

The Bishop, attended by the Revs. J. Nicolayson, and F. C. Ewald, and his chaplains, was received on his entrance into the church by the two British Consuls, James Finn, Esq., (for Jerusalem and Palestine), and Assad Kayat, Esq., (for Jaffa) and the Prussian Consul for Jerusalem, with the principal lay members of the congregation. At the communion table, Mr. Nicolayson, as minister of the church, presented the "Petition," praying the Bishop to consecrate it by the name of Christ Church, Jerusalem, to the worship of Almighty God, according to the rites of the United Church of England and Ireland; which was read aloud by Mr. Finn, acting as registrar for the occasion.

The "Deed of Conveyance" having been presented by Dr. Macgowan, acting as Churchwarden for the occasion, the Bishop proceeded with the remaining part of the consecration, according to the form of service for such occasions.

The "Sentence of Consecration" was then read by Mr. Ewald, and signed by the Bishop, and the Bishop, after the regular service was then proceeded with; after which the Bishop preached a sermon from Isaiah lv. 7: "Mine house shall be called an house of prayer for all people."

After the sermon, the offertory and prayer for the Church militant having been read, the Bishop read the first two of the principal lay members of the congregation, of the list of these, one composed specially for this occasion; as follows:—

"Blessed be Thy name, O Lord God of Israel, that it hath pleased Thee to dispose the hearts of Thy people all over the world to Zion, and to erect this house for Thy worship and service. Bless them, O Lord, for their love and zeal, and to the good of souls. Bless them for their love to Zion, and for their compassionate care for the lost sheep of the house of Israel. Bless all Thy servants by whose common care this tabernacle has been reared among the ruins of Jerusalem; prosper their work, and give success to their endeavor to lead the sons and daughters of Abraham to their Redeemer. Bless all those that pray for the peace of Jerusalem, and grant, O Lord, that all those, for whose good this house is intended, may show forth their thankfulness by making a right use thereof, to the glory of Thy blessed name, through Jesus Christ our Lord. Amen."

PRAYERS USED AT CHRIST CHURCH, JERUSALEM, FOR THE KING OF PRUSSIA, AND FOR THE SUITAN.

A Prayer for the King of Prussia and the Royal Family.

O Lord God Almighty, who hast graciously purged into the heart of His Majesty Frederic William, King of Prussia, Thy servant, to favour Thy Church and protect Thy people in this land, vouchsafe, we beseech Thee, to replenish him with the Grace of Thy Holy Spirit, that he may always incline to Thy will, and walk in Thy way. Endue him plentifully with Thy heavenly gifts, grant him in health and wealth long to live, protect him against his enemies, and favour him with wise and righteous counsellors, that he may reign in righteousness, in Thy fear and love, ever confiding in Thy name; and that finally after this life he may obtain a crown of eternal glory. Bless Her Majesty the Queen, and all the Royal Family, with health, peace, and goodness; and lead them by Thy Spirit to Thine everlasting kingdom, through Jesus Christ our Lord. Amen.

A Prayer for the Sultan.

O Lord God Almighty, who rulest over all the kingdoms of the nations, in whose hand is power and might, give Thy grace and Thy blessing to His Majesty, the ruler of this empire, under whose sceptre we are graciously permitted to serve and worship Thee in peace and quietness; grant him long to live in happiness, and to govern the nations subject to his rule with benignity, wisdom, and righteousness. Lead him into the way of peace, that we and all Thy people in this vast empire may continue to lead a quiet and peaceful life in all godliness, through Jesus Christ our Lord. Amen.

CHURCH SERVICES IN THE CITY.

ST. JAMES'S CHURCH. REV. H. J. GRASSETT, M. A. Rector. REV. R. MITCHELL, A. B., Assistant Minister. (Service at the Church of the Holy Trinity.) Trinity Sunday, —10 A. M. and 3 P. M.

ST. PAUL'S CHURCH. REV. J. G. D. MCKENZIE, Incumbent. Trinity Sunday, —11 A. M. and 4 P. M.

TRINITY CHURCH, KING STREET. REV. W. H. RIPLEY, B. A., Incumbent. Trinity Sunday, —11 A. M. and 6 P. M.

ST. GEORGE'S CHURCH. REV. STEPHEN LEITZ, LL. D., Incumbent. Trinity Sunday, —11 A. M. and 7 P. M.

CHURCH OF THE HOLY TRINITY, YONGE ST. (In this Church the seats are all free and unappropriated.) REV. H. STANNING, M. A., Incumbent. REV. W. STANNING, M. A., Assistant Minister. Trinity Sunday, —12 Noon, and 6 P. M. (Thursday, June 6th, —1 P. M.)

The Churches in this list are placed in the order in which they were built.

WEEKLY CALENDAR.

Table with columns: Day, Date, Lesson, and other details for the week of June 3rd to 10th.

THE CHURCH.

TORONTO, MAY 31, 1849.

CONTENTS OF THE OUTSIDE.

Our Good Reason for being a Member of the Church of Christ. Paraphrase of the Lord's Prayer. Ecce Homo. Fourth Page. ———— Jacob's Dream. The Pilgrims' Lives of the Queen of England, vol. xii., pp. 120-121, 284.

The Annual Meeting of the Incorporated Church Society of the Diocese of Toronto, will be held (D. V.) in the New City Hall, on Wednesday the 6th of June.

The Bishop of Toronto will take the chair at two o'clock, P. M.

There will be prayers in the Church of the Holy Trinity, Yonge Street, at one o'clock.

DIOCESAN CHURCH SOCIETY.

The special attention of our readers is called to the annual meeting of the Incorporated Church Society of this Diocese, which (as will be seen from a preceding notice) takes place on Wednesday, first in the New City Hall. Under any circumstances it is equally the duty and the privilege of the genuine Churchman to aid this noble Association by his sympathy and influence, but more especially in times like these when our beloved Communion so peculiarly demands the united support of her faithful children. Upon the prayerful exertions of Churchmen depends, humanly speaking, the maintenance of "Evangelical truth, and Apostolic order," in this, the fairest, but alas! sorely neglected gem of Britain's imperial diadem.

DEATH OF SIR BENJAMIN D'URBAN.

It is with feelings of peculiar regret that we have to record the death of His Excellency Lieutenant General Sir Benjamin D'Urban, G. C. B., K. C. H., commanding Her Majesty's forces in Canada. This melancholy event took place at Donegan's Hotel, on the morning of Friday last, and was altogether unlooked for. For the following particulars of His Excellency's sudden decease we are indebted to the Montreal Morning Courier:—

"He had been suffering in the latter part of the winter very severely from ulcerated sore throat, and protracted cold, and there can be no doubt but that, in a man of his advanced age, and who had so long through such severe labours, must have seriously weakened his constitution. We have reason to think that this, added to the fact that since His Excellency's arrival in Montreal, he has been,

from necessity, confined almost entirely to the house, unable to obtain air or exercise, and with the serious responsibilities of His Excellency in the highly critical situation of this Province, and not any organic disease, induced such a prostration of the physical system, that even the most skillful medical treatment, and the constant and judicious use of the gallant deceased could not withstand it. It appears that His Excellency rose at his usual hour yesterday morning, and breakfasted; after that he sat down to write, and, we believe, then retired to his dressing-room, where, while sitting in his chair, he faintly awoke, and never afterwards rallied."

Sir Benjamin D'Urban had seen a good deal of active service, and enjoyed the reputation of being a brave and judicious commander. To his tact and energy it is to be ascribed that the late unhappy disturbances in Montreal did not assume a still more serious aspect than they did. "It is said," remarks the Colonist, "that when the Government had placed arms in the hands of about 500 Frenchmen, Sir Benjamin insisted upon their being immediately disarmed, otherwise he should withdraw the troops, intimating that he was quite prepared and able to maintain order without the assistance of these untrained and infuriated Frenchmen." Most fortunately Government followed the course thus indicated, — the arms so imprudently distributed were recalled, and Montreal was saved from scenes of sanguinary violence which otherwise must have been almost inevitable.

"Hart's Army List" contains the following summary of the appointments and services of the deceased:— "Sir Benjamin D'Urban, G. C. B., K. C. H., Major, April, 1794; Lieut. 1 July, 94; Capt. 2 July, 94; Major, 11 Nov. 99; Lt. Col. 1 Jan. 1805; Col. 4 June 183; Major Gen. 12 Aug. 19; Lieut. Gen. 10 Jan. 37; Col. 51st, 23 Dec. 39.

"Sir Benjamin D'Urban has received a cross and five clasps for Busaco, Albuera, Badajoz, Salamanca, Vittoria, Pyrenees, Nivelle, Nive and Toulouse. He served in the Peninsula and France from the autumn of 1808 to the end of the year 1814, and was never absent. In the end of the year 1814, he was appointed to the command of the Quarter-Master General's Staff of the forces in Portugal — he was employed by Sir John Craock in observation of the French corps on the frontiers of Castile and Biscaya, and, in the execution of this duty, he was with Sir Robert Wilson in his operations between Ciudad Rodrigo and Salamanca, — and afterwards with the Spanish army of General Cuesta, upon the Tagus and Guadiana, and at the battle of Medellin. He was then selected to be Quarter-Master General of the Portuguese army, of which Marshal Beresford had recently taken the command, and, returning to Portugal, joined it accordingly. In this appointment he continued to serve throughout the war, — occasionally employed, however, in charge of a corps of Portuguese cavalry, which he commanded at Salamanca and Vittoria; in the other actions above mentioned, for his meritorious services, he was in the performance of his duties on the Staff."

Sir Benjamin D'Urban was interred on Monday, with all the honours due to his distinguished rank. — The funeral was attended by the members of Parliament, which specially adjourned, and the inhabitants in a body followed the remains of the lamented officer to their resting-place in the military burying-ground.

"In private life," says the Courier, "Sir Benjamin D'Urban was all that is good and amiable, and was beloved by all who knew him."

THE OFFERTORY.

We generally find, as an almost necessary consequence, a healthy tone of Church feeling and a "close walk with God," to prevail among Church people who duly appreciate and maintain the weekly Offertory. A wiser and more scriptural institution can hardly be imagined, for the purpose which it is designed to answer, Church revenues, for alms and other objects, are raised through this appointed medium, in accordance with Apostolic precept, and without noise, display, or excitement. The Offertory mingles together the gifts of rich and poor, and is thus a standing memorial of the Unity of the Church. It draws us away from the temptation of sounding the trumpet before us, and deceiving ourselves with the notion that we are laying up treasure in heaven, whilst in truth the only treasure that we are laying up is the poor applause of weak and misjudging men. There is no member of the Church, however indispensed to court admiration, but ought to feel thankful that the Church has done all she could to guard her children against the sin of ostentation. Was not even good Hezekiah betrayed into it, when he vaingloriously exhibited all his treasures to the messengers of the king of Babylon? The weekly Offertory reminds the rich, at least every seventh day, of the demand which God makes upon their wealth. Our Church, at one time, brought God's dues before their minds even more frequently than this, as appears from the following extract, which we specially commend to the attention of all who are at all wavering in their attachment and obedience to the Offertory:—

"DAILY OFFERTORY.—Queen Anne's personal generosity to the Church, and her mildness of Government, made her adored by a populace, which still extended its hands to Churchmen, as the kind alleviators of their most bitter miseries; for, not only the weekly but the daily offertory was still customary, and is supposed to have remained so until the year 1725. It supplied a fund for charitable purposes to the incumbents of livings too small to allow of office almsgiving on the part of the indigent pastor, who is too often compelled to behold distress, without the power of supplying nourishment to the sick, and clothing to the naked of his flock."

"The attachment which the English people manifested to the Established Church at this period, and for the preceding fifty years, has been treated by historians either with utter superciliousness, or with tirades of abuse which do not the slightest information to the very natural questions of wherefore the populace rose to protect when the usual movement of that class is to destroy."

"It is with simplicity of conviction, from every bearing of evidence, we assert that the causes of the insurrectionary movement of the English populace for the overthrow of the Church and Dr. Sacheverel proceeded from gratitude for the manner in which the poor were relieved and governed by the Church of England, and fears lest the mighty charity of the daily offertory should be extinguished with the vital functions of their Church; apprehensions which were realized in a few years.—A. St. John's Lives of the Queen of England, vol. xii., pp. 120-121, 284.

MISERABLE DEATH OF A PLAYER.

A modern French writer gives a graphic account of a mock masquerade got-up in Paris some years ago, during the prevalence of the cholera in that godless city. In this infernal pageant the pestilence was personified by a squalid mountebank, and the grotesque horror of the scene was heightened by the death of some of the actors by the plague which they affected to ridicule.

It appears from the following extract from the Louisville Courier that similar profanities are not peculiar to the capital of France:—

"A CURE FOR CHOLERA. "The play bills on Saturday appeared with the above caption, and the details announced that Dan Marble would positively appear that night in one of his favorite characters. It was little suspected, when this announcement was ordered, that at the very time appointed for the playing, the star of attraction would have the insidious monster working on him to such an extent that he could not perform. And it was little thought that in less than twenty hours Dan Marble would be in a collapsed state of mind, and that he would die at half past eleven o'clock, yesterday, Mr. Marble was so far collapsed that there was no hope entertained of his recovery."

Subsequent accounts inform us that the poor mountebank expired on the afternoon of the 14th ult. It is necessary for us to add a single word of comment to this dismal narrative. Many a ghastly lesson has been read to the frequenters of the theatre, but the fate of this miserable Zany surpasses them all.

THE RIGHT REVEREND HENRY U. ONDERDONK, D. D.

At the Convention of the Diocese of Pennsylvania, the following resolutions were offered by the Rev. Dr. Coleman:—

"Resolved, That the removal by the House of Bishops of the disabilities imposed by that body on the Right Rev. Henry U. Onderdonk, D. D., would give great satisfaction to the Clergy, and lay, composing this Convention; and also, it is believed, — at least in part, — well in the Church generally, as in the Diocese once under his jurisdiction.

Resolved, That the removal of the disabilities imposed by the House of Bishops of the Diocese of Pennsylvania, the following resolutions were offered by the Rev. Dr. Coleman:—

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St. George's Church, Port Trent £1 3 0  
Frankford, Township of Sidney 12 0 1 15 0  
Port Stanley—per Churchwarden..... 1 5 0

23 Collections, amounting to..... £64 13 3 1/2  
T. W. BIRCHALL,  
Treasurer.

Toronto, 30th May, 1849.

The Treasurer has also to acknowledge the receipt of the following:—  
Lamb's Pond, per Rev. W. H. Gunning, £1 5s.  
York Mills, per A. Cameron, Esq., £1 5s.  
St. George's Parochial Committee, Toronto, per J. C. Bettridge, Esq., £70 18s. 10d.  
St. George's Parochial Committee, Etobicoke, per Rev. H. C. Cooper, £1 15s.  
St. James's Parochial Committee, Toronto, per W. M. Westmacott, Esq., £20.  
Perth, per Rev. M. Harris, £2 10.

DEPOSITORY, C. S. D. T.  
Parcels sent—May 23rd—Rev. T. B. Fuller, Thorold—(Steamer Advertiser) 25th—T. H. M. Bartlett, 2 packages (Per Rev. W. Greig).  
Rev. C. Peck, Peterboro'.  
Letters received—24th—Rev. T. H. M. Bartlett, 22nd—Rev. A. S. Caulfield; Rev. J. Mulock; Rev. G. C. Street, rev. the business shall be arranged; 26th—Rev. R. Harding; 30th—Rev. S. S. Strong.

REPORT OF THE CORNWALL AND MOULINETTE PAROCHIAL BRANCH OF THE DIOCESAN CHURCH SOCIETY.  
The Committee of the above Parochial Branch, in presenting to the subscribers a brief Report of their proceedings for the past year, desire in the first place to acknowledge the profound gratitude to the measure of success which the Almighty has been graciously pleased to vouchsafe to this Branch of that noble and benevolent Institution the Diocesan Church Society. To Him more over do we offer up most fervent prayers, that He would not only encourage to perseverance and renunciation of all worldly cares, but that He would also bless the efforts of this Branch of that noble and benevolent Institution the Diocesan Church Society. To Him more over do we offer up most fervent prayers, that He would not only encourage to perseverance and renunciation of all worldly cares, but that He would also bless the efforts of this Branch of that noble and benevolent Institution the Diocesan Church Society.

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