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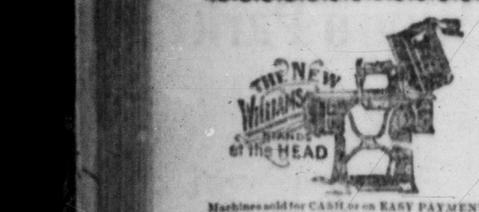

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TORONTO, JUNE 3rd, 1909

Get on the water wagon, will be the cry of the workers if the brewers don't wake up and settle.

* *

Labor men are determined that if the brewery business will not stand good wages being paid, they will put an end to it.

* *

The editor of the Globe desires that all beer might be non-union. What we would like to know is what he knows about beer, anyway.

* *

Who pays for the prison labor on the bowling green for private interests at present under process of construction or levelling up just over the Don?

* *

In arranging for the Ontario Commission and then becoming a paid member of it, Mr. Pettypiece, M.P.P., has shown that his name was most appropriate.

* *

We understand the petition is already in circulation praying the Council to introduce a local option by-law. Then the aldermen will be up against it good and hard.

* *

If our esteemed contemporary continues to tell its honest opinion in this way, the Globe will read it out of the Grit party. All the same, it tells the naked truth.

* *

Reform is a word that Grits and Tories are fond of borrowing at election times. When election day is over they carefully put it back again in the dictionary.—Guelph Mercury.

* *

Did anyone ever know an employer to be guilty of conspiracy. It is conspiracy for the workman to protect his interest and good business for the employer to protect his, at no matter what sacrifice.

* *

Will someone be kind enough to remind us who the friend of labor in the House of Commons was that did (not) move for the amendment of the Election Act which requires a candidate to deposit $200 forfeit before his name will be put on the ballot paper?

ABOLISH THE EYESORES.

At great expense the civic corporation and private citizens have done much in recent years to beautify the city, and the result has been most gratifying and favorably commented upon, both by residents and visitors.

Still, more might be done in the line already adopted, with but little expense on the part of the city or individuals; but in a direction involving absolutely no expense no move has been made.

Who with an eye for beauty or an abhorrence of outrageous ugliness can have failed to notice the ragtown appearance the city presents for weeks preceding the advent of the annually looked for circus? Great flaming streamers are tacked all over buildings, even on the main streets, windows are disfigured with flaring pictures of impossible performances, and the billboards made to look so loud that they can be heard blocks away.

The result is unmitigated ugliness, without the slightest excuse therefor.

Billboards in their normal state are an eyesore, and should be done away with by a city by-law, as was done in Cleveland. In that city the owners refused to remove their abominations in accordance with the city's orders, so Mayor Tom Johnston had them chopped down and carted away, and the result was less ugliness and more beauty.

Another feature offensive to good taste is the glaring advertisements of the patent medicine fakirs on the blank walls and buildings of business places and private houses. There is no reason why the city should allow these to be used for other than the announcement, in a decent and reasonable way, of the business of the occupant.

Then there is the overhanging sign nuisance and backwoods, huckstering way of displaying goods outside their windows and doors—sometimes the displays being disgusting to the sight as well as malodorous, and always looking out of place.

Occupants of property have a right to use their premises up to the street line, and not one inch farther. If one man appropriates a foot, another will take two and a third three, greatly to the inconvenience of pedestrians.

Why should all these things be permitted? The nuisance is apparent, the city gains no advantage, and the growing beauty of the city is marred.

What lover of decency in the City Council will take the initiative?

Contributed

PURE FOOD.

Last week I had the pleasure of meeting a lady who visited England last summer, and she was very much interested in the co-operative stores, but more particularly the bake shops and grocery stores. For she said, "Putting aside all dividends and every other financial gain, it still pays to deal at the co-operative stores for this reason: Everything you buy there you are sure is made of the best material, and what a relief that is to feel sure when you buy a cake there is not any cooking butter in it, and fruit pies are not made of fruit that is just going bad and so we'll make it into pies and get our money out of it that way, and the same applies to the groceries, everything absolutely pure. And, of course, pure foods must be better for everybody, and so it must save some sickness and therefore doctor bills." So you see it pays every way you look at it. We can all see the good sense of this at a glance, for we know there are some things adulterated. Take cream of tartar, for instance, when it is to be used for medical purposes we are told to get it at the grocer's, because it is unadulterated. Well, if it is not good enough for medicine it is not good enough for cooking purposes. We hear a lot about English people as a class being slow, but we must all admit they have left the Canadians a long way behind in the co-operative movement, and if it is good for England why not for Canada?

A Woman.

INDUSTRIAL REFORM

(By a Workingman.)

We hear and see a great deal about the workingman needs to be educated. It would be very interesting to find out just what kind of education the workers need. We know that every worker feels there is something wrong during the hours that he has to work. There are very few workers but what feel that they have to do and say things when they are working that they would absolutely refuse to do for any man after working hours are over. The deceit, both in word and deed, that a man has to do in order to get a living, he would scorn to do as a private citizen. One great need of the workers to-day is to become thoroughly acquainted with the principles of political economy which govern us to-day. Now, this is a very difficult thing to do, as it is not taught in our public schools. The only way at the present time for the workers to find out what are the principles that are governing our statesmen is through the Toiler. Every organized worker should read this weekly paper, so that he thoroughly understands what he has to contend with.

Labor.

We read in the best works on political economy that labor is the cause of all wealth, and yet, strange to say, all our laws are based on wealth, not labor.

Property in Land.

"In the case of property in land, for instance, it is the law which decrees that such a piece of land belongs to Thomas, such another to John, and a third to James; that these men shall have an exclusive right to the possession of the land and of its produce; that they may keep, sell or exchange it, give it away during their lives or bequeath it after their deaths; and in order that this law should be respected, punishments are enacted for those who should transgress it. It is not until such laws have been made for the institution and protection of property, of whatever description, it be, that the right of property is established."—Conversations on Political Economy.

Labor Temple.

Here is a great lesson for the workers to learn, and the Labor Temple is a splendid illustration of it. It is almost impossible for one workingman to save $30,000 in a lifetime, but we see how easy it is for them to buy property worth $30,000 and more by co-operation. The worker has no chance to-day to own property except collectively, but if they will co-operate, they can unite their wealth and labor and own and control not only labor temples, but stores, workshops and factories. This, then, the worker must learn, that any advancement that he can make as an individual is very limited, and is getting more and more so every day. But the elevation and advancement of the workers through the medium of co-operation is almost unlimited.

Trades Unions.

Trades unions have done a great deal of good for the workers, but organized labor is fully aware of the fact that wealth is co-operating to-day all over this continent as it has never done before, to stamp out trades unionism. Now, it would be well for organized labor to stop and consider what will be the result of a great battle between co-operation of wealth and co-operation of labor. It would be well for them to consider if they will ever be able to make these wealthy private individuals recognize trades unionism in their private institutions. While there is room for doubt as to the result of a battle between labor and capital on the defensive plan, yet there is no doubt as to what labor could do on the constructive plan with the amount of capital they own now; they could in a few years start new institutions governed by new principles, which would be run to benefit the workers in those institutions.

Cause of Wealth.

If labor is the cause of wealth, would it not be a wise thing for the workers to co-operate at the ballot box and have a voice in the making of the laws that control wealth instead of sending deputations to wait upon the men who hold these responsible positions, to try and persuade them to pass laws in the interest of the workers. Workingmen of Ontario, wake up and realize your own responsibilities to yourselves, your wives, your children and your country. Read in the Toiler what workingmen have done and are doing in other countries, then stand shoulder to shoulder and put Canada in the foreground as the best country in all the world for workingmen to live in.

Read and Study.

Workingmen of Canada must read and study for themselves, and one of the easiest ways to get an education along the lines of political economy and Christian economy, based on Christian principles, is to subscribe for the Weekly Toiler and make it the best workingman's paper in Canada. You can do it, and why not do it now?

Christian America.

We boast about our country being a Christian country, and although we recognize the principles of Christianity in manhood suffrage, in religion, in education, yet in our industrial affairs we have professing Christians telling us that it is impossible to manufacture and buy and sell the things we need on the lines of Christian principles. In the government of our country, church and school we recognize the brotherhood of man. Let us as Canadians work and vote until we have made our industrial affairs to be governed by Christian economy instead of political economy, which is only another way of spelling corruption.

The Old Ship.

At the present time the workingmen of Canada are sailing on the industrial sea of unrest, in the leaky old ship called Competition, with a captain on board that is steering for the harbor of Selfishness, where they land at the eternal capital of of Class Distinctions, and enjoy industrial strife and everlasting slavery.

The New Ship.

The workingmen of Canada should build and launch the stout ship of Co-Operation on the tempest-tossed sea of our industrial affairs, and take on board a captain who steers by Christ's compass, "Love one another," which ever points towards the harbor of the Brotherhood of Man, where they can land and walk into the national capital of the Co-Operative Commonwealth, where they will have industrial peace and freedom.

A Workingman.

SELFISHNESS CO-OPERATION AND PROGRESS

The sun has risen on a new day, the day in which the wealth producers take a forward step. This important step is the testing of the theories of that school of reformers who have been calling upon the people to co-operate.

In most cases the speakers and writers of this school deplore man's selfishness. They seem to ignore the fact that all we have of civilization is entirely due to this very factor. From earliest infancy we are taught we must struggle through this sinful world, live by faith (i.e., let those in authority do our thinking), and contribute to the maintenance of certain institutions whose only claim for recognition is their venerable antiquity. All this that we may escape eternal torture and enjoy everlasting, selfish, bliss.

In the application of schemes for the betterment of life from which ideal conditions are expected, there is the danger that too much may be hoped for. Failure to realize expectations may cause reaction, and the public mind to throw over the whole plan without making a thorough test.

The reformer may take the platform and delight his audience with glowing world pictures of the golden age, the time when, through co-operation, men will be brought to a full realization of the Fatherhood of God and brotherhood of man. Practical application, however, will develop the truth that we have still to deal with selfish human nature, and the key to progress must be an appeal along the lines of least resistance.

It is argued that selfishness does not exist in actions like Grace Darling's trip through tempestuous seas to save life, or Florence Nightingale's career as ministering angel to the wounded soldiers of the Crimea. These instances exhibit courage in a high degree, together with kindness of heart, but who will deny that in either case there may not have been the hope for ultimate fame? Blondin, the tight-rope walker; Capt. Webb, who lost his life attempting to swim Niagara whirlpool, and the lady who went over Niagara Falls in a barrel, all exhibited the same danger and courage. It is safe to assume, however, selfishness was the impelling motive.

The same brand of whiskey that makes one man the cheerful idiot makes his neighbor the bar-room bully. Thus, we may conclude that while selfishness makes one person generous to gratify the friendly propensity, the same motive will cause his neighbor to reduce meanness to a fine art; the results obtainable varying with the wideness of view of the individual.

Some mechanics (very narrow in their view of life) who get a few cents an hour more than their fellows will benefit by conditions union labor have fought for, refuse to become members and manfully contribute their share to keep up the fight. We say they are selfish. Their motto seems to be, "We'll hog all that's going," or what more polite people term, "The survival of the slickest."

Then there is the mechanic with a wider view of life. The man who belongs to the union of his trade, pays his dues regularly, attends meetings occasionally, is an all-round unionist, and nothing more. They are both actuated by the same motive, but in the second instance the unionist says, "I will stand by the union of my trade. The other trades, in the words of Shakespeare, may go to."

The progressive, up-to-date artisan is the man who says in effect: "I am a moulder or machinist, making farm machinery, binders, mowers, plows, threshing machines, etc. I am interested in plenty of work at good wages. In order that such conditions may obtain, I am interested in the welfare of the farming districts. If the farmers are prosperous they will buy machinery, and with the assistance of the union I can get fair wages."

This man is equally as selfish as the other two. He has more horse sense, however, as he reasons from cause to effect. He sees that what is detrimental to the interest of the consumers of his product is bad for his own profession. He has only a step further to go to see that the prosperity of wealth producers in one line assists all other forms of wealth production. The opposite of this is equally true, i.e., the prosperity of the non-producer is death to all honest endeavor.

The writer believes the field of co-operation is unlimited, but is only practical where the selfish, sordid, personal interest of the co-partners is served. The order of nature on all sides seems to teach that a number working together will accomplish more with less exertion than the same number widely separated. This is true of the simplest occupations as well as the most complex.

Apart from the iniquity due to our crooked system of taxation, there is probably no greater evil than the buying and selling of the people's rights by their representatives, so-called. This is due entirely to the unselfish manner in which the people elect them, on their honor (?) to look after the best interests of the country.

If we read the Grit papers, we learn what the Tories are; a perusal of the Tory journals will post us on the Grit record; to read them both is to nauseate the reader with both parties. The only option that is left is to read such papers as fearlessly advocate an up-to-date system of direct legislation. By this system men who wish to retain their individual liberty may, while taking a broad view of the whole matter, co-operate to retain in their own hands the power that experience has shown to be neither good for Grits, Tories or any other party.

G. C.

* *

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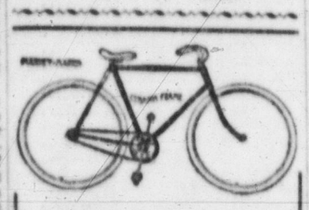

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Directory of Union Meetings

Unless otherwise stated all meetings take place at 8 p.m.

Where only one name is given it is that of the Secretary.

Organizations changing Secretaries are requested to notify this office at once.

TORONTO DISTRICT LABOR COUNCIL—President, Alf. Rogers, 341 College st., vice-president, Robt. Hunter (toil); financial secretary, Geo. Cooper, 91 King west; corresponding secretary, D. W. Kennedy, 19 Edward st. Meets every Thursday, Richmond Hall.

LABOR RECORD—Chairman, W. Ward, secretary, Chas. Tayole, 271 Parliament st. Meets 2nd and 4th Tuesdays, Teller Office.

BUILDING TRADES

BUILDING TRADES SECTION—Chairman, Alfred Rayner, vice-chairman, J. Webber, secretary, Jas. Dow, 203 Bathurst st. Meets 2nd and 4th Mondays in Richmond Hall.

CERAMIC, MOSAIC AND EUCAUSTIC TILE LAYERS, No. 27, W. J. McLean, 195 Huron st. Meets 1st and 3rd Fridays, Richmond Hall.

BROTHERHOOD OF TEAMSTERS, No. 154, Jas. H. Gariss, 78 Devenport rd.

ELECTRICAL WORKERS, No. 114, W. R. Pattullo, 152 Rose Ave. Meets 1st and 3rd Wednesdays, Temple Building.

BROTHERHOOD CARPENTERS AND JOINERS, No. 27, John Tweed, 79 Palmerston Ave. Meets 1st and 3rd Mondays, Richmond Hall.

AMALGAMATED CARPENTERS, Branch No. 1, W. A. Ross, 271 Markham st.

AMALGAMATED CARPENTERS, Branch No. 2, Wm. Arnott, 418 Dufferin st.

AMALGAMATED CARPENTERS, Branch No. 3, Wm. H. Young, 6 St. Andrew's st.

AMALGAMATED CARPENTERS, Branch No. 4, W. J. Gribble, 230 Munro st.

GRANITE CUTTERS, No. 18, A. E. Fredenburg, 137 McPherson avenue.

BRIDGE, STRUCTURAL AND ARCHITECTURAL IRON WORKERS, No. 4, Frank Malone, 147 McCaul st. Meets 1st and 3rd Tuesdays, Richmond Hall.

STONE CUTTERS, A. W. Stewart, 33 Howland Ave.

PLUMBERS, STEAM AND GAS FITTERS, No. 63, Geo. A. Norris, 209 Bond Ave. Meets 2nd and 4th Wednesdays, Temple Building.

PAINTERS AND DECORATORS, No. 2, J. W. Harmon, 24 La Plante ave. Meets 2nd and 4th Tuesdays, Richmond Hall.

BRICKLAYERS' LABORERS, John St. Kinton, 45 Humbert st. Meets every Tuesday, Beverly Hall.

BRICK, TILE AND TERRA COTTA WORKERS, No. 42, Geo. Roberts, 259 Keele st., Toronto Junction. Meets Heydon House, Toronto Junction.

BRICK, TILE AND TERRA COTTA WORKERS, No. 113, A. H. Cheesman, 112 Queen east. Meets Bolton Hall.

MARBLE WORKERS, No. 14, William Davey, 235 Concord ave. Meets 2nd and 4th Thursdays, Bruntwood's Chambers.

SHEET METAL WORKERS, No. 30, H. J. McQuillan, 92 Esther street. Recording Secretary, J. S. Chapman, 15 Bathurst st., Cor. Secretary, J. Gow, 203 Bathurst st., President, W. C. Hall, 210 Adelaide st., Vice-President, R. Russell, 30 Welch, Treasurer, J. Martin, Conductor, Geo. Warden. Meets 2nd and 4th Fridays, Temple Building.

CONCRETE PAVERS (Cement), No. 19, Frank Beaver, 34 Euclid Ave. Meets 2nd and 4th Wednesdays, Society Hall.

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PLASTERERS' LABORERS, R. Scott, 59 Shirley st.

PLASTERERS' INTERNATIONAL, No. 48, D. A. Webber, 201 Manning ave.

BRICK LAYERS' INTERNATIONAL, No. 2, John Murphy, 84 Clarement st. Meets every Tuesday, Richmond Hall.

STONEMASONS' UNION, John R. Cross, 275 Hamilton ave.

ELEVATOR CONSTRUCTORS' INTERNATIONAL, No. 18, Theo. Alethorpe, 440 King E. West. Meets 1st and 3rd Fridays, Pythian Hall.

WOOD, WIRE AND METAL LATHERS, No. 97, Geo. Coffee, 70 Trinity st.

ORNAMENTAL IRON AND WIRE WORKERS, No. 11, P. Jarrett, 249 Simcoe st.

THEATRICAL STAGE EMPLOYES, No. 58, W. E. Meredith, 17 Adelaide St. West.

BROTHERHOOD OF CARPENTERS, No. 1408, Toronto Junction, A. F. McLellan, 242 Delaware ave., city.

METAL TRADES

METAL TRADES SECTION, Chairman, W. Boland, vice-chairman, N. Quesnel, secretary, S. C. Morrison, 202 Simcoe st. Meets in Cameron Hall on the 1st and 3rd Wednesdays.

SILVER AND BRITANNIA METAL WORKERS, No. 184, Alf. Randall, 41 Rowland st.

METAL POLISHERS, No. 21, John Achenbach, 615 Adelaide west. Meets 2nd and 4th Wednesdays, Cameron Hall.

BROTHERHOOD OF BLACKSMITHS, No. 117, A. J. Smith, 107 Dupont st. Meets 1st and 3rd Fridays, Richmond Hall.

MACHINISTS' INTERNATIONAL, No. 235, D. T. Montgomery, 154 Rhodes ave. Meets 1st and 3rd Thursdays, Temple Building.

AMALGAMATED SOCIETY OF ENGINEERS, No. 599, J. M. Clements, 19 Bellevue Avenue. Meets alternate Mondays, Dominion Hall.

HORSE SHOERS' INTERNATIONAL, No. 3, S. Roberts, 966 Ontario st.

BRASS WORKERS, No. 58, Meets 1st and 3rd Tuesdays, Strathcona Chambers.

BROTHERHOOD OF BOILERMAKERS, No. 128, R. Woodward, 556 Adelaide west.

BRASS WORKERS, No. 53, Geo. N. Reynolds, 297 Crawford st. Meets 2nd and 4th Tuesdays, 16 Maud st.

PATTERN MAKERS' ASSOCIATION, Fred Bancroft, 187 Simcoe. Meets 1st and 3rd Wednesdays, Temple Building.

BRASS MOULDERS, No. 33, N. A. Montgomery, 12 Austin ave. Meets 1st and 3rd Thursdays, 16 Maud st.

STOVE MOUNTERS, No. 14, J. J. Bayliss, Mount Denis P.O.

IRON MOULDERS' INTERNATIONAL, No. 28, John Barnett, 19 Rolyat st. Meets 1st and 3rd Thursdays, Richmond Hall.

ALLIED METAL MECHANICS, No. 15, W. Cottier, 14 Brock Avenue.

MACHINISTS' INTERNATIONAL, No. 371, Jas. A. Ford, Box 190, Toronto Junction. Meets 1st and 3rd Thurs., Ayr's, James Hall.

MARINE ENGINEERS ASSOCIATION, Geo. Clarkson, 25 Woodley st. Meets every Tuesday, Forum Hall.

STEAM ENGINEERS INTERNATIONAL, No. 152, John Lawrenson, 123 River st. Meets 1st and 3rd Thursdays, 61 Victoria st.

AMALGAMATED SOCIETY OF ENGINEERS (Toronto Junction), Thos. Collins, 154 Campbell st, city.

MARINE FIREMEN, Local 323, J. H. Johnston, 25 Woodley st.

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WOODWORKING TRADES SECTION, Chairman, C. L. Wilson, vice-chairman, A. Tresnider, secretary-treasurer, Wm. Annis, 12 Windsor st. Meets 2nd Monday, Richmond Hall.

PIANO MAKERS, No. 34, Wm. Ward, 227 Lippincott st. Meets 1st and 3rd Tuesdays, Richmond Hall.

PIANO AND ORGAN WORKERS, No. 29, Geo. Johnson, 256 Bathurst st.

PIANO AND ORGAN WORKERS, No. 41, F. W. Roehall, 30 Camden st.

CABINET MAKERS, No. 127, W. Jamieson, 53 Alexander st. Meets 2nd and 4th Fridays, Richmond Hall.

BROOM AND BRUSH MAKERS, No. 55, Geo. Swanton, Dovercourt P.O.

GILDERS' PROTECTIVE, No. 8,940, J. Johnstone, 6 Home Place.

PICTURE FRAME WORKERS, No. 114, A. S. Lane, 346 Queen st. West. Meets 1st and 3rd Mondays, Richmond Hall.

WOODWORKING MACHINISTS, No. 113, W. F. Pels, 72 Manning ave.

WOOD CARVERS ASSOCIATION, Gus. Mingeaud, 523 Church st.

COOPERS' INTERNATIONAL, No. 180, John Parker, 11 Schmidt place.

PRINTING TRADES

STEREOTYPERS AND ELECTROTYPERS, No. 21, Jas. Lovett, 71 Tecumseth st. Meets 1st Thursday, Strathcona Chambers.

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MAILERS' UNION, No. 6, W. S. Cooper, 278 Lippincott st.

PHOTO ENGRAVERS, Jas. Egan, 93 Jumach st.

TYPOGRAPHICAL UNION, No. 91, John Chinn, 65 Albany Ave., President, R. A. Burrows, Vice-President, T. B. Fitzpatrick, Treasurer, E. J. Hay, Financial Secretary, T. C. Vodden, Chairman Board of Relief, S. J. White. All officers address, Box 843.

Union Room, 11 Richmond St. West, Room 2. Meets 1st Saturday, Richmond Hall.

PRINTING PRESS FEEDERS, No. 1, F. S. Attrell, 147 Marlborough Ave. Meets 2nd Wednesday, Strathcona Chambers.

BINDERY WOMEN, No. 24, Miss Jean Robb, 412 Euclid St. Meets 4th Monday, Temple Building.

WEB PRESSMEN, No. 1, Joseph Leahy, 191 St. Patrick St.

PHOTO ENGRAVERS, Jos. Robson, 15 Brunswick Ave.

CLOTHING TRADES

CLOTHING TRADES SECTION, Geo. Sangster, chairman, Chas. Clarke, 1 Grange ave., secretary, Meets 2nd Tuesday, Richmond Hall.

GARMENT PRESSERS, No. 180, Frank Geary, 192 Ontario st. Meets 2nd Monday, Richmond Hall.

CLOTHING CUTTERS, No. 185, G. F. McCann, 366 Queen St. West. Meets 2nd and 4th Fridays, Forum Hall.

GARMENT OPERATORS, No. 202, W. Arnold, 8 St. Vincent St.

TAILORS INTERNATIONAL, No. 132, Geo. Sangster, Teller Office. Meets 2nd and 4th Monday, Richmond Hall.

TAILORS INTERNATIONAL, No. 154, W. H. Coleman, Toronto Junction.

MISCELLANEOUS

MISCELLANEOUS TRADES SECTION, Chairman, L. H. Sanderson, vice-chairman, W. V. Todd, secretary, John Hazard, 89 Bloor and Lippincott ave. Meets in Richmond Hall on the 3rd Friday.

TOBACCO WORKERS UNION, Charles Jarvis, 361 Parliament.

WAITERS' ALLIANCE, No. 127, Jas. J. Thompson, 17 Scollard st.

BROTHERHOOD OF LEATHER WORKERS, No. 42, W. Fairbank, 1129 College st. Meets 1st and 3rd Mondays, Richmond Hall.

BOOT AND SHOE WORKERS, No. 29, Carl Saul, 2 Grange ave. (east) 1st and 3rd Thursdays, Room 4, Leader Lane Chambers.

GLASS BOTTLE BLOWERS' ASSOCIATION, No. 58, Joseph Williams, 1, Deaconsfield Ave.

BROTHERHOOD OF TEAMSTERS, No. 696, W. T. Hughes, 62 Kensington Ave.

CARRIAGE AND WAGON WORKERS, No. 83, Robt. Hungerford, 205 St. Clarens ave.

MAYFLOWER ASSEMBLY, K. of L., D. A. McCartney, 127 George St.

PRIMROSE ASSEMBLY, K. of L., 2454, Edward Brown, 43 Wilton avenue.

VICTORIA ASSEMBLY, K. of L., 2138, R. H. Cox, 772 Markham st. Meets 3rd Thursday, Richmond Hall.

EXCELSIOR ASSEMBLY, K. of L., 3395, Walter Edis, 288 Simcoe St.

BREAD SALESMEN, FEDERAL, No. 33, Walter Edis, 479 Delaware Ave. Meets 2nd and 4th Tuesdays, Occident Hall.

CIGARMAKERS, No. 27, R. Haberstock, 45 McGill St. Meets 1st and 3rd Mondays, Richmond Hall. Executive Board, every Monday Richmond Hall.

WOMEN'S UNION LABEL LEAGUE, No. 86, Mrs. A. Dengo, 59 Trinity Sq.

MEAT CUTTERS AND BUTCHER WORKMEN, Business Agent and Corresponding Secretary, F. Letts, 71 Foxley St., President, J. Hodgins, 256 Queen West, Vice-President, G. J. Jackson, Deputy, Financial Secretary, C. A. Hughotham, 51 Augusta ave., Treasurer, George Strickland, 249 Augusta ave., Guide, Mart Fitzgerald, Guard, Wm. Moore, Sergeant-at-Arms, T. G. Bond. Meets 1st and 3rd Mondays, Occident Hall.

BAKERS INTERNATIONAL, No. 204, J. W. Gibbons, 179 Elm street. Meets 1st and 3rd Saturdays, Richmond Hall.

TORONTO RAILWAY EMPLOYES UNION, No. 113, President, J. H. Pickles, Vice-President, H. Lock, 148 Pearson st., Cor. Secretary, J. W. Griffin, 48 Heward Ave., Fin. Secretary, Geo. Coney, 69 Sullivan St., Treasurer, J. W. Williamson, 74 Scollard Street, Business Agent, Jas. McDonald, room 12, 11½ Richmond St. West. Meets 2nd and 4th Sundays at 2.30, Richmond Hall.

UPHOLSTERERS' INTERNATIONAL, No. 30, A. E. Lee, 166 Crawley st. Meets 2nd and 4th Thursdays, Richmond Hall.

BARTENDERS' LEAGUE, No. 236, J. Beaumont, 765 King St. West. Meets 2nd and 4th Sundays at 3 p.m., Forum Hall.

BARBERS' INTERNATIONAL, No. 176, A. M. McKay, 265 Yonge St.

BREWERY WORKMEN, No. 304, Geo. W. Haines, 14 Thompson st.

CAB AND EXPRESS ASSOCIATION, J. Beatty, 198 Adelaide St. West. Meets 3rd Monday, Strathcona Chambers.

CIVIC EMPLOYES, No. 1, Thos. Hilton, 110 Booth Ave.

CIVIC EMPLOYES, No. 2, Wm. Hill, 63 Stafford St. Meets 2nd Wednesday, Occident Hall.

RETAIL CLERKS' INTERNATIONAL, No. 546, Harry Gibbons, 30 Eden Place. Meets 1st and 3rd Wednesdays, Strathcona Chambers.

CORK WORKERS FEDERAL, No. 2046, Jas. Howard, 32 Ryerson Ave. Meets 4th Tuesday, Strathcona Chambers.

FURRIERS FEDERAL, No. 97, A. V. McCormack, 66 Sussex Ave. Meets 2nd Friday, Strathcona Chambers.

MUSICAL PROTECTIVE ASSOCIATION, No. 149, J. W. Wiggins, 266 Palmerston Ave. Meets 1st Sunday at 2.30 p.m. Richmond Hall.

MALSTERS' UNION, No. 217, Adam Wright, 24 St. Paul st.

TRAVELLERS' GOODS AND LEATHER NOVELTY WORKERS, No. A. H. McBride, 311 Sherbourne. Meets 1st and 3rd Thursdays, Occident Hall.

ELECTRICAL WORKERS (LINEMEN), No. 353, J. S. Fyfe, 32 Mansfield Ave. Meets 1st and 3rd Mondays, Occident Hall.

STATIONARY FIREMEN, No. 183, Geo. Pearson, 89 Mutlee St.

RUBBER WORKERS, No. 11, Geo. A. Martin, 73 Elm Grove Ave. Meets 1st and 3rd Wednesday, Mallon's Hall.

AMALGAMATED LEATHER WORKERS, No. 58, Nathan Stafford, 54 Taylor st.

RAILWAY FREIGHT AND BAGGAGE HANDLERS, No. 61, Jas. C. Jaffary, 67 Tecumseth.

RAILROAD TRAINMEN, No. 148, S. Griffin, East Toronto.

RAILROAD TRAINMEN, No. 222, H. T. Meredith, 232 Crawford St.

JEWELRY WORKERS, No. 7, Jas. H. Tomlin, 665 Yonge St.

BROTHERHOOD OF CARMEN, No. 234, F. H. Wallace, 737 Murray avenue, Toronto Junction. Meets 2nd and 4th Mondays, Thompson Hall.

LOCOMOTIVE ENGINEERS, Div. 79, Fred A. Sproule, Toronto Junction. Meets 1st and 3rd Sundays at 2.30 p.m. Hall of I. E. Hall, Toronto Junction.

COMMERCIAL TELEGRAPHERS, No. 67, Jos. A. McLean, 67 Grosvenor st

NOTICE.

The following are the Factory Inspectors for the Provin[illegible] Ontario.
Jos. T. Burke, Parliament Buildings, Toronto; Thomas Kelly, Parliament Buildings, Toronto; James E. Brown, Parliament Buildings, Toronto; Margaret Carlyle, Parliament Buildings, Toronto; W. A. Rogers, Orleans, Ont.
Persons having business with any of the Inspectors will find them at the above address.
JOHN DRYDEN,
Minister of Agriculture.
Phone North 7496.