

NEW BRUNSWICK.—Our esteemed brother, the Rev. H. Wilkes, is now on an official visit as Agent of the Colonial Missionary Society to this important province. He has promised to supply us with whatever information may seem suitable to our miscellany, and we doubt not that our readers will thank us for exacting such a promise.

COBourg.—We are happy to learn that a place of worship is about to be erected at Cold Springs, where the Rev. Wm. Hayden of Cobourg, has for some time faithfully and successfully proclaimed the gospel.

CANADA BAPTIST COLLEGE.—We have been favoured with the fourth Annual Report of this Institution, and rejoice to find that under the able superintendence of the Rev. Dr. Davies, it is already realizing the hopes of its enlightened and liberal supporters. It is destined, we doubt not, by the Divine blessing, to produce a native Ministry worthy of the Baptist Churches, and of the æra of enlightened and generous enterprize on which we have now entered. No richer boon can be conferred upon the Christian Churches of our land than a pious, zealous, and well educated Ministry.

ECCLESIASTICAL STATISTICS.

The following, it will be observed, is an official document. We transcribe it as we find it in "The Church" of the 2d July, marking only in *italics* three lines, which shew that if the State has, what Mr. Gladstone says it has, "a conscience," it is obviously very accommodating and easy:—

DIOCESE OF QUEBEC.

From the Estimates, Miscellaneous Services; for the year ending 31st March, 1842.

Estimate of the charge of defraying the expences of the Ecclesiastical Establishment of the British North American Provinces, from the 1st day of April, 1842, to the 31st day of March, 1843.  
Thirteen thousand, two hundred and fifteen pounds.

CANADA.

Bishop of Montreal,.....	1,000	0	0
Archdeacon of Quebec,.....	500	0	0
Rector of Quebec,.....	400	0	0
Do. house rent,.....	90	0	0
Minister of Trinity Chapel, Quebec,.....	200	0	0
Rector of Montreal,.....	300	0	0
Do. Three Rivers,.....	200	0	0
Do. Darham,.....	100	0	0
Do. Caldwell Manor,.....	100	0	0
Do. St. Armand,.....	100	0	0
Evening Lecturer at Quebec,.....	150	0	0
Verger of Quebec,.....	30	0	0
Rent of Protestant Burial Ground,.....	20	18	6

Presbyterian Minister, Montreal, ..	50	0	0
Do. do. Argenteuil, ..	100	0	0
Roman Catholic Bishop of Quebec, ..	1,000	0	0
G. W. MORE.			
{ Colonial Office,			
{ November, 1841.			

Notwithstanding the *triple alliance* thus certified by such a paper, "the Church" of the same date, maintains, that "The Church of England,—the Church of the Sovereign, and of the Houses of Parliament (!) is the Established Church of the Empire." No such thing. The Colonial Clerk sets the matter in its true light, and shews us the *rose*, the *shamrock*, and the *thistle* in solid gold, entwined together, (fit diadem for "the Establishment,") and emblazoned by the motto of the United Kingdom:—*Tria juncta in uno.*

CHRISTIAN PRINCIPLES.

NO. III.

Nothing so deeply or so directly concerns us as the nature and moral character of that God, from whom we derive our being, on whom we are universally and perpetually dependant, and to whom, as intelligent beings we are severally accountable. The inspired scriptures represent Him—by explicit statement and historic illustration—to be, in his nature, infinite, eternal, and immutable—in his moral perfections infallibly wise, immaculately holy and inflexibly just. These same perfections characterize his providential government, the principles, purposes, and actual results of which are, in all respects, consonant with his nature and conducive to his glory. The *Trinity in unity*, although, like many other truths, inexplicable and unintelligible by any finite mind—is yet, as a fact, distinctly revealed in Holy Scripture, the knowledge and belief of which fact, are essential to the just appreciation of that scheme of mercy which it is the special object of the inspired volume to unfold. The views entertained as to this great scheme must ever be modified by our conceptions of the agency exerted in its execution, the rejection of Christ's divinity involving that of his vicarious propitiation—the denial of the Holy Spirit implying the disbelief of that universal depravity which, according to sacred scripture, it is his province to correct and to subdue. The believers and disbelievers of the doctrine of the Holy Trinity, have therefore nothing in common as to the essentials of religion, and their opposing systems cannot be properly described by any common designation.

The original perfection of man, his consti-