Church calls transubstantiation. I also confest that under either kind alone, Christ is received whole and entire, and a true sacrament.

I constantly hold that there is a Purgatory, and that the souls therein detained are helped by the

suffrages of the faithful.

Likewise, that the saints reigning together with Christ, are to be honoured and invocated, and that they offer prayers to God for us, and their relics are to be held in veneration.

I most firmly assert, that the Images of Christ, of the Mother of God, ever virgin, and also of other Saints, may be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of Indulgences was left by Christ in the Church, and that the use of them is most wholesome to the Christian people.

I scknowledge the Holy, Catholic, Apostolic, Roman Church for the mother and mistress of all churches: and I promise true obedience to the Bishop of Rome, successor to St. Peter, prince of

the Apostles, and Vicar of Jesus Christ.

I likewise undoubtedly receive and profess all other things delivered, defined, and declared, by the sacred canons and general councils, and particularly by the holy council of Trent. And I condemn, reject, and anathamatize all things contrary thereto, and all heresies which the church has condemned, rejected, and anathamatized.

I, N. N. do at this present freely profess, and sincerely hold this true Catholic Faith, without which no one can be saved; and I promise most constantly to retain and confess the same entire and inviolate, with God's assistance, to the end

of my life.