

the knowledge of this decrease will prove more than its remedy, and that the increasing liberality towards those splendid enterprises of our Church, on the part of all who profess and call themselves Christians, within her bounds, will henceforth place our Congregation in a most exemplary and honorable position thereanent. On the other hand, there are two facts which, in particular, are noticed with great pleasure by the Session. (a) The completely successful effort of our energetic and praiseworthy Board of Managers to remove, through the liberality of the Congregation, the debt upon the Church property. We thank God with gladness that, now, St. Andrew's Church "owes no man anything but to love one another." (b) The other fact to be noted, with strong commendation, is the proposed method for raising the revenues of the Congregation by the practice of systematic, voluntary offerings every Lord's Day. Such a scheme has very much to recommend it to our people. It is the only equitable method. Its principle is, as the Lord has prospered a man, so let him give to the Lord. It makes giving for the support of religious ordinances not a commercial transaction for the use of a pew, but a consecrated offering to the Lord for the benefits of the Gospel. It is the only scriptural plan. Guided, therefore, to its practice by the Word of God, we may confidently expect God's blessing upon its operations and results.

The records of the year show that the various organizations for Christian work in the Bible Class, Sabbath School, Band of Hope, Women's Foreign Mission Society, Ladies' Aid, Girls' Benevolent Society, and the Choir, have been faithfully worked and crowned with encouraging measures of success.

An earnest hope is cherished by the Session that all who are connected with, or may hereafter connect themselves with, our Congregation, whether as members or adherents, will kindly give personal aid and Christian co-operation in the various departments of service opened to them in these organizations. There is room for all. There is opportunity for all. There is work for all. The harvest is great, the laborers are few. May the Lord make all willing to work and send them into his vineyard.

The Session would most earnestly commend to all the

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