

the beautiful coast-road that leads to Nice." The *Church of Scotland Juvenile* addresses the following invitation to its readers: "Will our young friends then help us now for the church at Genoa, as they did for that at Turin? We invite them prayerfully and earnestly to do so, and shall take care of any contributions that they may send us for that purpose."

SABBATH EXERCISES.

N. B.—In the number for August an oversight was committed in allowing nearly a repetition of the same thing for September 7th and 14th as for August 24th and 31st. We have been requested to substitute the following.

For September 7th.

Prove that there is no sorrow in Heaven.

PROOF 1st—1st COR. v, 1. 2nd—JUDE, 24, 25. 3rd—REV. VII, 17. 4th—REV. XXI, 4.

For September 14th.

Prove that man should learn from the inferior creation.

PROOF 1st—JOB XII, 7, 8. 2nd—PROV. VI, 6—8. 3rd—PROV. XXX, 24, 31. 4th—IS. I, 3. 5th—JER. VIII, 7. 6th—MATTH. VI, 26.

Christ's Sermon on the Mount is recorded in the 5th, 6th and 7th Chapters of the Gospel according to Matthew. It is the longest of all those discourses of our Lord that have been committed to writing by the pen of Inspiration. It contains an epitome of all saving and sanctifying truth. It is the grandest address that ever reached the ear or told upon the soul of man. It was listened to by a mighty throng of most attentive and solemnized human beings. It has been calculated that Whitefield, "the prince of preachers" in modern times, may have preached Christ to as many as 20,000 hearers at one time; but in all probability the number who constituted the audience of the Divine Master was far greater than that which formed the most numerous one of His honored servant. We may conceive some idea of it from the narrative contained in MATTHEW IV, 23—25.

And what a sermon proceeded from the lips of the compassionate Redeemer to those interesting masses of travelers to eternity who were thus congregated! How the heart of the sympathizing Saviour was affected! "And, seeing the multitudes, He went up into a mountain and, when He was set, His