

THE MOTHER LAND.

Latest Mails from Ireland, England and Scotland.

Belmont Catholics Demand Fair Play in the Representation of the City—Death of the Rev. Father Pash, Mr. Denny Lane—General of Boston Post. Death of Dr. Livingston's Sister.

At a meeting of the committee of the Belfast Catholic Representation Association, his Lordship the Most Rev. Dr. Henry presiding, the following resolutions were unanimously adopted by the committee:

1. That in view of the refusal of the Belfast City Council to accede to the very reasonable proposals made to them for the purpose of securing the fair representation of Catholics in the City Council, we appeal to the sense of justice and the public opinion of the people of the three Kingdoms in vindication of the just claims of the Catholics to a national representation in the City wherein they form over one fourth of the entire population.

2. That we will be assisted in nothing which is full and adequate representation, and any scheme that fails to provide for such representation shall meet with our strenuous and persistent opposition, and that we position against the bill an employ every legitimate means to secure equal and permanent representation in the disbursement of the rates, to which we contribute our share.

3. That we call upon the Catholic rate payers of Belfast to become members of the Catholic Representation Association which was inaugurated at the meeting held in St. Mary's Hall on the 30th October, 1895.

4. That the subscriptions to entitle members to act on Executive Committee be not less than 2s 6d, and for associates is annual, and that Dr. Dempsey, J.P., and John Holywood, Esq., J.P., be appointed hon. treasurers.

5. That gentlemen possessed of a special acquaintance with the various districts of the city be appointed by the committee for the purpose of collecting facts and statistics as to the distribution and proportion of Catholic ratepayers in the several wards.

The following are the resolutions passed at the public meeting held on 30th October, 1895:

1. That nothing short of a full and adequate representation in the City Council can be sought to satisfy the Catholic ratepayers of Belfast. 2. That the proposal of the Belfast Corporation to multiply the present five wards to fifteen cannot secure our object unless the means are provided for the representation of our minority and that this representation can best be obtained by adopting the system called cumulative voting.

3. That this meeting inaugurate an association to be called the Catholic Representation Association.

4. That the gentlemen whose names are given above be appointed a committee, to be called the Executive Committee of the Catholic Representation Association of Belfast, and that they be empowered to make arrangements for holding public meetings appointing deputations to wait on the City Council and others, and to take such other steps as they may deem advisable for the furtherance of the objects of this meeting, and that the Rev. Dr. Henry be appointed chairman of all meetings of the committee.

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In every part of Ireland and in every county where the Irish race has spread the news of the death of Mr. Denny Lane with a sense of just sorrow and grief. At a ripe old age this most able man and sincere patriot had passed to his reward. For many years Mr. Lane has occupied a place rather remote from the busy haunts of the political world. On emergency he came to the front, and the public has his full share of his services. He was a man of high character and high ability, and his death is a loss to the community. He was a man of high character and high ability, and his death is a loss to the community. He was a man of high character and high ability, and his death is a loss to the community.

Mr. Barry H. McCorkill well known in the world of sport is dead.

The Feast of St. Cecilia patroness of music was celebrated on Nov. 24th in the Church of St. Andrew, West-lead Row by a solemn High Mass at which his Grace the Archbishop of Dublin presided.

Rev. Father Michael Waters, S.J., of St. Francis Xavier Church Gardiner street is dead.

A Sing-Sing Hay fête in behalf of Magdalen Asylum Gloucester street is in full swing.

The new wing of the Rotunda Hospital was opened on the 27th by Lady Cadogan.

On the 26th, the arts and crafts exhibition, was opened in the Convocation Hall Royal University.

Sixteen men belonging to the wrecked barque Belle O'Brien from San Francisco have been picked up in Ballyheigue Bay.

His Lordship Dr. O'Dwyer returned from Rome on the 27th and was presented with addresses by the clergy and laity.

Surgeon Major Dobson the well known scientist is dead.

Patrick McQuillan and Christopher McNamara both Nationalists are appointed assessors of Drogheda. The Mayor is also a nationalist.

John Dillon has written a warm letter thanking Canon O'Hara and the priests of East Mayo for their beautiful present on the occasion of his marriage.

The revered and beloved pastor of Mullinahone Rev. Philip Ryan is dead. He was 69 years of age.

Robert Henderson of Curglasson is dead in his 100th year.

Lord Treagh has been created a Knight of St. Patrick.

The funeral of the late Turkish Ambassador took place on Nov. 25th. The remains were laid to rest in St. Mary's Catholic Cemetery, Kensall Green, his Excellency having expressed his wish to be buried in England. At eleven o'clock a solemn Requiem Mass was sung by the Rev. Father Langton at St. James's Church, Spanish place, Manchester square, at which the Cardinal Archbishop of Westminster, attended by the Vicar-General of the diocese, was present. The Corps Diplomatique were accommodated with seats in the eastern end of the nave, the whole arrangements at the church being carried out under the direction of the Very Rev. Canon Barry. The musical portion of the service was undertaken by the Rev. Father Sankey of St. James's Church.

Death of Dr. Livingstone's Sister. Miss Janet Livingstone, whose death has occurred at Edinburgh, was a sister of Dr. Livingstone, the explorer. She was seventy-seven years old.

The Vatican and American Secret Societies. Rome Nov. 27.—The Congregation of Cardinals has issued a new decree worded in strong terms against the secret societies existing in the United States.

If you prepare a dish of food carelessly, you do not expect Providence to make it palatable. Neither, if through years of folly you misguide your own life, need you expect Divine interference to bring round everything at last for the best.—Ruskin.

BISHOP OF ALEXANDRIA

Welcomed Back from Rome and the Holy Land.

Affectionate Demonstration by the People of the Diocese—An Address Presented—Noble Sentiments—The Bishop speaks of the Events of his Journey.

Alexandria was on foot to welcome his Lordship, the Right Rev. Dr. Macdonell, Bishop of Alexandria, home from the Eternal City. He was met at the train by a guard of honor from the 2nd, under command of Lieutenants Nichols and Heardon. The C.M.B.A., the C.O.F., St. Jean Baptiste and St. Finnan's Total Abstinence societies took part in the procession that escorted his Lordship to his palace. Fathers Twomey, Dun can Macdonald, Bandal Macdonald, Dr. Scamblae, Fox, Fitzpatrick, McCarroll, J. J. Kelly, St. Charles, Mr. J. Macdonald, M.P., John Chisholm, L. Charles, Z. E. Potvin, J. T. Oberer, R. Giroux, D. Danis and others were among those who welcomed his Lordship home.

The following address was presented by Messrs D. A. McDonald, J. A. Macdonald, and A. G. F. Macdonald on behalf of the congregation.

To the Right Rev. Alexander Macdonell, Bishop of Alexandria.

It is with feelings of mixed pleasure and grief that we greet you, Most Rev. Father, as you return from your journey to Rome, the sacred ground of the Holy Land, and to Scotland.

We are aware that the grave and important duties which necessitated your visit to Rome, and which constituted the principal object of your journey, must of necessity have been attended with much of anxious thought and weighty responsibility. The duty was incumbent upon you of, amongst other things, reporting to the Holy See fully and without reserve on all matters which have been referred to your attention in the course of your journey. It is not for us to speculate upon the nature of your report, or the opinion of the Holy See thereon, or the result of your mission. It is for us to rejoice in the fact that you have returned to us, and that you have brought with you the assurance of the Holy See's approval of our mission, and that you have brought with you the assurance of the Holy See's approval of our mission.

It is fitting that we should congratulate you upon what must have largely compensated you for whatever in your mission may have been attended with anxiety and care. It is fitting that we should congratulate you upon what must have largely compensated you for whatever in your mission may have been attended with anxiety and care. It is fitting that we should congratulate you upon what must have largely compensated you for whatever in your mission may have been attended with anxiety and care.

Upon taking leave of Rome, your mission there concluded, it was not only eminently fitting that your steps should tend in the direction of the Holy Land, and that you should tread that soil and visit those places made sacred by the Saviour of mankind during the period of his life on earth. We will not venture to intrude upon the sentiments and emotions which must have thrilled you in the midst of the most hallowed surroundings, and you felt that the privilege was vouchsafed to you as a successor of the Apostles and chosen friends and companions of our Lord, to continue that message which he entrusted to them. Suffice it to say, we realize that we who now address you enjoy the benefits and blessings which flow from the ministrations of your Holy Father, and that we are all, and those of us especially who are like yourself of Highland descent, enter into the feelings with which you visited the land of your fathers and saw for the first time the scenes and places, the heath covered hills and the valleys which the proud traditions of the past have made sacred and which must ever be so dear to us and to you. In the mountains and of the Scottish firm, from those mountains themselves, the men from whom we sprang long to be within their walls, yet whose voices are heard in every land, bringing peace and glad tidings and knowledge of God to all children of men.

Some read books only with a view to find fault, while others read only to be taught; the former are like venomous spiders, extracting a poisonous quality, where the latter like the bees, sip out a sweet and profitable juice.

A little wrong, a trifling injustice, an insulting word, piquing of our self-love and personal vanity, stir us more effectively than any interest more really than the chances of being lost or saved. And yet we dream we are serving God.—Father Faber.

Watch your way, then, as a cautious traveller, and don't be gazing at the mountain or river in the distance, and saying, "How shall I ever get over that mountain?" Add to the present little inch that is before you, and accomplish that in the little moment that belongs to it. The mountain and the river can only be passed in the same way; and, when you come to them, you will come to the light and strength that belong to them.

St. John, N. B. Messrs. T. O'Brien & Co., the well-known Catholic publishers and book-sellers, etc., at St. John, N. B., are agents for THE CATHOLIC REGISTER. All persons who desire to subscribe, or renew their subscriptions to this paper, may do so through that firm. Single copies of THE CATHOLIC REGISTER may always be obtained at their store, 82 German street.

devotion to our common Faith, of uncompromising loyalty to our Sovereign, and attachment to our common country and the social institutions which constitute the inheritance of the Canadian people, and, last, but not the least, of respect for your high office and the most sincere affection for yourself.

Most heartily then do we welcome you back to your Catholic Church, and to our midst, and earnestly pray to God that you may long be spared to us, while in Canada, that we may all have the benefit of your presence and of your counsel, as well as those of the parish who have been so happy to take part in the satisfying ceremony in which it has been our privilege this day to participate.

Special notice to all of the Congregation. D. A. McDonald, Chairman. A. G. F. Macdonald, Secretary.

Replying to the address his Lordship expressed his pleasure in being once more amongst his people, to whom he was attached by so many ties. He had been away sufficiently long to make him realize thoroughly that there is no place like home. He was exceedingly grateful for the demonstration of welcome. He had come in contact with thousands and thousands of people while he was away, but during the whole of the time he had looked into the eyes of but two persons that he had seen before. It had afforded him great joy to meet them. He had felt always alone as if he were completely isolated. He was very glad indeed to be with them again and he desired to return his thanks to every one in the congregation, and the Protestant friends who were glad to see amongst them, and who were never wanting in acts of kindness to testify their good will and neighborly feeling. He had but performed his duty in making the trip and he felt deeply thankful to Almighty God for bringing him safely through the dangers of the voyage. He had also to offer thanks to Almighty God for preserving him in health during his travels. He had not suffered a day's illness while he was away. He would avail himself of this opportunity to extend his most sincere thanks for the generous response that had been made to the call for funds to defray the expense of his visit to the Holy See. The people had responded in a manner that was highly creditable to the diocese. He felt greatly privileged to be able to state that the people of his diocese were loyal to the Faith and to the Holy Father, and that they had shown their loyalty in a practical manner. In being performed his duty he gratified the longing of a lifetime to visit the Holy Land. Our Blessed Redeemer became man to work out our redemption and lived and died in the Holy Land. He could not undertake to describe the feelings he experienced when visiting the Holy Sepulchre, and when he walked on Mount Calvary on which the great sacrifice was offered up for the human race. He had also been in Bethlehem, Bethany and other places. He was not able to visit all the places of interest in the Holy Land owing to his limited time. It was with great reluctance he left without seeing Nazareth, the spot where our Lord spent so much of His time on earth. His Lordship described his trip through Europe and the British Isles and spoke with evident feeling of his visit to the Highlands.

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MR. WADE'S REMARKS.

Father Richot Exposes their Irrelevancy and Nonsense.

The Attempt of the Date was Manifest and Mr. Wade made no Discovery—If the Authorities at Ottawa Search They Should Find the Copy Handed to Sir George E. Cartier.

The following letter appears in The Winnipeg Free Press: To the Editor of the Free Press.

Sir—Mr. E. C. Wade's insinuation of dishonesty calls for an explanation, which will bear solely on the figures 1870 appearing between the title of my remarks and those remarks themselves. As to the remainder of Mr. Wade's stories about me, I don't choose to answer them. Besides, they are not particularly new.

My explanation consists chiefly in the following: DECLARATION.

Province of Manitoba, to wit: 1. Joseph Noel Richot, priest, pastor of St. Nicholas parish, in the Province of Manitoba, solemnly declare and testify.

1. That I wrote all the eleven leaves—in blue paper—with my own hand in 1870, excepting the English notes on the fourth leaf. These leaves were subsequently pasted into the diary which I kept during the negotiations of 1870.

2. These leaves, as written at that time by me, began with the words "Remember these words, I left more than one-third of the first leaf blank. The first words after the blank space were '1870. Le nom du Manitoba.' The words '1870' were written with these words, 'Il faudrait pour un mandon du memo titre durant quelques annees, comme le demande l'article 20."

3. These leaves were afterwards separated, and were pagged by me on the evening and during the night between the 28th and 29th April, 1870. During the same night I made a copy of this text, and in my official capacity as delegate to the provisional government, I personally presented said copy to Sir George E. Cartier. This copy might have been destroyed, if proper search were instituted in Ottawa, but the truth of my allegations is confirmed.

4. I kept these eleven leaves, with my other papers, in a trunk which contained other documents relating to the negotiations of 1870. Subsequently they were pasted into my diary, in order that they might be more easily preserved.

5. In the first leaf of the blank, which I have already mentioned, was left blank with an obvious purpose of filling it up with a special heading to indicate the person to whom the copy was addressed. The copy which I handed to Sir George Cartier, however, carried this special heading, which filled up the blank space corresponding to the one in my rough draft. At the time, I attached little importance to the matter, and neglected inserting therein the special heading, and the space remained blank.

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