

did not know whether these departed ones were cognizant of what was taking place to-day or to what extent their knowledge of these things was limited. There was no impossibility and no improbability that this might be so, and by more than a fiction of the imagination he could represent them as joying in our present joy and taking part in the celebration. When they thought of all those who had gone and the work God had accomplished in and by them they should be impressed with feelings of deep gratitude and deep humiliation as well because they had not done all the Master was entitled to expect. They should seek now to consecrate themselves to the Lord, and be His wholly and forever. How many years yet remained to them, who can tell? The Master might soon call them to Himself. This message should come to their hearts: "Whatsoever thy hand findeth to do, do it with all thy might." Our opportunities here would soon come to an end. We should consecrate anew our hearts to the Lord and throw greater energy into our Christian lives, and thus receive a brighter welcome into that better land. When one thinks of the uncertainties of human life the only desirable and worthy object is to lead a life devoted to God. His prayer was for the banishment of the demon of unbelief which cuts the sinews of so many. If unbelief found lodgment in the heart, life would be a poor, weak experience. We should dedicate life, energy, time, talent, all we have, to the service of the Redeemer. Our time would soon come, and perhaps there was not one in the audience past middle life who would live to see the hundredth anniversary. The one great question which should concern all should be their relation to God and to the kingdom of the Redeemer. The collections amounted to the magnificent sum of \$2,041. In the evening he took for his text John xiv. 16. On the following evening a largely-attended meeting was held, at which the pastor of the Church, Rev. George Burson, presided, surrounded by Rev. Principal Caven, of Knox College, Toronto; Rev. Robert Ker, rector of St. George's Church; Rev. Isaac Tovell, of the St. Paul Street Methodist Church; Rev. W. J. Armitage, of St. Thomas Church; Rev. J. H. Ratcliffe, of the First Presbyterian Church; Rev. Jesse Gibson, of the Queen Street Baptist Church, and Rev. E. B. Chestnut, of the Haynes Avenue Presbyterian Church. After devotional exercises Mr. Burson gave a short address and introduced Mr. Robert Lawrie, the only member still connected with the congregation whose name is on its first roll of membership. Mr. Lawrie gave a most interesting historical sketch of the Church's progress since its formation to the present time. Dr. Burns, of Halifax, a former pastor of the congregation, had arranged to take part in the jubilee services, but had, through impaired health, been compelled to leave for Europe. Principal Caven delivered an eloquent and interesting address indulging in hallowed reminiscences in connection with the early history of the Church and the men whose names had been spoken. When grateful to God for their own Church history, they should take the larger view and give thanks for the blessings which had followed the whole Christian Church. He did not forget that the Church of Christ was larger than the Presbyterian Church. The union accomplished here was a proper one. The larger union of the Church in Canada in 1875, coterminous with this political organization, was telling on the divided Church in the mother land, and he hoped soon to see a union effected there. He heartily and sincerely rejoiced at the spirit of unity existing in the Evangelical Churches to-day and would be glad if all were cemented into one great Protestant body as an answer to the boastings of Rome. Appropriate addresses full of good wishes and congratulations were made by all the clergymen on the platform and the proceedings were closed shortly after ten o'clock, Principal Caven pronouncing the benediction. The choir presented a choice programme of sacred music.

PRESBYTERY OF WINNIPEG.—A regular meeting of this Presbytery was held on April 30. There were present fourteen ministers and three elders. Mr. Robert Crawford, ex-M.L.A., of Indian Head, being present, was asked to sit as a corresponding member. Rev. Dr. Duval's term of service as Moderator having expired, Rev. John Hogg was elected Moderator for the next six months. The committee appointed at the last meeting to look into the case of the Rev. C. P. Way reported, and after further deliberation it was agreed to make application to the General Assembly for leave to receive him as a minister of the Presbyterian Church. A report was presented upon Sabbath Observance to the general effect that the Sabbath throughout the bounds of the Presbytery is well observed, and that the Churches on the day of rest are well filled with attentive worshippers. Dr. King presented the names of several graduating students of Manitoba College, who asked that application be made to the Synod for leave to take them on public probationary trials for license as preachers; their names are as follows: Messrs. Peter Fisher, R. E. Knowles, James Buchanan, Duncan Campbell, Hope F. Ross, George Lockhart and James E. Munro. It was agreed to make the application asked for, and the Moderator and Clerk were appointed to assign subjects for examination to these young men. Rev. David Anderson, on behalf of Rev. J. Pringle, Port Arthur, presented the report on Sunday Schools, thirty-five schools reporting. This report was received and adopted, and thanks were tendered to the Convener. Rev. Joseph Hogg presented the annual report on Temperance, which was received and adopted, after bring out several vigorous speeches; it treated of the importance of temperance work, and the advance made in recent years, and especially in recent legislation in this province, and urged that greater interest be taken in this matter by Sessions of the Church. The Rev. John Hossie, formerly stationed at Dominion City, was transferred to the Minnedosa Presbytery, within the bounds of which he is now engaged.

UPPER CANADA TRACT SOCIETY.

The fifty-eighth annual meeting of the Upper Canada Tract Society was held in the Northern Congregational Church last Thursday evening. There was a large attendance, including many of the leading pastors and Christian workers of the city, who listened with great interest to the record of a year's successful work.

The president, Rev. John Burton, B.D., delivered an address. He pointed out that the press has great power, and that the Christian Church should use it. Much that is written to order is unreliable, and from a commercial sense the best literature does not pay. The Tract Society was founded in 1832, because, as the founders said, they were impressed with the importance of the diffusion of divine truth through tracts and books. Continuing, the president pointed out how the Tract Society supplemented the Bible Society, the colporteurs of which under the constitution could not even carry paraphrases and hymns. This is the method pursued in our own North-West. Where the sale of Bibles by colporteurs was not enough to warrant establishing agencies, the Tract Society employed colporteurs, and they were subsidized by the Bible Society and given Bibles to sell. In conclusion, the president stated that the work of the Tract Society did not interfere with the regular book trade, for it filled a field that the ordinary book-stall did not.

The report was then presented and showed a year's progress. The total income was \$38,918 for the year, of which \$26,268 was cash from sales; \$5,050 subscriptions and donations; \$782 from the Upper Canada Bible Society subsidies to colporteurs; \$1,334 rent in trust, \$5,467 from bequests. Included in this latter sum is \$5,000 from the William Gooderham estate. The expenditures, including a special investment of \$5,367 and a balance of \$54, amounted to \$38,918. This shows an increase of \$6,300 over the revenue of last year.

During the year the society sold 37,000 books, 10,000 Bibles and Testaments, 160,000 periodicals and 175,000 tracts. Gratuitously there were issued 6,000 books and 220,000 tracts and cards. The total issues during the year were 608,000, and since the organization of the society 18,432,000. These tracts and books have been scattered abroad in different languages. The work of the colporteurs, three of whom are stationed in Ontario and three in Manitoba, was widespread. In the cities and towns, as well as on the farms, in the forests and mines and on the lakes tracts were scattered in the course of the 11,507 miles travelled in the discharge of their duty. The work of Rev. Mr. Bone among the sailors on the Welland Canal was referred to in gratifying terms.

A new departure has been made in the employment of university students during the summer as colporteurs, and five of the students will work in this way, beginning in a few days.

By the income from the Jesse Ketchum trust, now largely increased, the Society will be able to distribute free religious books to the value of \$700 per annum among the Sabbath schools of Toronto for the next twenty years. It was reported that during the year the secretary, Rev. Dr. Moffat, had visited many places throughout the Province and delivered 265 sermons and addresses on the work. The officers of the year elected are: Rev. John Burton, president; Rev. William Reid, D.D., the Bishop of Huron, the Bishop of Toronto, Sir Daniel Wilson, Rev. Joshua Denovan and John K. Macdonald, vice presidents; James Brown, treasurer; John K. Macdonald and W. A. Douglas, honorary secretaries; Rev. Dr. Moffat, permanent secretary; Revs. Charles Duff, M.A., D. McTavish, M.A., D.Sc., W. G. Wallace, B.D., Manly Benson, C. C. Owens, John Alexander, J. A. Turnbull, LL.B., G. J. Bishop, Stuart Acheson, M.A., Heber J. Hamilton, B.A., William Galbraith, LL.B., T. W. Campbell, B.A.; Messrs. George Pim, J. J. Woodhouse, E. J. Joselin, M. Nasmith, Herbert Mortimer, A. E. O'Meara, James Knowles, junr., John G. Greey, William J. Davis, James Fraser Macdonald, Thomas Caswell, Walter Sterling, directors; Mr. John Young, depository.

"That we heartily thank God for His blessing upon our fifty-ninth year of Christian work, for the cheering increase in our income, for our enlarge-

Dyspepsia

Makes the lives of many people miserable, causing distress after eating, sour stomach, sick headache, heartburn, loss of appetite, a faint, "all gone" feeling, bad taste, coated tongue, and irregularity of the bowels. Dyspepsia does not get well of itself. It requires careful attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet efficiently. It tones the stomach, regulates the digestion, creates a good appetite, banishes headache, and refreshes the mind.

"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food relished and satisfied the craving I had previously experienced."

Hood's Sarsaparilla
Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.
100 Doses One Dollar

BEECHAM'S PAINLESS PILLS EFFECTUAL.

WORTH A GUINEA A BOX.
For BILIOUS & NERVOUS DISORDERS

Such as Wind and Pain in the Stomach, Fullness and Swelling after Meals, Dizziness, and Drowsiness, Cold Chills, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Scurvy, Blisters on the Skin, Disturbed Sleep, Frightful Dreams, and all Nervous and Trembling Sensations, &c.

THE FIRST DOSE WILL GIVE RELIEF IN TWENTY MINUTES.
Beecham's Pills taken as Directed Restore Females to complete Health.

FOR SICK HEADACHE, WEAK STOMACH, IMPAIRED DIGESTION, CONSTIPATION, DISORDERED LIVER, ETC.,

they ACT LIKE MAGIC, Strengthening the muscular System, restoring lost Complexion, bringing back the keen edge of appetite, and arousing with the ROSEBUD OF HEALTH the whole physical energy of the human frame. One of the best guarantees to the Nervous and Debilitated is that BEECHAM'S PILLS HAVE THE LARGEST SALE OF ANY PROPRIETARY MEDICINE IN THE WORLD.

Prepared only by THOS. BEECHAM, St. Helena, Lancashire, England.
Sold by Druggists generally. EVANS & SONS, LIMITED, SOLE AGENTS FOR THE DOMINION OF CANADA.

Confederation Life

HEAD OFFICE, - TORONTO

INCREASES MADE IN 1890

In Income,	-	\$55,168.00
In Assets,	-	\$417,141.00
In Cash Surplus,	-	\$68,648.00
In New Business,	-	\$706,967.00
In Business in Force,	-	\$1,600,376.00

W. C. MACDONALD,
ACTUARY.

J. K. MACDONALD,
MANAGING DIRECTOR.

WATCHES.
WATCHES.
WATCHES.
WATCHES.
WATCHES.

KENT BROS., 168 Yonge Street, offer the following Bargains for the week:—

A Lady's Gold Watch, with Kent Bros.' special movement, solid hunting case, beautifully engraved, stem winder, stem setter, for only \$30

A Gent's Gold Watch, same as above, only \$45.

A Lady's Silver Watch, jewelled movement, open face, warranted, for only \$5.

A Gent's Silver Watch, same as above, only \$8.

AT KENT BROTHERS,

168 YONGE STREET.

circulation of the best religious books, and for the larger staff of earnest colporteurs sent out to do the Master's work."

This resolution was moved by Sir William Dawson in an eloquent address, in the course of which he reviewed the great progress in the diffusion of religious literature that has taken place since the founding of the Tract Society of England in 1799. He told how one of his chief pleasures sixty years ago was in reading the "Child's Companion," one of the periodicals issued by the parent Society. Several bound volumes of this old-time friend collected away back about the time the Upper Canada Society was founded he had given to one of his grandchildren a short time ago. From these pleasant recollections the venerable Principal of McGill framed a powerful argument for the more constant reading of religious literature to counteract the flood of godless literature that was sent forth like the plague of frogs over all the earth. Mr. J. K. Macdonald seconded the resolution briefly. A resolution commending the work of the Society to the public was adopted on motion of Rev. Thomas Bone.

UNCLE SAM BUYS IT.

On May 7, 1891, the contract for supplying the U. S. Army with baking powder was again awarded the Cleveland Baking Powder Co. The fact that the Government requisition calls for baking powder "equal in quality to Cleveland's" is a high tribute to the great merit of the powder. Cleveland's is the standard.



IS ROOMY, LIGHT, DURABLE.

and users all say **RIDES RIGHT.** Price Reasonable. Sold through the trade. Ask for them. Circulars describing fully, freely mailed on application.

J. B. ARMSTRONG MFG CO., LIMITED,

GUELPH, CANADA.

Inquirers please mention this paper.

CAMPBELL'S QUININE WINE

ORIGINAL AND ONLY GENUINE.

THE GREAT INVIGORATING TONIC

FOR

LOSS OF APPETITE, LOW SPIRITS,

SLOW DIGESTION, MALARIA,

ETC., ETC., ETC.

BEWARE OF THE MANY IMITATIONS.

CILLETT'S

PURE

POWDERED

LYE

PUREST, STRONGEST, BEST.

Ready for use in any quantity. For making Soap, Softening Water, Disinfecting, and a hundred other uses. A can equals 20 pounds Sal Soda.

Sold by All Grocers and Druggists.

M. W. GILLET, Toronto.