

ducted every Sabbath afternoon in Stanley Street Church by a committee of students, who were appointed by the Society to undertake this work.

Mr. D. McLean, the chairman of said committee, remained in the city during the summer, and continued the Sabbath services. He distributed 75,000 pages of Christian literature (French and English) through the city.

These services were continued during the present session with increased interest.

FINANCIAL STATEMENT.

MASSAWIPPI, COATICOOK AND RICHBY.

Total cost of these Stations, summer 1881..... \$220.85

Railway fare, &c., during winter 1881-82..... \$103.70

-----\$324.55

Amount contributed by the field during the year. \$223.49

RIVIÈRE DU LOUP.

The total cost of this field was.....\$ 212.15

Amount contributed by field, \$138.95.

CYPRESS RIVER.

The total cost of this field was.....\$ 287.68

Amount contributed by field, \$101.00.

Total expenditure in Mission work during summer 1881, \$ 720.80

Expenses in working Massawippi, &c., during winter 113.70

Total expenditure.....\$ 834.38

REVENUE.

By cash, balance from 1881..... \$113.29

" received..... 772.66

" bequest from late Joseph McKay, Esq.. 500.00

-----\$1,385.95

Balance in treasury, \$551.57.

The members of the Society take this opportunity of thanking the many friends who have assisted them by contributions of money and papers, and would solicit a continuance of their liberality. They would record their gratitude to Almighty God, who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that His blessing may still attend them.

ROBERT MACNABB, B.A., *President.*

DANIEL G. CAMERON, *Recording Secretary.*

PRESBYTERIAN COLLEGE,

Montreal, April 1st, 1882.

The Class of '75.

Rev. W. J. Dey, M.A., Gold Medallist in Arts & Theology.

" Chas. Brouillette. Rev. T. Muir.

" W. M. McKibbin, M.A. " E. D. Pelletier.

" D. McRae. " A. F. Tully.

The class of '75 consisted of seven graduates, and as it is now seven years since they left the halls of *Alma Mater*, we can judge somewhat of the character of the men as ministers by the actual work they have already done.

To give an outline of that work will be one aim of this article.

The men, like other mortals, have their faults; but we happen to be blind to them, and leave an exposition of their imperfections to those who like that kind of thing. We are satisfied to give a few points in the character of each worthy of commendation; and in their work, matter for gratitude. In the class there were five English and two French students. We begin with the latter. EDWARD D. PELLETIER. Honest, frank, sturdy Pelletier is the son of one of Father Chiniquy's original converts in Kankakee, Ill.

When a mere lad he came to Montreal to study; and

the first summer he was sent out to labour among the French Roman Catholics at Moose Creek and S. Plantagenet.

Those of us who at that stage in our career, found it difficult to hand a tract to a Protestant can understand that Pelletier found it rather hard work. But it did him good. After graduation he was ordained by the Presbytery of Pictou and appointed missionary to labour among the miners at Stellarton and Vale colliery, N.S., where he remained two years. During that time he had the satisfaction of laying on the table of the Presbytery a petition, signed by converts from Romanism numbering 125, and representing nearly 50 families, asking to be organized as a congregation.

The work went on till he was called to minister to Father Chiniquy's congregation for the next two years.

He was then invited to labour at Chicoutimi, but declined; and Pelletier is now sole bishop of St. Hyacinthe. His congregation, which is both French and English, working harmoniously together, is destined to grow.

CHARLES BROUILLETTE, a convert from Romanism, was settled first we believe in Missouri; but he returned to Canada, and in '77 was called to St. Louis de Gonzague, where he remained two years, thence to New Glasgow, where he remained another two years. He is now at Alexandria, Nebraska, U. S. A.

ANDREW F. TULLY, is the son of good Scotch Presbyterians near Peterboro, Ont. Mr. Tully took the first part of his collegiate course at Knox and the latter part at Montreal. Even during his college days his easy and graceful eloquence made him a preacher sought after; and after licensure openings soon presented themselves. Early in 1876, Tully was ordained and inducted at Boxcaygeon, Presbytery of Peterboro; next we find him in Sherbrooke, Quebec, and now in Mitchell, Ont.. At Sherbrooke he was Presbytery's Convener of Home Missions; and while there the congregation freed themselves from debt. In all his charges, he has had the satisfaction of seeing sinners converted and God's people edified and comforted through the word spoken.

THOMAS MUIR, after studying in University College, Toronto, removed to Montreal, where he taught school for several years. After this, till entering upon his Theological studies, we find him as the ever obliging Depositary in the Montreal Bible House. During this time, the members of St. Joseph Street Church showed their confidence in him by electing him a member of session.—Experiences so varied might well be coveted; and were not lost upon Mr. Muir. His first charge was Metcalfe, Ont., where he laboured with much success, till he was transferred to his present charge, Fordwich, Ont., where his labours are much appreciated.

DONALD MCRAE, hails from the Presbytery of Glen-garry. He will be remembered by his class-mates as a diligent and successful student, a man of genial disposition and graceful deportment. His health was in a delicate condition after graduation, and consequently he was not ordained till 1878, when he was inducted minister of Grand Bend, in the Presbytery of Huron. Delicate health compelled him to leave that field the same year; and we next find him in Manitoba, even before the "Western Fever" rose very high. For two years he laboured with great acceptance and success at Archibald, and now he is at Meadow Lea, in good health, holding forth the word of life to the multitudes, who are streaming into the prairies around. Mac made his maiden speech