

B. Y. P. U.

The utilization of young people; their spiritual growth; their education in Christian life; their instruction in Baptist history and doctrine; through existing organizations.

For the week beginning Nov. 13. Topic: The first Christian church—its prayer meeting.

Scripture: Acts 1:14, 12:12. We ought to give special study to the first part of this book just now. It has much to say about the Holy Spirit, and Christ's promise was, "Ye shall receive power when the Holy Spirit is come upon you."

(a) By the number in attendance. Apparently all the Christians in the city were present. It is not a common thing to have a whole church to turn out to prayer meeting.

(b) By its spirit. "With one accord." You must have all the strings in tune before even a skillful musician can give us the "concert of secret souls."

(c) By the character of its service. Young people sometimes get nervous if the prayer meeting goes beyond the hour. How about the concert? But these people prayed, and then they prayed, and then they prayed.

(d) By wonderful results. The spirit came in mighty power upon them, the gospel was proclaimed in power, and one sermon was the means of leading three thousand to embrace Christ.

Christians Endeavor Tept for Nov. 12. "Our love tested by our gifts."—2 Cor. 8:1-12. Note the circumstances calling forth this passage. The Christians of distant India are in need.

It is giving? Is it large giving? Read 1 Cor. 13. It is mere emotional impulse. Some give when a speaker has moved them.

The necessary preponderance for such liberality is the consecration of the individual to God. Then gratitude will prompt the gift; then will follow the obedience of the precept.

Practical—I give, but how? Have I placed myself and what I have upon His altar? Do I use my salary as beneath His eye?

The Young People's Union are throwing up their hats. Three thousand new subscribers received during the last few weeks. Our congratulations, Bro. Wilkins.

—Lanster street starts with twenty-two copies of the Union. Don't know definitely yet how many will do the three C's. We observed the Conquest Meeting last week.

—What about the Juniors? Is there any junior union in the Maritime Provinces? Who has gone out of the beaten track and taken hold of the boys and girls for aggressive work?

—We will be with you at Toronto in '94. Tuck this under your looking glass. We shall try and get in larger type every month till the time starts.

—Vice-president J. E. Clark, of Hope River, P. E. I., has recently been moving in B. Y. U. matters. He writes: "I visited the Loyalist Society at Charlottetown on Monday night, the 22d. They have already got under way with the winter's study. There has been a change in the pastorate in Charlottetown and Mr. Corey has just settled. In our union at Cavendish we have made a good start at the lessons on the "Dawn of Christianity," and have observed the Conquest Meetings regularly.

—Our society in St. Stephen is in a healthy condition. The meetings are largely attended and full of life. A number of the associate members have recently yielded themselves to Christ, and will now be transferred to the active membership list.

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Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER. Lesson VIII. Nov. 19. Eph. 4: 20-32.

IMITATION OF CHRIST.

GOLDEN TEXT. "And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you."—Eph. 4: 32.

The Epistle to the Ephesians was written in the autumn of A. D. 62, during the latter part of Paul's two years' imprisonment at Rome.

It was written at Rome, in Paul's own "hired house," where he was a prisoner under guard.

EXPLANATORY. SUBJECT—LIKENESS TO CHRIST. 20. But ye have not so learned Christ. St. Paul had just given a picture of the terrible moral state of the heathen among whom he was preaching.

—The truth remain, the human philosophies and self-ments of them vary with every age. For instance, in music the great principles of harmony remain the same, but the scientific explanations and theories of harmony have varied greatly.

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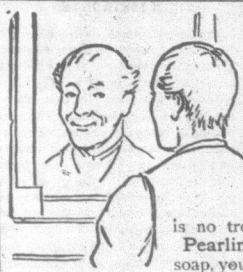
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A Pleasant Reflection

—the fact that easy washing has been made safe. Until Pearline came, it was dangerous. Pearline takes away the danger as it takes away the work. There is no scouring and scrubbing to wear things out; there is no trouble in keeping things clean.

Beware of cheap imitations. Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, if your grocer sends you an imitation, be honest—send it back.

SHORTS "Dyspepticure" ACTS LIKE MAGIC IN ALL STOMACH TROUBLES. FAST BROEMING FAMOUS "DYSPEPTICURE" FAST BROEMING FAMOUS.

Mount (Matt. 5: 21, 22, and the third and seventh Beatitudes). 26. Be ye angry, and sin not. Word for word from Pa. 4: 4. Anger, in the good sense, has very nearly the meaning of indignation, "a deep, serious moral reprobation against a grave moral offence."

—The best medical authorities say the proper way to treat catarrh is to take a constitutional remedy like Hood's Sarsaparilla.

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