

Trinity do. do.	0 12 0
St. Paul's do. do.	0 6 0

Per Rev. J. Fletcher.....	1 4 3
St. Mary Magdalene, Napanee	0 17 6
St. John's do.	0 6 3

Per Rev. Dr. Lauder.....	1 3 9
St. John's Church, Bowmanville, per Rev. Dr. MacNab.....	2 0 0
St. James' Church, Kingston, per Rev. R. V. Rogers.....	0 15 0
St. James' Church, Toronto, per Churchwarden.....	16 5 0
Newton (additional), per Churchwarden.....	0 3 6
Trinity Church, Morpeth, per Churchwarden.....	1 2 0

149 Collections, amounting to...£230 18 5

GENERAL PURPOSE FUND, XV. YEAR.

Previously announced.....	£261 1 1
St. Mary Magdalene, Napanee	0 18 1
St. John's, do. do.	0 8 10

Per Rev. Dr. Lauder.....	1 7 2
St. James' Church, Toronto, per Churchwarden.....	22 15 0

163 Collections, amounting to...£295 3 3

WIDOWS AND ORPHANS' FUND, XV. YEAR.

Previously announced.....	£462 19 5
St. Mary Magdalene, Napanee	2 0 3
St. John's do. do.	0 12 1
Yonge's Schoolhouse.....	0 8 9

Per Rev. Dr. Lauder.....	3 1 1
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209 Collections, amounting to...£466 0 6

MISSION FUND, XV. YEAR.

St. Mary Magdalene, Napanee	0 13 0
St. John's do. do.	0 10 0
Yonge's Schoolhouse.....	0 4 5

Per Rev. Dr. Lauder	1 7 5
Collected at Annual Meeting, Napanee	1 11 7
	£ 2 19 0

PAROCHIAL BRANCHES.

Napanee, per Rev. Dr. Lauder	2 9 5
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ANNUAL SUBSCRIPTIONS, COLLECTIONS AND DONATIONS, XVI. YEAR.

Rev. H. Holland	£ 2 10 0
Rev. Mr. Checkley.....	1 5 0
W. Medd, Esq.....	1 0 0

DIOCESE OF QUEBEC.

THE TRIENNIAL VISITATION.

The Triennial Visitation of the Lord Bishop of Quebec was appointed for Thursday, the 11th June, being the festival of St. Barnabas. At half-past ten, Divine Service commenced in the Cathedral, when there appeared well nigh all the clergy of the diocese, occupying the front seats, and a congregation as large perhaps as could reasonably be expected on a week day, considering the extremely busy character of the season.

The service was somewhat of a novelty in Quebec, being full Choral or Cathedral service. The prayers were admirably intoned by the Rev. A. W. Mountain, M.A., with great distinctness and solemnity of manner. The psalms and anthem, particularly the Nicene Creed, were all performed in a manner worthy the reputation of the Cathedral organist and choir. We think it impossible for persons of taste and piety, where powerful prejudices do not intervene—not to have been delighted and edified by this ancient and authorised mode of celebrating the public worship of the Church of England. We are very far, however, from advocating choral service for ordinary congregations. In the first place, for the all-sufficient reason, that it would be impracticable; and in the next place, that were there a competent choir, the mass of the worshippers would not, perhaps find it more edifying than our present services, partly read, partly sung—that is where the musical part is good and devotional. But surely it must be deemed both ignorant and bigotted to refuse to congregations who wish for musical services, and are capable of both celebrating them and relishing them, a privilege which is conceded by the letter of the prayer book and the custom of the English Church. We are inclined to think that the prejudices of many persons—contracted from mere hearsay—the echo of newspaper controversy, will be considerably lessened by the experience of Thursday. We know this to be the case.

The first lesson was read by the Rev. H. Roe, B.A., of St. Matthews, and the second by the Rev. J. Carry, B.D., of Point Levi. The Rev. Official Mackie and the Rev. Dr. Nicolls officiated in the Communion Service, Dr. Nicolls reading the epistle. The Rev. J. H. Thompson, Professor of Divinity in Bishop's College, Lennoxville, preached a sermon, from 1 John, iii. 3. Towards the conclusion, he pleaded for the Chapel of the College, to which the offertory was to be appropriated. The chapel is a very neat and ecclesiastical structure, and requiring yet about £100 to complete it. We are happy to say the Rev. Professor did not plead in vain, the collection, which was altogether impromptu, amounting to £9 9s. 7d.

After the sermon, the clergy were called up to the altar rails, and with the exception of four or five, answered to their names, as they were read by the Rev. Official Mackie. At this point they were formally acquainted by the Rev. Official, in excellent temper and terms, what they had previously learned, the severe illness which was the cause of His Lordship's absence, and the consequent non-delivery of his intended charge. An absence so caused, and on such an interesting and solemn occasion, when the hearts of bishop and clergy are more drawn together than perhaps at any other time, occasioned profound and tender regret; in which, we have no doubt, the community at large duly sympathised. His Lordship having somewhat improved the preceding day, was very desirous of delivering his charge, and proceeding in person through the episcopal duties of the visitation; but his medical advisers were peremptory in forbidding not only that, but any exertion whatever, physical or mental. So, unwillingly and sorrowfully, his Lordship submitted. We are happy to learn that his restoration is hopeful and progressive. His charge will be printed, and speedily in the hands of his clergy.

The Rev. Official performed the melancholy duty of announcing to the assembled clergy, the recent death of a brother, the Rev. W. Arnold, of Gaspe, who died in a blessed hope. The Rev. Dr. commended, in affecting terms, his bereaved family to the Christian sympathy of the clergy.

After the administration of the Holy Communion, in which the Rev. Dr. Mackie and Nicolls,

and the Rev. S. Wood and A. W. Mountain assisted, and of which all the clergy and a large number of the laity partook, proceeded to the Rectory, and enjoyed the abundant and elegant hospitality of which they did not now, for the first time, make proof.

The Bishop and the Clergy afterwards adjourned to All Saints' Chapel, adjoining the Rectory, and there, at His Lordship's request, conveyed through the Rev. Official, took into consideration the most convenient time for the first assembly of the Diocese in Synod, according to the recent law, and the necessary circumstances of an incipient movement. There was much free but kindly discussion. In short, nothing could exceed the amicable temper which appeared. And the almost perfect unanimity on every important principle which was exhibited, gave the happiest augury, and the surest pledge of future calm progress and steady success in the service of Christ and His Church.

The only drawback to the happiness of the day was the painful absence of the Bishop. That, indeed, threw a shade of sadness over all; but it gave opportunity for showing what would not otherwise have appeared so strongly, the tender regard, the affectionate respect which the clergy entertain for their father-in-God, who by his long and devoted services, his eminent christian virtues, and paternal mind towards them, has merited and secured all that a bishop could desire at their hands.

We may add, that among many distinguished citizens present at the service in the Cathedral, belonging to other religious bodies, were the Rev. Dr. Cook, and Mr. Sheriff Sewell, who, by the way, attracted much attention by sitting through the whole service, the latter by something still more objectionable, and finally leaving just before the sermon and collection.—*Quebec Mercury.*

DIOCESE OF MONTREAL.

ADDRESS TO THE LORD BISHOP OF MONTREAL.

To the Right Rev. FRANCIS FULFORD, D.D., Lord Bishop of Montreal:

My Lord,—We, the undersigned clergy of the District of Missisquoi, in the Diocese of Montreal, having learned that your Lordship and family are about to cross the Atlantic, for a visit to your native land and your friends, beg leave to embrace this opportunity of testifying to your Lordship the high sense we have entertained, and do entertain, of your Lordship's wise, judicious and paternal superintendence of this Diocese, as the chief minister and shepherd of the flock, over which the Holy Ghost has made you an overseer; and of the esteem in which we all, as individuals, hold you as our Bishop. We have all had the honour and pleasure of waiting on you at our missionary home, in our families and our churches, time after time; and always, like the great Apostles of the Gentiles, we have found you full of the blessings of the Gospel, ready to strengthen the weak hands, and confirm our faith, by "Godly counsel," and words of consolation to both minister and people; so that in parting with you, though it be but for a season, in the hope of seeing you again, our good wishes and prayers go with you, and with your amiable wife and daughter, endeared to us, and to all who know them, by their labours of love and Christian charity as a mother and daughter in Israel, that the Lord of the land and sea may give you and them a prosperous voyage, joy to meet your friends, and safe return to us and your Diocese.