

A. An offering made to God that he may forgive us our sins.

Q. How long is this sacrifice of Christ's death to be remembered?

A. Continually.

Q. What else besides the sacrifice of Christ's death are we to remember?

A. The benefits which we receive thereby.

Q. What is the outward part or sign of the Lord's Supper?

A. Bread and wine, which the Lord hath commanded to be received.

Q. What is commanded to be received in the Lord's Supper?

A. Bread and wine.

Q. Who hath commanded bread and wine to be received?

A. The Lord.

Q. Is it our bounden duty to receive both?

A. Yes.

Q. Why is it?

A. Because the Lord hath commanded us.

Q. What is the inward part or thing signified?

A. The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's Supper.

Q. What is verily and indeed taken and received in the Lord's supper?

A. The body and blood of Christ.

Q. By whom are they taken and received?

A. By the faithful.