

Plan of Church Finance." Remarks were then made on the subject of tithing and giving, the need, the feasibility, the difficulty, &c., of obtaining enlarged contributions for Church objects, especially from poor fishermen and farmers, &c., by Mr. T. Brown, Rev. J. Spencer, Rev. E. J. Woollard, Rev. Rural Dean De Blois, the Bishop of Algoma, and the Bishop of the Diocese. The great point made was that the offerings of the people should be systematic, and that if these proceeded from love to God, and a sense of obligation to God, the treasury of the Church would be amply supplied.

At this stage the Bishop announced that Mr. Rowley, to whom a paper had been sent by Mr. Cundall, of Charlottetown, P. E. I., on "The management of our Mission Funds," and who had been requested by the Bishop to submit it to the Committee on Papers, had declined to do so, and that, therefore, it was inadmissible at the Conference.

THE FIFTH SUBJECT

was then called for—"The basis, motive, and adjuncts of Missionary work." The Rev. Rural Dean Ambrose was announced to read the first paper on "Missions the result of a right view of the Incarnation." He was not present, nor had he sent his paper. The Rev. Rural Dean Axford, therefore, proceeded with his paper on "Missionary work as a fruit of the Christian Life." This was followed by a paper from the Rev. H. How on "The Holy Ghost as the source and agent of Missionary success." Both papers were eminently practical and useful. The session adjourned at 12.30.

THE AFTERNOON SESSION

opened at 2 o'clock, the Bishop offering up prayer. At the opening the Committee on Papers reported that a paper prepared by the Rev. Dyson Hague on "The duty of the Parish to support Foreign Missions" had been examined, was approved, and was recommended to be read by the Rev. Canon Brock.

In continuing the subject left off at the morning session the Rev. T. S. Cartwright read a paper on

PREPARATION FOR MISSION WORK.

In this he pointed out the need of a learned as well as Godly ministry, and the facilities provided by the Church for a thorough training in secular and religious knowledge. He then enlarged upon the position and claims of King's College, as the Church College of the Maritime Provinces, and one of the oldest colleges in the Dominion. In the words of the charter granted by George III., King's College was designed to advance learning and religion. The curriculum of King's will favorably compare with that of any college in the United States, or in Great Britain itself. Some of the most illustrious men in the Province and in the Dominion can claim it as their *Alma Mater*. If in any part of its history it has failed the failure has been attributable not so much to a want of proper organization and appliances, as to incompetence and mismanagement within, or to prejudice and hostility without. The college is now better equipped than ever for discipline and training, and any man who passes through its classes, undergoes its examinations, and receives its diploma or degree, is entitled to rank among the leading scholars of the day. It should, therefore, receive from every clergyman and every lay-member of the Church a loving sympathy and a generous support. With these assured the college will not lack funds for the efficient performance of its work; and annually there will go forth from its halls a band of men whose hearts the Lord hath touched;—men endowed with the highest gifts, enriched with the purest knowledge, inspired with the Holy Ghost; and who in the service of the Church, and for the glory of their Lord, will not count their lives dear unto them, so that they might

save the souls of some, and fulfil the ministry they have received of the Lord Jesus.

WOMAN'S AUXILIARY.

In the absence of the Rev. E. P. Crawford the Rev. Canon Partridge presented "The need and value of Woman's Auxiliary Missionary Associations." The advisability of establishing a branch of the Auxiliary in every parish was strongly urged; and in the discussion which followed the Rev. Rural Dean de Blois, Rev. J. M. Withycombe, Rev. J. Spencer, Rev. H. How, Rev. Rural Dean Harris, the Venerable Archdeacon Kaulback, and the Bishop, took part. Many valuable remarks were made.

DOMESTIC AND FOREIGN MISSIONS.

The Rev. G. T. Harris then read a paper on "The scope and claims of Domestic Missions." It was lucid and forcible. The Rev. T. R. Gwillim followed with a paper postponed from the preceding day on "The advantage of community life in large, scattered and poor districts." The Rev. E. J. Woollard spoke on the same subject, and the Bishop offered some appropriate words. The paper by Rev. Dyson Hague on Foreign Missions was read by the Rev. Canon Brock; and the Rev. Dr. Filleul, Rev. S. Gibbons, and others spoke on that and other topics.

In reply to a question from Mr. J. H. Rowley the Bishop expressed regret that the paper of Mr. Cundall had been withheld from the Committee and the Conference. He considered it was unfair to Mr. Cundall himself, and unjust to the Conference, and that Mr. Rowley had no right thus to deprive his friend of the opportunity of being heard on the subject assigned him. In this view the whole Conference concurred, and all felt profound regret at the unjustifiable action Mr. Rowley had taken in the matter.

PRACTICAL RESOLUTIONS.

As the hour approached for closing the Conference the Rev. T. S. Cartwright introduced a series of resolutions embodying the sentiments of the Conference, and forming recommendations for the future consideration and action of the Bishop, the Mission Board, and the Synod of the Diocese. In doing this he delivered an animated speech, in which he remarked that it now remained for the clergy and the parishes of the Diocese to give practical effect to the sentiments which had been uttered, to the suggestions which had been made, to the plans which had been proposed. If this were not done the Conference would prove in part inoperative and vain. With this there would dawn upon the Diocese a new era of prosperity and progress. In earnest words he pleaded for such a steady, persistent, unwavering course of toil, and prayer, and faith, and gift, as would preserve our own hearts and lives in unbroken sympathy and fellowship with God, and intensely and extend that divine remedial influence the Church is commissioned to exert upon the world. These sentiments were warmly applauded. The Venerable Archdeacon Kaulback seconded the resolutions in some appropriate words. A few amendments were supported by the Bishop, Mr. T. Brown, and others, and as thus amended the resolutions were unanimously adopted. They are as follows:—"That whereas the subject of our Diocesan Missions has been considered in both its spiritual and financial aspects; and whereas the missionary needs and opportunities of the Diocese and the Province have been pointed out, and suggestions offered for the extension of our Mission work, and the better support of our Mission Fund; and whereas the Conference recognizes the services which have been rendered by the Board of Home Missions in the past, and the duty of the Church to extend its labors and increase its funds;—Be it, therefore, resolved, that it is desirable to augment the Mission fund of the Diocese; to in-

crease the salaries of our missionaries; to divide the larger Missions; to employ a Diocesan Missioner, travelling missionaries in Holy Orders, and Lay-missioners; to hold more frequently missionary meetings and services; to instruct our young people in missionary work; to circulate more generally news from the Mission field, at home and abroad; to form in every parish a branch of the Woman's Auxiliary Missionary Association; and to pray more earnestly for the accompanying gift of God the Holy Ghost. And believing that the adoption of these suggestions will be of advantage to the Diocese and of the whole Church, the Conference recommends them to the Bishop, the Mission Board, and the Synod of the Diocese; and prays that in their deliberations they may be guided and inspired by the Holy Ghost."

VOTES OF THANKS.

The Rev. Canon Brock moved, seconded by Mr. T. Brown, "that the cordial thanks of the clergy and lay delegates now assembled in this the first Missionary Conference of the Diocese, be tendered to the members of Trinity Parish, Yarmouth, for their most generous and gracious hospitality on this occasion." The Conference adopted the resolution with enthusiasm, all the members standing.

The following resolution was then moved by the Venerable Archdeacon Jones, seconded by the Rev. Rural Dean Axford: "That the members of this Conference, appreciating the value directly to themselves, and indirectly to the whole Diocese, of their meeting together in this way to consider the various phases of the missionary work which have been submitted to them, desire to record their obligation and thankfulness to the Rev. Dr. Cartwright for having proposed and arranged for this Conference, and their thorough appreciation of his indefatigable and self-denying labors in carrying out so satisfactorily the arrangements, and in making the Conference so eminent a success." The resolution was unanimously adopted, the Conference standing.

The secretary then read the minutes of the Conference, which upon motion were unanimously approved; after which the Venerable Archdeacon Kaulback took the chair, and the Rev. T. S. Cartwright moved, seconded by the Rev. Canon Brock, "that the heartiest thanks of the Conference be tendered to his Lordship the Bishop for the able, courteous, and impartial manner in which he has presided over the deliberations of the Conference, and that he be congratulated on the harmony which has prevailed, and on the success which has been realised." The motion was adopted by a standing vote, amidst great applause. The Bishop gracefully acknowledged the vote, and then delivered a short address on the work of the Conference and the hope of the Church. His expectations have been more than realized, and with a feeling of strong confidence he looked forward to the future of the Diocese.

The doxology was sung, the benediction was pronounced, and amidst mutual congratulations the business sessions of the first Missionary Conference in the Diocese closed.

THE CONCLUDING SERVICE

of the Conference was held in the Church on Thursday evening, Oct. 19th. The Bishop and clergy robed in the school-house; and marched in procession to the Church. The Church was again crowded; and the service throughout was most heartily and inspiring. The Revs. Rural Dean Axford and Rural Dean Johnston said the prayers, and the Rev. Rural Dean Harris, and the Rev. J. M. Withycombe read the lessons. The Psalter was chanted; the prayers and creed intoned; and the *Magnificat*, the *Nunc Dimittis*; the anthem "I waited for the Lord," an offertory solo, and appropriate missionary hymns were very effectively rendered.

The Right Rev. the Bishop of Algoma preach-