

but the Presbytery resolved to hold the next regular meeting at Kemptville, for the purpose of settling some preliminary questions on the subject, and then taking action finally in the matter.

The united charge of Macnab and Horton, recently left vacant by the demise of the Rev. B. C. Fraser, was divided into two distinct charges, to be styled Macnab and Renfrew, respectively.

Letters from the College Building Committee, Home Mission Committee, and others, were read, and it was resolved to give diligent attention to representations made, particularly respecting the failure of some congregations to contribute towards the College Building Fund.

Supplies for vacant congregations and Mission stations were arranged as follows, viz:—
Kemptonville, and S. Gower, and Mountain—
with service at S. Gower and Mountain on the first Sabbath after arrival of Missionary. At Kemptonville and Oxford Mills on the 2nd, and so on, alternately.

Dec., 6, 13—Mr. Tait. Dec. 20, Jan. 24,—
Mr. Quin.

Feb. 7, 14—Dr. Cairns.
Ramsay—Dec. 6, 13, Mr. Alexander. Dec.
20, Jan. 31, Mr. Tait. Feb.—one expected.

Osgoode—Dec. and Jan., Mr. Fraser. Feb.
21, 28, Dr. Cairns.

Renfrew—Jan. 10, Dr. Cairns. Jan. 31, Feb.
14, Mr. Quin. Feb. 21, 28, Mr. Tait.

Macnab—Feb. 7, 14, Mr. Tait. Feb. 21, 28,
Mr. Quin.

Cumberland—Such time as Mr. McEwen
may be able to spare in Dec. and January.

Dalhousie—The respected Minister of this
charge has been prostrated by sickness for some
time. The Presbytery sent Dr. Cairns to sup-
ply his place during December.

The Presbytery adjourned until next quar-
terly meeting, to be holden at Kemptonville, on
the first Tuesday of March, prox., at 7 o'clock,
p. m.

P. GRAY, *Pres. Clerk.*

MISSIONARY MEETINGS.—PRESBYTERY OF TORONTO.

The Home Mission Committee of the Pres-
bytery of Toronto, to whom was referred the
making of arrangements for holding Missionary
Meetings within the bounds of the Presbytery,
beg leave to suggest the following:—

1. That for the purpose contemplated, the
bounds of the Presbytery be divided into
eight sections; that at least three Ministers
should be present at each meeting, and that
the several conveners make such arrangements
as will secure such attendance.

2. That a Missionary sermon be preached by
the Minister of each congregation on the Sab-
bath previous to holding the meeting.

3. That at each meeting addresses shall be
delivered on the subjects of the Home and
Foreign Missions of our Church; and on the
duty of Christian liberality; and that a sermon
shall be preached, if desired by the Minister
and session of the congregation.

4. That collections shall be taken up for the
Home Mission Fund of the Presbytery at the
meetings, or on the following Sabbath, or both,
as sessions may determine.

5. That each Minister will be expected to
give the fullest possible intimation of the
meeting in his own congregation.

The following is the division of the Presby-
tery, with the Committees.

I. Ashburn, Utica, Whitby, Scarborough,
and Cedar Grove. Committee,—Rev. Mr.
Lowry (Convener.) Messrs. Sharp, Anderson,
and Laing.

II. York Mills, Fisherville, Markham, Vaug-
han, Weston, and King. Committee,—Rev.

Mr. Wightman (Convener.) Messrs. Swinton,
Adams, Alexander and Gregg.

III. West Gwillimbury, Innisfil, Essa, Barrie,
Summisdale, Nottawasaga, and Collingwood.
Committee,—Rev. Mr. Swinton (Convener)
Messrs. Wightman and Adams.

IV. Oakville, Milton, Boston Church, and
Acton. Committee,—Rev. Mr. Nesbit (Con-
vener.) Messrs. McLachlan, Mitchell, Gregg,
and Laing.

V. Streetsville, Brampton, Norval, Union
Church, Caledon East, Mono Mills, Caledon
West, and Erin. Committee—Rev. Mr. Alex-
ander (Convener.) Messrs. Holmes, Ure, and
Mitchell.

VI. The City of Toronto. Committee,—
Rev. Mr. Gregg (Convener.) Messrs. Harris,
and Reid, and the Professors in Knox's Col-
lege.

VII. Rev. Messrs. McTavish and Gray to
preach and hold meetings in Mariposa, Eldon,
Fenelon, Thorah, Mara, Orillia, Oro, Medonte,
and Flos.

VIII. Rev. Mr. Nisbet to preach and hold
meetings in Mono, Adjaha, Mulmur, Osprey, St.
Vincent, Euphrasia, Holland, and Artemisia.

In announcing the Missionary meetings for
the present season, the Home Mission Com-
mittee of the Presbytery desire to call the at-
tention of the Christian people in our congre-
gations to the state of their funds, earnestly
hoping that a vigorous effort will be made to
free them from their harrassing debt. For this
purpose at least seven hundred dollars will be
required. This amount of indebtedness is the
result of a deficiency of income during three
successive years, to produce which several
causes have co-operated—such as

1. The opening of new Mission stations in
lately settled and destitute localities, which in
present circumstances cannot be expected to
bear all the expenses connected with visits and
supply of preaching.

2. The want of proper financial arrange-
ments at some of the stations, otherwise both
able and willing to pay for all that they re-
ceive; a difficulty that nearly all our congre-
gations had to contend with in the early stage
of their existence. It is proper to state, how-
ever, that means are being employed for the
removal of this evil wherever it exists.

3. As many of the stations have necessarily
been supplied by students attending "Knox's
College" during the winter, considerable ad-
ditional expense has been incurred for travel-
ling; it is proper, however, to state, that all
the stations that are being so supplied this sea-
son have given the Committee to understand
that they will defray all expenses.

Such are some of the causes that have led
to the present embarrassed state of the fund,
to which may be added deficiency in the col-
lections made by the congregations, particu-
larly last year. It is sincerely to be hoped, that
although the majority of our people are, no
doubt, more or less by the general business de-
pression that now exists, they will yet manifest
so much interest in the cause of our Blessed
Redeemer, as even to deny themselves, to some
extent, that others may receive a share of the
rich blessings which they themselves so fully
enjoy.

In name of the Committee,
JAMES NISBET, *Convener.*

THE 'CANADIAN PRESBYTER.'

We direct attention to the Prospectus of this
excellent magazine which has hitherto done
good service to the cause of religion and of
Presbyterianism, and especially to the cause of
Union among the Presbyterian Churches. We
have no doubt that, in the editorial department
it will be conducted with spirit and ability,
and we trust that it will also have a growing
subscription list.

Notices of Recent Publications.

LIFE-STRENGTH: or How to Live. By the Rev.
John Baillie, Author of "Memoir of Hewit-
son," &c., &c. New York: Robert Carter
& Brothers. Sold by D. McLellan, Hamil-
ton.

This volume is written for the purpose of il-
lustrating and recommending "life in earnest."
With many it is a scene of mere aimless exis-
tence, and mere unsatisfying enjoyment. But
there have been not a few at different periods,
who really lived and left their impress on the
generation behind them. The lives of a few of
these noble characters are here sketched by a
skilful hand. Bunyan, Tersteegen, Mongom-
ery, Perthes, and Mrs. Winslow, are the sub-
jects of the brief memoirs contained in this
volume. They were all marked by varying
peculiarities,—they moved in different spheres.
But they had all learned that the chief end of
man is to glorify God and enjoy him for ever.
They all fought the good fight of faith, and
were more than conquerors through Christ
who loved them, and in whom they trusted.
Those who have read the memoirs of Hewit-
son, or any other of Mr. Baillie's works, need
not be told that he is well qualified to do
justice to his subject.

THE LIFE AND LABOURS OF THE REV. T. H.
GALLAUDET, L.L.D. By the Rev. H. Hum-
phrey, D. D. New York: R. Carter &
Brothers. Sold by D. McLellan, Hamilton.

We have read this volume with very deep
interest and with very great pleasure. The
subject of the memoir was no ordinary man.—
His entire energies were devoted to whatever
object he was engaged in, and he had learned
the important lesson that the great object of
life is to serve God, and to good in our day
and generation. He was one of the first to
direct attention to the education of the deaf
and dumb in the United States, and, amidst
discouragements which would have proved too
much to men of less zeal and ardour, he pre-
pared himself for superintending the education
of such an unfortunate class. Afterwards his
attention was given to the general education
of the young, and to the preparation of suit-
able books for the young, some of which have
long occupied a high place. During his latter
years he was engaged as chaplain to a Lunatic
Asylum. The volume contains many letters
from Dr. Chalmers, Mr. Zachary Macaulay,
Mrs. Hannah More, and other persons of note.

ADOLPHE MONOD'S FAREWELL TO HIS FRIENDS
AND TO THE CHURCH: Translated from the
French. New York: R. Carters & Brothers.
Sold by J. C. Geikie, Toronto, and D. Mc-
Lellan, Hamilton.

This interesting little volume contains a
series of addresses, twenty-five in number,
delivered by the late Rev. Adolphe Monod to
the friends who waited upon him in his sick
chamber, and joined with him in the celebra-
tion of the Lord's supper on the Sabbath days,
during about six months previous to his la-
mented removal. Such was the zeal and de-
votedness of M. Monod, that, when laid aside
from his more public labours, he thus continued
to bear testimony for Christ, and to seek his
own growth in grace as well as that of others.
These addresses so interesting from the circum-
stances in which they were delivered, are rich
in gospel truth, and evangelical sentiment,
and occasionally exhibit traces of that elo-
quence which so much characterised the public
ministry of M. Monod. The last of the series
delivered on the 30th March, 1856, a few days
before his death, is almost entirely a prayer of
thanksgiving to God for his abounding grace
and love.