

REVELATION, CHAP. XXII.

Q. Point out the Trinity in verse 1, and in chap. vii., 17 ?

A. See St. John vii., 37-39.

Q. To what does the word "street" refer ?

A. To the plateau, as between two rivers. The Greek word is *platsia*. It is like *Mesopotamia*.

Q. What do the words "clear as crystal" suggest to us ?

A. That the living water is always sparkling, flowing, and refreshing.

Q. How is God's Word in the first chapter of the Bible fulfilled in the last chapter ?

A. Gen. i., 26 : "Let them have dominion." (Rev. xxii., 5.) "They shall reign for ever and ever."—See also *Exod. xv., 18 ; Rev. xi., 15 ; and xxii., 5.*

Q. What may be observed with regard to verse 11 ?

A. Hebrew imperatives are often employed as future tenses.

Q. What distinction may be made between the *fruits* and the *leaves* of the Tree of Life ?

A. The *deeds* of Christ are its fruits, and the *words* of Christ are its leaves ; the latter for the healing, the former for the life eternal of the world.

Q. Why has this Book been hitherto regarded as obscure ?

A. Because, like Egyptian hieroglyphics, its language is symbolical. Like them it must be studied by the alphabet of symbols, of which one hundred and twenty have been found and indexed. These the author may hereafter publish with their meaning attached.