

He strives with men to shew them their sinfulness, their need of the atonement, and the atonement as fitted to meet the wants of their never-dying souls. The Holy Spirit is love, like the Father and the Son. He convinces the world of sin. His dealing is moral and resistible; it is persuasive. Hence sinners can add to their many other sins, the sin of resisting the Spirit. This is a sin you are committing, O unbeliever. There are two things, O sinner, which you must do in order to reach the place of woe. Christ has died for you; and you cannot reach the abode of misery without trampling under your feet the blood of his atonement. The Holy Spirit strives with you to bring you to Jesus; and you cannot reach hell without doing despite unto the Spirit of grace. This is the sin you commit when you refuse to obey God's gracious command to believe in Jesus Christ, and be saved. The good Spirit desires you to believe in Jesus as your atoning Saviour. The evil spirit, the enemy of your soul and of God, desires you to continue in that sin that you may be ruined for ever. To whether will you yield? Life and death are set before you—the blessing and the curse. O choose life, choose the blessing, by accepting the salvation, which Jesus died to procure and lives to bestow. He died for you. O believe it, and live.—A.

For the Canadian Day Star

A NEW HEART! .

HOW IS IT TO BE OBTAINED?

In two proceeding papers, we looked at two interpretations of the phrase:—"make you a new heart"—of which it was apparently susceptible. We were brought to conclude that the thoughts of the heart were referred to in the phrase, and now we proceed to consider the power and importance of Thought, or the Faculty of Thought and its relation to the Emotional Faculty.

The Faculty of Thought, which may also be called the Reasoning Faculty or the Understanding, is that attribute of the mind which preeminently distinguishes man from all other creatures on the face of God's earth. It marks his origin divine, and links him to kinship with God. Irrational creatures can see, hear and feel, as well as man. What tenderness of feeling is often times manifested by the brute, and especially for its off spring! The Redeemer selected the hen to illustrate His own tender regard