Ibints on Swimming.

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BY V. DE CASTRO. ERY few parents seem to realize what a foolish thing they do when they send their children, or for that matter, go themselves, to such places Toronto Iska, Niagara-onland, Muskothe-Lake, or any other of the many summer resorts where

boating and bathing are the chief amusements, when they cannot swim. Ninety-nine out of a hundred would find it such an easy thing to accomplish. It only requires a little patience, a little perseverance, and not more nerve than most human beings are endowed with. Moreover, it is simply challenging a lesser form of suicide, a deliberate taking of precious life into reckless hands for a boating expedition to be organized of those who trust themselves on the face of the treacherous waters with no means whatever of saving themselves should an accident occur. Those who make boats do not guarantee that they will last forever, and too often some one finds himself in the position of the pitcher that went to the well ninety-nine times. Something gives way, a not over-strong piece of timber grounds on a rock, a sudden squall comes up, somebody thoughtlessly insists on taking the oars in the middle of the stream, and over goes the boat. It is nothing new. Thousands who should know better manage the foolish feat year after year, and season after season the tragic list swells. And yet the remedy is so simple. If children were taught the means of guarding against the chance of going to a watery grave, most of the awful casualities that so often overshadow the various watering places would be unknown. It is not a difficult thing to learn to swim. It is not a matter of years, or even months. A few lessons from someone qualified to teach, or a clear, well-written article thoroughly mastered, and the simple directions followed, should be sufficient for an ordinarily intelligent young person. The main thing, however, is to learn young—the younger the better; and parents should realize that to have their children taught this art is as much their duty as to give them those other advantages which they rightfully claim to fit them for the ups and downs of life. A girl may have the best possible education. She may be able to chatter glibly away in half a dozen languages, she may handle her violin like a Norah Clench, or sing with the sweetness of a Patti. What good will it all do her if, unable to swim, she upsets from a boat, and has to rely solely on a companion as little equal to the occasion as herself, or on one who, in a panic of fear, strikes off alone for the shore?

Take the little one of six or eight, see that she is not intimidated in any way, and put her in the water up to her neck. Extend her flat on her chest, lightly supporting her under the chin. Explain the motions required, and she will swim in twenty minutes. The movement is a natural one, and comes almost imme liately. With older people it is not such an easy matter. They do not seem to have the same confidence as the child, and invariably insist upon staying in such shallow water that it utterly precludes the idea of swimming at all. In the first place see that the bathing suit is of the lightest kind, and entirely without sleeves, or with the merest apology for them. They fill with water and become like balloons, rendering it most difficult to take a forward stroke with the arms.

Have full confidence in the instructor, or if alone, have confidence in yourself. Go into the water until you are at least shoulder deep—the deeper the water the easier to learn. The old-time custom, and perhaps after all the best, is a leather strap fastened under the chest, attached to a long pole which the instructor keeps in his hand while he walks along the pier. The swimmer, being in deep water and absolutely safe, can practice the motions to good advantage. This method very seldom fails.

If one is learning in the ordinary way, that of walking out from the shore and then attempting to swim in, he should never lose confidence in himself. Remember that water is extremely buoyant. To test this, throw an egg into water, say five feet deep, and try to swim down to it. You will soon find that it is much easier to swim on top of the water than under it.

In first attempting to swim, throw the head fairly well back, the chest resting flat on the water, the hands close to the chin, joined thumb to thumb, palms down, fingers close together, spring forward, throw out the arms to the full extent, the legs also at the same time making a corresponding motion. As the hands reach their full forward extent, turn the palms outward, taking care to keep the fingers together, and bring the arms around in a circle—the hands being about half a foot beneath the surface—until they get as low as the hips. Bring the arms close to the sides, take again the first position, and repeat the movement.

Another important thing for a beginner to remember is to go slowly and deliberately. Two, or not more than three, long and not too hurried strokes should be taken to every breath.

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Among the Shadows.

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Summer and winter sky—So the long days go by;

Go by with sigh and song, So short, and yet so long!

And as they hurry by
—Summer and winter sky—

God give my breaking heart Strength to play out its part, And to my loneliness

Something to hold and bless. So may the days go by— Summer and winter sky.

6-:5:5:-6

Wheeling.

HOW few women seem to think it at all necessary to understand necessary to understand and thoroughly master the small details of their machines. Ask some of them what a sprocket wheel is, and see how indulgently they will smile at you, as though they thought you were joking in assuming they would bother their pretty heads about such trifles. Ask one of them what gear her wheel is, and see if she can explain what "gear" means. To most girls it is enough that they are gliding along over smooth roads with a congenial companion beside them, that the air is sweet and fresh, and that they can ride away for the time being from every care and trouble in the world. They ask nothing more, except a becoming costume, and a wheel that runs easily, even if they cannot explain why it does run so. For the benefit of those who are interested in the subject of the proper height of gear for bicycles to be ridden by women and girls Adelia K. Brainerd says :-

Experience has enabled well-informed riders to draw their own conclusions as to the respective benefits of high and low gears, as far as their own cases are concerned, but there are many women cyclists who do not understand the subject at all, and who are ready to take any gear recommended to them, quite unconscious of how powerfully it may affect their comfort on the wheel.

In the first place, although it has been explained many times, it is better to state once more, briefly, just what the gear of a bicycle means. It is an arrangement by means of which a comparatively small wheel is made to revolve as if it were a very large one—that is, to cover as much ground as the large one would in every revolution. Practically all bicycles now are made with twenty-eight inch wheels, and thus, if a sixty gear is spoken of, it means that the rear wheel of the machine (gear always refers to the rear wheel) revolves as if it were sixty inches in diameter. It is by means of the chain turning over two sprocket wheels, the large one in front and the small one behind, that this result is accomplished. The variations in the number of teeth on the sprockets determine the gear. Fifteen teeth on the front and seven on the rear give the gear sixty; nineteen on the front and eight on the rear give sixty-six-and-a half, etc. The formula for finding the gear is to multiply the actual diameter of the rear wheel, usually, as was said above, twenty-eight inches, by the number of teeth on the front sprocket, and then divide the result by the number of teeth on the rear sprocket.

Now, so far as I have been able to observe and judge, a gear of about sixty-three is high enough for the average woman to ride. The higher the gear, just so much the harder must be the push on the pedals at each revolution, and it is certainly less taxing to one's strength to push a little more frequently and lightly than to be at great effort in making each movement. Especially in hill-climbing, or in riding on the level over rough roads, does a high gear make its disadvantages felt. On a smooth surface, where there is no grade, the high gear is very pleasant, because with each push one covers a great deal of ground, and the machine moves rapidly in proportion to the effort expended. But there are few persons who can be sure of always riding on roads like academy floors, and in fact such a daily routine would be extremely monotonous. The pleasantest cycling trips are those which take one out into the country, and there one must be prepared to encounter all sorts of up-and-down grades and varying conditions of the road-bed. Of course it is impossible to lay down any fixed rule which would apply to all women, but sixty-three seems a fair average. Any one who is not strong would do better to choose sixty, and riders of good muscular power and endurance can ride sixty-six, and even sixty-eight without injury. above the last figure seems advisable for women. For girls who have not the muscular strength or physical constitution of the fully developed woman, gears from fifty-six to sixty would be better.

Here is a point which may be useful to those who have had trouble with an excess of graphite on the bicycle chain. When the graphite is applied in the usual way, by rubbing or brushing it into the links of the chain itself, it is almost impossible to avoid putting it on too thickly. Some of it is likely to spread out upon the upper part of the chain, too, where it not only does no good as a lubricant, but is pretty sure to soil the rider's skirt. A far better plan for putting it on is to apply it only to the lower edges of the teeth on the front sprocket. Then, as the wheels revolve, the graphite adhers only to those parts of the chain where it is needed, and the lubricating is accomplished cleanly and satisfactorily.