

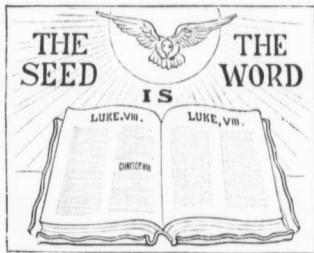
means just learners. He wanted them to do something for him. We will print "Sent forth," and that shows what Jesus did—he sent his disciples forth to work for him. Does he want his disciples now to work for him? Yes, and not his big disciples only; he wants his little friends, too, to work for him. Do you know anyway in which you may work for Jesus?

This little word "Come," which we will print here, tells us that we have come to the invitation lesson. Who said "Come?" To whom did he say it? Does he say it now? Yes, there is never a day in which he is not calling us to come to him. We do not always hear him, but he is always calling, and it is because he loves us so much that he wants us to come to him and be safe and happy. If I print "Cornfield," does that remind you of a lesson? Who walked in a cornfield one Sabbath? What did the disciples do? Was this wrong? Why did the Pharisees find fault, then? What did Jesus teach them and us to do on the Sabbath?

"Wheat and Tares" will help you to remember another lesson. What are tares? What are they like? Who sows the tares? Who is the enemy of our souls? How may we keep our heart gardens free from weeds?

[Print "Prison."] Who was beheaded in a prison? Why had he been put into prison? Why was he beheaded? Who was the most to be pitied, John or Herod? What have we learned from all these lessons about the word of God? That it is good seed, and if it is planted in our hearts, and we keep the weeds of sin out, it will grow into sweet, heavenly flowers and fruit. Here is a little song prayer for us to learn:

"O Jesus, sower of the seed,
Our hearts belong to thee,
The bread of God in time of need
Thy planted word shall be."



Kindergarten Hints.

KINDERGARTEN DEPARTMENT. Review. Who sowed the wonderful words? Who did the wonderful deeds? Matthew has the stories all about one person. The Golden Text tells us who he was.

GOLDEN TEXT. "Thou art the Christ, the Son of the living God." Matt. 16, 16.

ATTENTION STORY.

Even little children knew that Jesus was different from anyone else, and the people that heard his words said that no man ever spake as he did. Many people wondered who he was and what he would do, but Peter was the first one who spoke the very words which told who he really was, and Peter said the words of our Golden Text [Matt. 16, 16]. Peter was a fisherman and lived near the sea. Perhaps he had little boys and girls who liked to play in the sand and pick up pretty shells, and if there were little children in his house, they had an Uncle Andrew. This was brother of Peter and he must have liked children, because once he brought to Jesus a little boy who had bread and fishes, and these were what Jesus used to feed the crowd of people upon a mountain. Well, Andrew knew Jesus too, and he found out that he was the Son of God, and he brought Peter to Jesus. This book tells of it. [Read John 1, 40-42.] It must be that Andrew and Peter felt as that woman did who found out who Jesus was. A little story about her is written here. [Read John 4, 29.] Some people at a great party and others in a ship found out that Jesus was the Son of God, and we will read here what is said about it. [Read John 7, 41, also Matt. 14, 33.] People at a feast indoors and people on the mountains and on the sea all learned to love him, and even in a home: when people were sad they wanted to see him and to hear his words. Once a brother and two sisters who lived together and who liked to have Jesus go to their house had a great sorrow, but they loved him and the shadows all were lighted and the sad hearts were made glad. One of the sisters said these words: [Read John 11, 27.]

OUTLINE.

Sunday. Write the names of Peter, Andrew, a woman who lived in Samaria, and Martha—the names of a few people who found that the great promise of a Saviour had come true, and the people were glad to follow him.

Monday. Recall the story of John the Baptist teaching about Jesus and of Jesus himself coming toward the people while John was preaching. Soon he began his ministry and went about among the people everyday doing good.

Tuesday. Have a lesson on the Beatitudes.

Wednesday. Recall the lesson on prayer, and talk of the simplicity of prayer.

Thursday. Talk of the disciples and of their coming to Jesus in obedience to his "Follow me." In great tenderness show that children may say now, "But still to his footstool in prayer I may go!" and thus they, too, may follow him.

Friday. Have a talk on keeping God's holy day. Talk of the seed sowing and of the harvest time.

NATURE WORK. The wilderness where John