria Morrash, aged 22 years. For nearly a year our sister lingered in the grasp of consumption. But she yielded herself fully to Christ, and so when the summons came she gladly responded thereto. Thus a promising young life has passed into the beyond for its completion.

BEAVEN.—At Pleasant Point, on November 6th, Brother Thomas W. Beaven passed away at the age of 52. Deceased had been afflicted for several months with bronchial trouble. Brother Beaven made a profession of religion 35 years ago, and during his sickness anticipated death without fear, believing that God, for Christ's sake had forgiven all his sins. His end was peace. He leaves to mourn their loss, a widow and six children, but they sorrow not as those who have no hope.

DELONG.—Mrs. Charity DeLong, widow of the late Isaac DeLong, and daughter of the late Rev. Thos DeLong, fell asleep in Jesus, Oct. 27th, aged 68. She was baptized by the late Rev. Jas. Parker, forty-four years ago, at Kempt, Queens Co., N. S., and on removing to New Germany she identified herself with the church where she had fellowship until her death. "Blessed are the dead that die in the Lord."

STEVENS.—At Brookfield, Col. Co., on Nov. 1st, took place the funeral of the late Arad R. Stevens. Deceased was in his 72nd year, and was universally respected and beloved. He had been out in Manitoba on the harvest excursion and on his return had gone to Halifax for a short visit. While there he was stricken down with typhoid fever and at once removed to the hospital. All human effort to restore him to health and strength proved unavail-

ing. Deceased was a member of the Baptist Church here, and a liberal supporter of the gospel cause in this place. He was a son of the late Deacon Ezra Stevens, and one brother survives him. May Our Father bless and comfort the sorrowing friends and help our young people with needed grace and strength, to live the true life that they may be prepared to meet those who have gone before. The pastor spoke to a large congregation of mourning relatives and friends from 1 Chronicles, 17, 20. "O Lord, there is none like Thee."

CUNINGHAM.—George Cunningham of Roachvale, Guysboro county, departed this life Monday morning Nov. 9th. This young man for eight years had been with his uncle, Mr. John Morrow of New Glasgow. Last spring he left the uncle and bought himself a nice farm of 375 acres. During the summer he worked very hard preparing his land and house for occupancy. Last Saturday he left New Glasgow on train for Heatherton there took stage to Guysboro arriving here at 6:30 p. m. He had nothing warm to eat or drink from time of leaving. On his way to his home he called at the parsonage to ask the pastor if he could marry him Wednesday morning six o'clock as he would have a long drive before reaching the railway station. After making arrangements, he spoke of being "chilled through," and he was urged by the pastor and wife to wait and have something warm to drink, but no—"father was waiting," and away he went. About two hours after when seated around the family table, he was taken with cramps, inflammation of the bowels set in Monday morning 5 o'clock he was dead. The day planned for wedding was the day of his burial. Just before passing away he asked his mother for a little box he gave her Saturday evening, and upon receiving it gave it to his betrothed (Miss Maud Morrow of Manchester) saying "Here Maud is your wedding ring if we don't walk together down here we will up there." Shortly after this he passed away. We buried him in what where to be his wedding clothes and we trust we will meet the bridegroom above. George was the son of Charles Cunningham.

In Memoriam.

Rev. Ralph M. Hunt, whose decease occurred at Jamaica Plains, Mass., on the 1st of Oct. last, was the youngest son of Rev. Abraham S. Hunt, of sacred memory. When Ralph was but a lad he professed faith in Christ, and was baptized by his father and received into the fellowship of the Baptist church, Dartmouth. From his childhood he was remarkable for amiability of disposition, purity of mind and correctness of conduct. As he grew to manhood his heart turned toward the Christian ministry. For this he began to prepare, with painstaking assiduity. He studied at Acadia College and at Newton Theological Institution; graduating at the one in 1879 and the other in 1883. Having accepted a call to the Baptist church in St. Stephen, N. B., he was ordained there in 1884. It was very soon observed that he was an attractive preacher, and a young man of much promise. In 1888, he was called to take charge of the Baptist church at Jamaica Plains, Mass. Here, as at St. Stephen, he was much beloved by both old and young people. After twelve years of service, during which, many were added to the Lord, he resigned for a few months rest and further study, and that he might preach where occasion should offer. On receiving a hearty call from the Ames St. Baptist church, Hamilton, Ont., he consented to serve them as acting pastor for awhile. His services there were greatly blessed and in a few months the church unanimously and urgently pressed his acceptance of the pastorate. This he finally did, and at the time of his decease, he was preparing for permanent settlement in his new field of labor.

Our deceased friend was a man of fine appearance and many noble qualities. He had in him the elements of a model pastor. Toward the old people among his flock he manifested a tender respect. For the poor-

est he had kindly words, a gracious smile, and a helping sympathy. His people, in every place where he served, loved him and trusted him. As a preacher he was instructive and sympathetic. He preached Christ and him crucified. His sermons were prepared with much care and were delivered in a most serious and earnest manner. He was exceedingly modest and reserved as regards his own abilities or efforts. He did not court, he rather shrank from notoriety. For his parents he cherished a very tender regard. Toward the brother and sisters who survive him he manifested a warmth of affection the remembrance of which gives poignancy to their grief. He died in the prime of life, and in the midst of what seemed his greatest usefulness, but who can say that his death was premature or untimely? "Precious in the sight of the Lord is the death of his saints." S. B. KEMPTON. Dartmouth, N. S., Nov. 12th, 1902.

GRAND DIVISION SONS OF TEMPERANCE OF NOVA SCOTIA.

The "Diamond Jubilee" of this old pioneer temperance organization was celebrated in Halifax last week in connection with the annual meeting of Division. At the public meeting in "Orpheus Hall," Oct. 28th, the Most Worthy Patriarch, McWilliams, of Mass., U. S. A., and the present G. W. P., Rev. Mr. Lane, (late Chaplain to South Africa,) delivered powerful addresses. Illness prevented P. M. W. P., Charles Everett of St. John, being present. Little Nova Scotia has the Banner Grand Division of the world, with a membership of 13,068, one S. of T. for every 37 of the population, with a net gain of 1714 for the year. Admitted during the year 53-6.

The late Dr. J. M. Cramp, ex-Pres of old Acadia College, held the second highest office of Vic. Division S. of T. of North America for two years, and many other prominent Baptists have been associated with this aggressive temperance order, and 'tis hoped our church members generally will take hold of this needed

temperance work more earnestly than ever before. Never will our country be rid of the "curse of curses"—"strong drink" till the religious and temperance people unite and place in power such repressives only as are determined to respect the wishes of the people by giving them Dominion Prohibition—nothing short. Why should this chief cause of crime, pauperism and domestic sorrows untold be sanctioned and encouraged on the pretence of revenue. When such "blood money" in the Treasury pays but a small part of the cost to keep up the cursed, God-dishonoring traffic and its results? "Shame! Shame!" Let the curse of the rum business be removed or at least the laws of the land be against it and such a wave of prosperity and happiness would flow over this fair Dominion as would astonish the world. When the next general election comes around, let our ministers of religion, our church-office bearers, our leading church-members, as well as temperance-advocates generally, be present at each political caucus or Convention and lead and act in selecting the right men to fill positions of trust. Surely there are good and true men enough connected with the religious and temperance forces of the Dominion and Provinces to control elections and in both political parties. After candidates are chosen it is useless to find fault with nomination. Let us act together and wisely, always asking God's blessing and success will surely follow. Yours, etc., EDWARD.

The cabinet has decided to allow the law to take its course in the case of a rancher named Rose, who killed a brother rancher at Vankap. B. C. He will be hanged Nov. 21st at Nelson.

WANTED.

A lady who would be willing to assist with house work and the care of two small children, to come in as one of the family; a good comfortable home for the right person. Apply B. W. C., P. O. Box 27, St. John, N. B., stating particulars about yourself and salary expected.

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