

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 16.]

TORONTO, CANADA, NOVEMBER 14, 1850.

[WHOLE No., DCXCVII.]

WEEKLY CALENDAR.

Day	Date	1st Lesson	2nd Lesson
F	Nov. 17.	Prov. 15, 16, 1 Tim. 6.	John 9.
M	" 18.	Ecclus. 49, 50, 2 Tim. 1.	John 10.
T	" 19.	M. " 51, John 11.	2 Tim. 2.
W	" 20.	Beruch. 1, 2, John 12.	2 Tim. 3.
T	" 21.	M. " 4, John 13.	2 Tim. 4.
F	" 22.	M. " 6, John 14.	Titus 1.
S	" 23.	Hist. Sus. Titus 1.	John 15.
F	" 24.	M. Bel & Dra. Titus 2, 3.	John 16.
F	" 25.	M. Prov. 17, John 16.	Phillem.

SUNDAY CHURCH SERVICES IN THE CITY.

Churches	Clergy	Mattins	Even song.
St. James's	Rev. H. J. Grasett, M.A. Rector.	11 o'clock	3 1/2 o'clock
St. Paul's	Rev. E. Baldwin, M.A. Assist.	11 " "	4 " "
Trinity	Rev. J. G. D. McKenzie, B.A. Incumb.	11 " "	6 1/2 " "
St. George's	Rev. R. Michele, M.A. Incumbent.	11 " "	7 " "
Holy Trinity	Rev. Stephen Lett, LL.D. Incumb.	11 " "	6 1/2 " "
	Rev. H. Scadding, M.A. Incumb.		
	Rev. W. Stennett, M.A. Assist.		

UPPER CANADA COLLEGE.

RESIDENT SCHOOL HOUSE.

For the week ending November 18th, 1850.

VISITORS:

The Principal—JAMES C. MORRISON, Esq., M.P.P.
 Censor—Rev. H. SCADDING, M.A., 1st Class. Master.
 F. W. BARRON, M.A., Principal U.C.C.

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Poetry.

THE HOLY COMMUNION.

BY REV. A. GRAY.

"Do this in remembrance of me."
 REMEMBER Thee—yes, Lord, I will,
 As I Thy dying words fulfil,
 Remember Thee—who can forget,
 Of those before Thy altar met,
 Thy brow encircled round with thorn,
 Thy body and Thy spirit torn,
 The servant's cross—the Godhead's crown—
 Men mocking—Angels bending down—
 Remember Thee—frail heart be still—
 My Lord, my God, I will, I will!

No holy pledge, no sacred vow
 Are needed, Lord, where Thou art now,
 Amid the joy that reigns above,
 Thy saints behold, adore and love,
 The wilderness and journey o'er,
 The cloud and fire are seen no more;
 But we poor pilgrims journey here,
 By symbols know that Thou art near,
 Saviour of souls—Thou Bread of Heaven,
 We praise Thee that they have been given,
 Our Guard and Guide—Thou Prince of Peace—
 To that bright world where symbols cease,
 To make it ours—by grace impart,
 A broken and a contrite heart,
 That so from all our sins set free,
 We live and die—Remem'ring Thee.

best introduction to our annual round of fast and festival. The epistle bears witness to the Divinity of Jesus as the Messiah; the gospel contains an instance of the power of his manhood. They thus point out the human and divine nature of that Holy Mediator, the wondrous events of whose life have been recorded in the Christian year. The portions of Holy Scripture read in the services of this day thus present an outline of that twofold character of our blessed Lord, which is the key to the Catholic system, the guide to the Christian year, and the object to be developed in the Prayer Book.—They lead us to see through the humiliation to the exaltation of Jesus, through the sufferings of the human nature to the external weight of glory, through the contentions and wanderings of the human pilgrimage, to the dawning of that millennial day "when Judah shall be saved and Israel dwell in safety." They may lead to the confirmation of our faith in the reality of the first coming, and awaken us to an effectual preparation for the second Advent of our Lord.

THE GOSPEL (St. John vi. 5—14).—This is a narrative of the feeding the five thousand. It is thrice read during the year as the record of one of the mightiest miracles wrought by our blessed Lord. It is read on this last Sunday of the year, because it contains that acknowledgment of the Jews, in which they confessed that Jesus was that prophet which should come into the world. Our blessed Lord appeared in the threefold character of Prophet, Priest, and King. He proved Himself, during the period of his tabernacling upon earth, to be invested with his threefold character. He declared Himself a prophet, when He taught by precept and by example during the three years of his public ministry. He declared Himself a Priest, when He offered up himself, for no inferior priest could present so illustrious a victim. He declared Himself a King, when after his resurrection He asserted that "all power was given to him, in heaven and in earth." The services of the Church exhibit our Lord in his threefold character. From Advent to Passion-tide, the life of Christ, as the Human Prophet, is contemplated. Good Friday celebrates the sacrifice of Him who was both the Priest and the Victim, and who once offered up Himself to bear the sins of many. The period from Easter to Trinity Sunday represents Christ in his Kingly character, as triumphing over the grave, leading captivity captive, and as exalted to the right hand of the Father in Power and great glory. The contemplation of Christ as our instructor extends over the remaining portion of the year. A passage of Scripture, which plainly speaks of Christ as a prophet, is peculiarly suited as a prefix to these services.

Ecclesiastical Intelligence.

DIocese of Toronto

WIDOWS AND ORPHANS' FUND.

Collections made in the several Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, to be applied to the Fund for the support of the Widows and Orphans of the Clergy in this Diocese. The twentieth Sunday after Trinity—13th October, 1850.

Previously announced in No. 15	£216 7 3 1/2
St. James's Church, Dundas	£3 0 0
St. John's, Ancaster	1 17 6
—per Rev. W. McMurray	3 17 6
St. John's Ch., Tecumseth	£0 12 7 1/2
Trinity Church	0 18 4 1/2
—per Rev. F. L. Osler	1 11 0
Wellington Square and Nelson, per Churchwardens	1 15 0
Mrs. Knowlson—per Rev. S. Armour	0 5 0
Thank Offering of the congregation of St. Peter's, Brockville, at the re-opening of the Church, now enlarged—per Rev. E. Denroche	8 7 6
Christ Church, Scarborough	£2 10 8
St. Jude's	0 19 2 1/2
St. Paul's	0 10 10
—per Rev. W. S. Darling	4 0 8 1/2
St. John's, Marysburgh	£0 6 6
St. Philip's, Milford	0 7 3
—per Rev. J. R. Tooke	0 13 6
Church at Innisfil	0 6 3
Thomson's Schoolhouse	0 3 9
—per Rev. S. B. Ardagh	0 10 0
St. John's, Port Hope	2 12 1
St. Paul's, Perry Town	0 7 11
—per Rev. J. Shortt	3 0 0
St. John's, Sandwich	£2 5 7 1/2
Irish Settlement	0 4 2 1/2
—per Rev. W. Ritchie	2 10 0
St. Paul's Church, Chatham, per C. W.	1 6 3
St. Paul's Church, London, per C. W.	12 0 0
St. Peter's Church, Thorold	£2 3 7 1/2
" Port Robinson	0 16 4 1/2
—per Churchwarden	3 0 0
100 Collections amounting to	£259 3 9

T. W. BIRCHALL,

Toronto, Nov. 13, 1850.

Treasurer.

DIOCESAN THEOLOGICAL COLLEGE, COBOURG.

The following Scholarships will be open for competition, and awarded according to the results of a General Examination, to be held at Cobourg, on Tuesday, Wednesday, and Thursday, the 12th, 13th, and 14th August, 1851:—

Two of £40 Sterling per annum, each; founded by the Society for the Propagation of the Gospel in Foreign Parts.

Two of £40 Currency per annum, each; chargeable upon the Bishop's Students' Fund in this Diocese.

Two of £30 Currency per annum, each; chargeable on the same fund.

ALL of the above to bear date to the successful Candidates from the 1st October, following.

THE SCHOLARSHIPS will be tenable for not more than four years, and the age of the Candidate must not be under nineteen.

CANDIDATES for the Scholarships above announced will be required to communicate their intention of offering themselves, to the Rev. H. J. Grasett, M. A., Examining Chaplain to the Lord Bishop, at Toronto, on or before the 1st July 1851,—their application to be accompanied with Testimonials as to their moral and religious deportment for the three years preceding and their fitness for the work of the Ministry, from at least two licensed Clergymen in the Diocese in which they reside.

THE SUBJECTS for the Examination above announced, are fixed as follows:—

HOMER, Iliad, Book VI.

XENOPHON, Cyropedia, Book V.

SALLUST, Catilina.

HORACE, Odes, Book III.; and De Arte Poetica.

GREEK TESTAMENT, St. Luke, Chap. I. to X. inclusive; and Acts, Chap. I. to VIII. inclusive.

EUCLID, Books I, II, III.

ALGEBRA, to the end of Simple Equations.

ANNUAL PRIZE ESSAY.

THE SUBJECT for the Annual Prize Essay, to be contended for by the Students of the Diocesan Theological Institution, and to be adjudged on Friday 15th August, 1851, is as follows:—

"The connexion between Ancient Heresies and Modern perversions of Catholic Truth."

PRIZES will be given for the three best Essays on the above subject:—

1. THE KENT Testimonial Prize (value last year, £7 10s.).

2. THE BISHOP'S PRIZE value £5 Currency.

3. THE PRINCIPAL'S PRIZE, value Three guineas.

THE ESSAYS,—to have each a Motto and to be accompanied with a sealed note, superscribed with the same Motto, containing the name of the writer,—are to be delivered in to the Principal on or before the 25th May next.

We have been requested to insert the following list of subscriptions to the Barrie Parochial Association, Simcoe District, which did not appear in the Church Society Report for 1849-50. The list never having been forwarded to the Secretary:—

BARRIE.	
William F. Bonsall	£0 5 0
John Craig	0 5 0
Thomas Craig	0 2 6
George Hickling	0 2 6

DIocese of Quebec.

CLERGY RESERVES AT QUEBEC.

The Lord Bishop of Quebec having taken the Chair, observed that, before proceeding to business in a matter so important to the welfare of the Church, it was proper to begin by invoking the divine blessing. The meeting having been accordingly opened with prayer, his Lordship explained the object of calling it, and entered at some length into the history of the Clergy Reserves, urging upon different grounds, the necessity for strenuous exertions in the present crisis.

It was then moved by the Hon. W. Walker, seconded by Mr. Jessopp, and

Resolved,—1. That the Act of the Imperial Parliament, passed in 1791, 31 Geo. III., c. 31., comprehending the appropriation of the lands called Clergy Reserves in the Province of Upper and Lower Canada, for the support of a Protestant Clergy, and indicating in all the following clauses the Clergy of the Church of England and no other, as the body which was to be supported and maintained, was the basis of the standing provisions introduced into this country by the Crown of Great Britain for the spiritual wants of the inhabitants.

Moved by Mr. Forsyth, seconded by Mr. LeMesurier, and

Resolved,—2. That the Act 5 and 6 Victoria, c. 78, was understood by all parties to be the final disposal of the question which had been agitated in the Colony upon the subject of the Clergy Reserves, and that the faith of the Government has all along been considered as virtually pledged to the maintenance of the said Act.

Moved by Mr. H. S. Scott, seconded by Mr. Wainwright, and

Resolved,—3. That the actual condition of the Church of England in this country is, in all points of view as far removed as possible from affording any plea which can justify the attempt to despoil her of her Endowments;—and the position of the Church in consequence of the address of the Legislative Assembly in their last session, respecting the Clergy Reserves, is a most unlooked for and alarming one; and that it is the duty of every member of the Church to do what in him lies to avert the threatened consequences of such an interference.

Moved by Mr. Bonner, seconded by the Hon. J. M. Fraser, and

Resolved,—4. That in this unparalleled emergency, it becomes necessary for the members of the Church, to address their respectful but most earnest remonstrances to the Crown and Parliament of Great Britain against the object of the Address from the Legislative Assembly.

Moved by Mr. Lloyd, seconded by Mr. P. Sheppard and

Resolved,—5. That this Meeting approves of, and adopts the draft of a Petition to the three branches of the Imperial Parliament, now submitted.

[The Petition was here read by the Rev. Official Mackie, D.D., who acted as Secretary of the meeting.]

Moved by Mr. R. Symes, seconded by Mr. T. H. Dunn, and

Resolved,—6th. That a committee be now appointed to prepare the Petitions for transmission and to obtain signatures to the same.

Moved by Mr. Maclaren, seconded by Mr. William Poston, and

Resolved,—7th. That the Clergy and Wardens of the Cathedral and Chapels of the Parish, with the movers and seconders of the resolutions do compose the said committee.

Moved by Mr. Nettle, seconded by Mr. Hall, and

Resolved,—8th. That the proceedings of this meeting be published in the Ecclesiastical Gazette, and other papers of the city.

On motion of Mr. Lloyd, Mr. Jessopp was called to the chair, and it was then

Moved by Mr. Davies, seconded by Mr. Maclaren and

Resolved,—That the thanks of the meeting be given to the Lord Bishop for his able conduct in the chair.

The meeting was then closed with the benediction pronounced by his Lordship; and a considerable number of signatures to the petitions were obtained before the termination of the proceedings.

ENGLAND.

In consequence of a complaint made to the Bishop of Bath and Wells that certain parishioners could not obtain seats in their church, at Yeovil, although many pews were unoccupied, or only occasionally occupied, but claimed as private property by persons not resident in the parish, his lordship caused a letter to be addressed to the churchwardens, desiring the writer to say

"That this being the second case brought before him of a like abuse, he feels it incumbent on him to put an end to it; he therefore orders and directs that you do without delay place Mr. Thomas Dauncey, and his family, in a seat suitable to their station, and that you do also appropriate every seat, now occupied or claimed by persons not resident within your parish, for the use and accommodation of those who are resident, so that, as far as is practicable, every one resident in your parish may be seated according to their station. His lordship desires to be informed, within ten days from this day, that you have complied with his peremptory order."

I am, gentlemen, your obedient servant, EDMUND DAVIES. To the Churchwardens of Yeovil." The churchwardens have since allotted Mr. Dauncey a convenient pew, and have also issued a hand-bill, announcing that they are ready to receive applications for sittings, and that they will appropriate such pews and sittings as may be vacant, amongst the applicants, on the 17th inst.; so that there is now, we trust, an end of the vexatious pew system at Yeovil.

The Rev. G. C. Gorham was seriously ill last week, but we are happy to say that the disease has taken a favourable turn, and that he is rapidly recovering.—Exeter Flying Post.

The Rev. Daniel Wilson has given the most unqualified contradiction to the report, copied by us last week from the Daily News, stating that the Bishop of London had issued a monition to compel the Vicar of Islington to have daily prayers in his church.

A meeting of clergy was held in St. Mark's Church, Duke-street, Liverpool, on Friday afternoon, "to consider the propriety of adopting open-air preaching as an instrument for improving the spiritual condition of the inhabitants of Liverpool and its neighbourhood." The circular convening the meeting was signed, "John Jones, Hugh McNeile, Frederick Barker, and D. D. Stewart." It was determined to commence a campaign in the ensuing spring.

St. Michael's Church, Cambridge, having been completely restored since the recent fire, by G. G. Scott, Esq., was re-opened for divine service on Friday last, when sermons were preached by the Master of Trinity and Professor Scholefield.

On Wednesday the Bishop of Manchester consecrated the chapel of St. Lawrence, Barton, near Preston. The chapel was built some years since, and was bought with the estate by Mr. Jacson, the father of the present possessor, Charles Roger Jacson, Esq., of Barton Lodge, who has had it decorated and fitted up at a cost exceeding £1,000. On the following day his lordship consecrated Christ Church, Healey, in the township of Spotland, about two miles from Rochdale.

Another is to be added to the number of churches recently erected in the extensive parish of St. Pancras. An ecclesiastical district, which will be known as that of Bedford Town, has been formed, and at present divine service is performed in the Collegiate School-house, Camden Town. For the new church a site has been purchased in Oakley-square, and arrangements have been made for the immediate commencement of the works. The new church will be dedicated to St. Matthew.

A new church erected for the parish of Great Birch, Essex, has been consecrated by the Bishop of Rochester. It was erected at the sole expense of Mr. G. S. Round, the banker of Colchester.